



VISIONIAS
INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1199106

अभ्यर्थी का नाम/Name of Student : Aishwaryam Prajapati

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENGLISH

तारीख
Date

25/08/2023

निबंध ESSAY

केंद्र
Centre 11SE, Lucknow, UP
Near Mohammadpur Khatai
Police Chowki

निरीक्षक के हस्ताक्षर
Invigilator's Signature

	<p style="text-align: center;">महत्वपूर्ण अनुदेश</p> <p>उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।</p>	<p style="text-align: center;">Important Instructions</p> <p>Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.</p>
1	<p>(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें।</p> <p>(ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।</p>	<p>(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates.</p> <p>(b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet</p>
2	<p>अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।</p>	<p>Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.</p>
3	<p>परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।</p>	<p>Do not make any direct/indirect appeal/threat to the examiner.</p>
4	<p>उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।</p>	<p>Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.</p>
5	<p>उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।</p>	<p>Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.</p>
6	<p>प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।</p>	<p>Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.</p>
7	<p>प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।</p>	<p>Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.</p>
8	<p>यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।</p>	<p>If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.</p>



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टेस्ट कोड : 2488

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएँगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed : Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हो :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

खण्ड – A / SECTION – A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

उम्मीदवारों को इस कक्षिए में नहीं लिखना चाहिए
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1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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SECTION-A

Q-3

ESSAY - JUST WHEN THE CATERPILLAR THOUGHT THE WORLD WAS OVER, IT BECAME BUTTERFLY.

Embarking on his arduous journey to write a book on French Revolution, THOMAS CARLYLE had spent 2 years to produce his work titled FRENCH REVOLUTION. He gave his book to one of his friends to read, and by mistake the book was thrown into fire by the maid. Carlyle was shattered and broken from inside. He couldn't see his hard work of

years to burn into Ashes. Regaining his immense strength, he forgave the maid and said "incidents like these, happen".

Carlyle again took courage and completed his work "The french revolution", which is a classic in present times.

What does this anecdote tells us? What happens when situations like these arrive? How does it threatens our world, our ambitions!! We would go in depth and try to find answers to how when a person feels things go out of order, how he transforms from a caterpillar to a Butterfly.

Mankind has progressed from savagery to Barbarism and then to civilisation.

This journey was based on struggle,

hard work and innovations. Not only human had to fight fellow animals, but also had to confront the extreme "nature".

But "struggle" was the process which made the human, civilized and smart.

who is then a caterpillar? what does it symbolise? well, a caterpillar is born in a cocoon. when it struggles to get out of cocoon, nobody helps him!! . It would take immense hard work to break cocoon and emerge out of it. This process of struggle in turn strengthens his wings, and he turns into a Butterfly in due time

A caterpillar is symbolically an individual, a nation, a state who has to struggle and finds its success, just as the Butterfly finds his wings and sky.

winding back to the past, the sixth wave of extinction wiped out dinosaurs from earth. It seemed earth would be left bare!

But the evolution did not stop! Mankind emerged in form of Homo Sapiens, by adapting to the environment, and simultaneously creating environment.

Similarly, we see, the maladies of Industrial Revolution such as homelessness, slums, poverty, crime and soot. All these threatened the social fabric of society, the labourers, the workers, however the dust of those time, blows as wave of innovations today, create a techno-savvy world.

Fast forwarding to 20th century, the two cataclysmic events such as World War -1 and World War.2, threatened the

Socio-economic and political order of Nation-states

Japan was such a country, post nuclear bombardment, which was thought to collapse in lap of history. But the present tells a different story altogether !!

So, what does it take for Japan, to be a superpower today. The recipe to become a butterfly followed by Japan was a social and economic order permeated with well being of people. Equality, liberty, equality of opportunity along with vibrant health and education ecosystem helps Nations to become a prosperous entity, similar to Japan.

Similar story unfolds in India also.

The world war-2 broke the world and humanity. But the wave of decolonisation

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gave many nations a chance to bloom into a butterfly and find their sky, so rightly done by India.

These times in India were characterised by huge inequality, illiteracy, Poverty, high fertility rate. However the world, the time was not over for India's destiny

The Green Revolution, the universal adult franchise, universal education, the policies of liberalisation, globalisation helped India to shed the debacles cause by foreign rule.

Thus, what is required is a never die attitude, huge will, honesty, innovative thinking to build stronger wings like a butterfly. Vivekanand, thus, calls

Youth to have "MUSCLES OF IRON, NERVES of steel and GIGANTIC WILL".

Time and now this shetoric has been idealised by individuals like Helen Keller, Louis Braille, Wilma Rudolph. who are these people? are they similar to us!! In no-way!! These individuals, physically challenged, but mentally sufficient challenged their limitations. The immense will, followed by huge commitment made them work for humanity, for, Louis Braille invented Braille language for world.

Likewise, caterpillars like Abraham Lincoln whose life was full of failures, did not lose to situations, and emerged winner, a butterfly.

A wise man has said - "Mind it - The greatest essence of life lies in struggle."

The caterpillar sees his world collapsing in front of him when he struggles,

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however one who avoid weakness, is able to fly. As Vivekananda says "Avoid weakness, for it is a sin"

It is when individuals challenge themselves against odds and waves, they discover their innate potential. shadowed by ills of society like patriarchy, inequality women like Neeja Bhanot, Gurjan Saxena Kalpna Chawla, took career paths which were meant for men. But as Albert

Camus says "IN THE MIDDLE OF THE WINTER

I REALISED, THERE IS AN INVINCIBLE

SUMMER IN ME". The "winter" is chaos,

shackles of distrust, weakness, failure, the

summer is the strength, potential in oneself.

But, what happens when the struggle is not there? what happens to the caterpillar?

The answer is simple. The caterpillar is doomed to die, for it can't fly, cannot feed himself.

struggle must be in sight direction. A mindless struggle is just like "action without vision". Just as caterpillars move in a circle one after other, and fail to find food kept in middle of circle inches away from them, similarly an unproductive action causes resource wastefulness, normlessness and anemie. The "lost decade for Africa" as published by UNITED NATION shows the similar example.

So, from where does the power comes to be a butterfly. Is it within oneself, or is needed to be cultivated? The answer is both. While inner strength in form of vision, endurance and Rationalism helps individual, outer environment like equality, liberty, accessibility makes the process easier.

likewise, attitude is another thing which helps one to realise the dream of becoming

Butterfly. It is said by Paul Coelho "The powers in the universe conspire to bring us the things we desire strongly. In the midst of America's great depression with schools, closing, grain shortage, unemployment "FRANKLIN DE ROOSEVELT" could tell his nation in Radio Address - "our helplessness, thank god, lies only to material things". For Roosevelt, with faltering American Economy, hope was not lost, world for his was not over.

So, dwelling over the same idea, of how caterpillar turns to Butterfly, we see the effect of such transformation over the world. What effect does it has on world ?? Well, a just as a Butterfly, completes a part of ecosystem chain, makes honey by recycling nectar, an individual in similar ways takes society, nation, world on high pedestal of Economic growth, prosperity, high Energy

new goals and prosperity.

Coming to the present times, we see how COVID-19 affected world. However things changed, but for a better, for a NEW NORMAL. The odyssey of ISRO's chandrayaan mission, from a caterpillar to a butterfly is remarkable and astomishing.

Our ancient text and Religion teach us the value of struggle, hardwork. Bhagvatism focuses on GYAN MARG and KARM MARG, where "Karma Marg", the path of activity is premal. Buddhism and Jainism, put high focus on Rationalism, Right conduct and Right knowledge.

We have seen the Ajivika doctrine of "Niyativad" (deterministic) disappear in ~~doctrin~~ past, as it focused on accepting what is coming. The strength lies in challenging, and creating one's own way. The weaver bird

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
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makes an architectural edifice out of twigs and leaves. These twigs and leaves are ACTION and VISION to humans.

what it needs to be a butterfly, is to not impose sky made limitations on us. Just as the Bumblebee keeps flying, and soaring high in sky, violating the law of aerodynamic, similarly one needs to step out, face the world to save one's own world. That would be a meaningful realisation to the greatest gift of "LIFE" one must keep moving and challenging the ills of society, limits of mind and adversity of situations.

" WALK IF YOU CAN'T RUN
CRAWL IF YOU CAN'T WALK
WHATEVER YOU DO, YOU MUST KEEP MOVING "

खण्ड - B / SECTION - B

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5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
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The world is a tragedy to those who feel, but a comedy to those who think.
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Keep your face to the sunshine and you cannot see a shadow.

SECTION-B

ESSAY-8 " KEEP YOUR FACE TO SUNSHINE AND YOU CANNOT SEE A SHADOW"

After being hit by unknown fever, she was confined to bed. The doctors declared that she would never be able to walk on her feet. However, the girl, had a desire. She told her mother that "I want to run, I want to be the fastest runner". Tears of helplessness rolled down the cheeks of mother. She admitted her to training place. Day by day, the little girl improved. It was the

olympic finals, where she defeated the then
fastest runner, and clutched the GOLD.

She is none other than the phenomenal

WILMA RUDOLPH - the fastest runner on earth !!

How did she accomplished the unimaginable
desire of her heart, when even the doctors
gave up on her. How did the SHADOW
of her physical limitation not stop her
from the sunshine, from the success??

In this essay we would further enquire
into the depth of dichotomy of shadow
and sunshine, and determine how
both have effect on each other as well as
on individuals.

Beginning with a basic question, what
does one mean by "SHADOW" and "SUNSHINE".

Shadows are the situations which pull
us apart from sunshine. It is the
weakness, ignorance, physical incapacity,

lack of vision and a surrender to difficulties whereas sunshine is the Ray of hope, strive for success, an uncompromising attitude, coupled with vision and action, that brings us closer to realise our dreams and desires.

The world has progressed from Aristocracy, feudalistic order to democracy and capitalism in general. The shadows of yester years like the estate system (nobility, clergy, peasant) the Ascriptive nature of society etc have been wiped off not fully, yet satisfactorily to high levels. This saga of progress has been built upon noble ideals of philosophers like marx, weber as well as the path of Activity charted out by nations.

Looking into the past, the shadows of British rule, made India poorest in world when it became Independent. with high poverty, already exploited resources, it seemed

India was doomed to be lost in shadows of ignorance. But the high spirited Nationalists and freedom fighters, embarked on the journey of National Reconstruction. Today India is the largest and vibrant democracy, with huge economy.

This was not easy. The vision, the hardwork, the strategy to win were challenged by shadows of war, nuclear fear. But none yielded in their motives.

On that note, it is very clear that one should not let shadows of ignorance and maladies to block the sunshine of success in life. This is very true for Individuals as well as nations.

Individuals like OPRAH WINFREY, had all shadows in her life. Being a Black was not enough that she was also physically and sexually abused in early childhood. Yet she focussed on her desires, aspirations and dreams. She pursued

her career in Radio Broadcasting and is now "The Oprah Winfrey", a phenomenon in herself.

The spectacular rise of Kenyan football team from Mathare slums of Nairobi, is an idol to follow. Bob Munro, volunteered to social work in slums of Nairobi. He was not stressed by the disastrous situations of Nairobi, but stressed about overcoming the situations. His activism made Nairobi earn many environmental awards and accolades, and so the rise of National football team.

The question thus arises, how to wipe out shadows of insecurities, unwillingness?

It is through ACTION, ACTION and ACTION.

For Action destroys Ignorance. But is

acting enough?? NO!! The utmost

requirement is the knowledge. Thiruvalluvar

says the knowledge destroys ignorance, in same way as light destroys darkness.

likewise, the emergence of success story of village like HIWARI BAZAR in pure is spectacular. All maladies made home in

Hiwari Bazar, alcoholism, environmental degradation and what not!! Yet the

high ideals of sarpanch POPATRAO PANWAR stirred the community into action and made their village the wealthiest in India.

so, is it that everyone faces same kind of shadows? No, not surely. we see that women, physically challenged and elderly, transgenders etc are the most vulnerable sections of society.

women like Laxmi Sehgal in Azad hind Fauz, Rani Laxmi Bai broke shackles of Patriarchy and confinement to reach lofty heights and feel sunshine. They kept their ideals high like self rule and Patriotism.

^{that} sun is required to fructify a vision is an action. This action guides us and keeps us in line with the sunshine.

Being 70 miles away from capitalistic heaven USA, Cuba, a small country had the courage to guide itself to ~~a~~ different path. Leaders like FIDEL CASTRO, focused on communism and finally succeeded. The immense will, and undomitable spirit paid rich dividends to his country.

But, sometimes, following one's dream, one has to face the suthless society. The society always tries to shadow the person who faces sunshine. Everyone laughed when wright brother talked of flying a machine heavier the air. The wright brothers must have quit ?? NO, they didn't. Their faith in themselves outshined the shadow of backward society.

However, there are certain problem which one encounters in his hope to find sunshine. It is not that we can turn

our back to shadows. What is required is to face the problems like, transitory failures, momentary helplessness, insecurity.

Being left alone in the leftist wing of Congress, Subhash Bose set out his own way of struggle. For him the sunshine was an independent India. He overcame all challenges

He exemplified the saying "Jodi tose Dak
Sure keu Na aashe, Toke ekla chalo re" (When no one listens to you, you walk alone on the way of struggle).

Just as Thomas Alva Edison failed 10,000 times while working on bulb, just as Stephen Langley died heartbroken in a failed

attempt to fly aeroplane, one should be prepared to shed the shadows that loom over self confidence and endurance

It is thus said that hardwork does not brings fatigue, but it brings contentment. Similarly along with hardwork "Focus" is also

required. on best sunny day, a magnifying glass would not fire the paper if you constantly move it! Therein lays ^{the} power of focus, dedication and enthraling.

Commitment

But what happens when we are engaged in shadows ?? it brings failure, backwardness, loss of self confidence and a fatalistic tendency. we have had heard of the fable of the Ant and the grasshopper. No matter how the grasshopper scorns upon the ants for not enjoying spring, for being madly hard working. The Ants are engrossed on the own path. To them sunshine is a chance to make future, the winter, better.

what is the result? while grasshopper is exposed to perils of harsh winter, the Ants are in solace and warmth.

It lets and forces us to dwell upon the thought that is everything possible, that is, is there no role of luck in finding our goals, accomplishment.

It is said that nothing is impossible, what is required is a strong desire, for, a weak desire cannot produce great results. The town Jamnara, was notorious for hub of cyber crime but today it has village libraries, community centres.

The past and the present is replete of such illustrations. Steve Jobs a college dropout built a billion dollar company, the dyslexic child expelled out of school, became the great scientist, Albert Einstein, a deaf violinist and musician Beethoven composed some of the finest music.

We are the apostles of shinning courage and an indomitable spirit.

Thus, It is said that "The best way to know future is to create it". We, hence must focus on not shadows, not backwardness but on sunshine, on Rationality and Rightful.

We have been taught "Karmanye Vadhikaraste Ma falashu Kadhama" that is doing duty is utmost. We have to be dutiful to our goals also.

India was stereotyped as ~~the~~ Nation of Snake charmers, now it is on the moon. The saga of being from poorest to being the first country to succeed in Mars mission at a shot, unfolds stories of courage, wisdom, leadership. The Success-failure dichotomy, the shadow-

sunshine dichotomy is bound to occur,
the essence lies in shedding the
misconception and correcting the ill-
conceptions.

we need to thus internalise the prayer

Asato ma Sadgamyā

Tamso ma Jyotirgamay

Nistyaoma Amitāyāmāy

that is from darkness to lightness

from ignorance to good action

from fatalism to realism

one needs to have immense will, as we

pray for "Itthi shakti hamu dena Dada,

Man ka vishwas kamzor ho na" [Oh Lord!!

give us immense strength that our

faith remains unwavered"] This is the

path to sunshine, this is the path to

success.

1) essence = struggle in life

SPACE FOR ROUGH WORK

Intro = Catechismal experiment Thomas Carlyle

Humour quote

History = 1) Manfred Savoy - Bar - civiliz

- Mind it - the greatest
- in life is struggle

2) Dinosaur Centristion (75%) → Men evolu
(struggle) - new i/mve - climate/wester - Animals

- VVICND - avoid weakness is, a sin

3) Industrial Rev - malady - new world
- ww-1, ww-2 → UN - new inst - decolonisation (Japan)

- Apped Noble - disaster factory burn

- Japan
- VVICND - all power in m
Albert Camus - winter

Indie - Indep = challenges - Religion Polaris - gender etc.
- no literacy
- low fertility
- high fertility

4) 2 polity -

1) what is caterpillar

2) what seq C to become B

4) 3 green dev
Nuclear threat

3) when C & X become B

4) 4 new stl attitude - Helen Keller - wilma Rudolph
Integ - Harvest - Commitment
} Physically challenged

4) timing seq to become B

Indus → Net chand sainsi (elderly)
→ Abraham Lincoln - failures

5) world over
hardship)
failures)
trust less in oneself } *

Apollon → corona (fought by world)
Pandemic - genomic surveillance and solidarity

Defense -

Space -
(+ve) - struggle - became butterfly - (Patriarchy) - Icalpana chanda
- Neerja Bhanot
(-ve) - who do not struggle - (courage)

Eco gear / idols / energy

unproductive / diligent
waste resources / normlessness
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SPACE FOR ROUGH WORK

Movie -

Stephen Kingly - died
plane frozen by curtis

Economical - great depression

↳ Franklin Roosevelt
(America - depression)

Lucine - (A) deep talk } = trust to world

no struggle - no (B)

↳ Fable of Ant & Grasshopper
reproduction
struggle

fable - caterpillar

what see - vision (walk dream)

(meaning for individual
nation
earth) *

Chandrayan?

Bumblebee
over @ ver

→ what is Sunshine

wisdom / / attitude
conge, couldn't here say do all

→ what is shadow

weakness / ignorance

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→ how to escape off shadow → action
vision
innovation

Conclusion

↳ Buddhism / religion
/ Jain

↳ Kashmiri / Bhagavatim

↳ Right means of livelihood

↳ Ajanta = Niyati ad (deterministic)

Nelson ⇒ Mountain

↳ 31/12/21 ⇒ 31/12/22
↳ Winston Churchill

↳ conclusion

↳ Ashoka

↳ Women additional shadow

face sunshine

↳ Indira → WICMA Indolph Story

↳ physically challenged
couldn't walk
but the perfect woman
atempres

↳ the not let shadow of her
two fall on success - sunshine

↳ 'History → world → progress from

feudal to Capitalistic

↳ shadows of feudal world

↳ ineq 3 estates

↳ shadows of Capitalistic

↳ Role of Udd

Udd = oppu + Prepar

Quote
 1. All power in union (UNION)
 2. Best way to know future is to create it

SPACE FOR ROUGH WORK

GS - 1
 ② Policy → Constitution of India (debate of British rule)
 ④ - as ethnic (individual) → Robert Downey / Shakespeare / Synonyms
 → Oprah Winfrey
Colonel Sanders - elderly - CPC

International - Cuba (communism) / Singapore (Lee Kuan Yew)
National - const, corrupt campaign - Amos
Nuclear Pymn (Smiling Buddha)
 War with Pak (Nuclear safe)

Economical - Finland / Nordic country : No corrup^t attitudes / high homogeneity

Technology - wright bro - everyone laughed
Victims - Lanani Aggravat / fill to ban open sale of Acid

Village - Huware Bazaar (Popatara)

Freedom struggle - veerbhoyya Vasundhara
Shubhash - Jodi toke dak / sume keu Na / aadeu toh

Truth passes - (3) stages

Society - women - laxmiseselga / Margret Thatcher (UK PM)

Cartoonist - walt disney
Harry Potter - JK Rowling / lyrics

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kanika kohane

Thanas alias
toke failu / tu kullu

what happen when we are experienced
in shadow
 failure / Backwardness

Tanjore from shadow to uprising
708 library village

faith = Rem like

Death / Hardwork ⊗ being fatigued, it being
weakness ⊗ product unit *
on a shiny day if we move
negotiating plan

(fours) / (divorced make spectators) *

Conclusion - David and Goliath

① शक्ति ही / शक्ति ही

② Itni shakti hame dena data
India = snake charmer country
Union

Success story of → Palli / Meenagandi
CO2 output / in 1995