

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

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ESSAY-1 (2121)

Name : VIDUSHI SINGH

Reg. No. : 1045416

Date: 13th August 2022

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SECTION - A

WHEN WE ARE NO LONGER ABLE TO
CHANGE A SITUATION, WE ARE
CHALLENGED TO CHANGE OURSELVES:

'Come gather around people
wherever you roam,
And admit that the waters
around you have grown,
If you don't start swimmin'
you'll sink like a stone,
For the TIMES THEY ARE A
CHANGIN' '

These lyrics by Nobel laureate BOB
DYLAN in his famous song - 'Times
They are a changin'' profess the
importance ~~to~~ in solidarity to
bring about a change in the
contemporary world. To embark on
the journey to bring a change is
important to uphold the ideals of

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justice and equity, which are missing
due to 'challenging situations'. These
challenging situations bring adversity
in an individual's life and urge
him to become pro-active. ~~this~~
Proactivity allows an individual to
acknowledge the irreversible challenging
situation and necessitates the need
of 'changing • himself/herself', instead
of blaming the situation and trying
to change it.

In this essay, we will examine:
what it means when a situation
is no longer changeable, how do
challenged to
we change ourselves & how do we
change ourselves in response to the
challenging situation, what happens if
we are unable to change, and
finally, how can we ensure that
the change takes place in today's challenging

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When situation becomes unchangeable

An urge to change the
prevailing situation implies that the
times are turbulent and adversarial.
It hints at obsolescence in the
institutions. French Revolution began
on the premise of debilitating
situations posed by Feudalism, which
led to individuals changing themselves
by acknowledging their natural rights
and ^{finally,} demanding democracy.

Adverse situations pose multi-
facted challenges which require
changes that are attitudinal or
behavioural. The poor female participation
in socio-political and economic
situations necessitates the need for
attitudinal shift to acknowledge the
importance of females in society, polity
& economy.

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There is also a constant
struggle between changing situation
vs. changing ourselves. By changing
a situation, we can bring about
a reform. ^{However} ~~though~~, it may be short-
lived as the core problem remains
untouched. Biggest example of this
being the 'child marriage statutes'
in India which criminalize child
marriage and strives to change the
situation, but fails to address the
attitudinal problems leading to
highest number of child brides in
India, globally.

For such a change to be sustainable,
there is a need to change individual
behaviours. ~~to~~ Only then can a long-
lasting resolution to the challenging
situation can be brought about!

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When we are challenged to change ourselves.

What does it mean to change ourselves? It means to acknowledge the prevalent faultlines and make amends by taking action. It is a process involving → acknowledgement acceptance, and action to address the issue. Connotations of changing ourselves when challenging situation arises, finds presence in different domains.

The existence of a problem in any arena demands changes respective to the type of problem - faced. The current COVID - 19 pandemic is a prime example. Due to its multi-variate nature, changes to offset its adverse impact are also multi-variate. ONE-HEALTH

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Approach to tackle challenge of zoonosis (COVID) aims to bring about individual changes in human, animal and environmental domains.

The acceptance of anthropological exploitation of ecosystems which led to zoonosis, urged individuals to take action towards an environmentally-friendly lifestyle.

This can also be compounded by the example of current 'Global Action on climate change'. Through Paris Agreement, aiming to limit greenhouse gas emissions and fulfill Sustainable Development Goals, instead of changing the situation posed by climate change ^{through short-term measures like carbon trading}, individuals ^{have} through multilateral cooperation ^{have} agreed to change their lifestyles and achieve Sustainable Development.

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In the Economic Domain, past example of 'The Great Depression' posed supply-side challenges which could not be addressed through the widely accepted CLASSICAL ECONOMICS. In this situation, actions by J. M. Keynes led to development of Keynesian Economics which necessitated the importance of demand-side economics and thus a ^{behavioural} change occurred ^{in policy-making}, ~~by~~ leading to recovery of global economy.

All macro-level changes find their core in micro-changes ^{led} by individuals. The behavioural changes through: widespread demand for democracy in political domain, ban on sati practice in pre-independant India in social domain, environmentally-friendly consumption for sustainable development, increased government spending for welfare in

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economic domain ^{are a testament to} ~~show~~ the power of changing ourselves to bring about life-altering reforms.

But, what if we are unable to change ourselves?

Challenges arise whenever a situation becomes pressing and ^{that is when} the need for change is felt. Throughout history and even in present times, such challenges have existed and continue to persist. ^{This} ~~which~~ hints at the failure to reform ourselves. This has ^{also} made the changes short-lived.

If change does not come from within, prolonged adversities will hinder holistic development. The Indian Freedom Struggle is a well-suited example. The approach by moderates failed, as they wanted to change the situation by convincing the

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British and ~~failed~~^{could not} to change the behaviour of the masses. This was corrected by Gandhiji who advocated 'Be the change you wish to see in the world' and tapped the energy of masses. By changing individual perception and advocating importance of self-empowerment, he led India to Independence.

Failing to change ourselves leads to instatation of backward ideologies. For example, Afghanistan is unable to progress and develop fully due to widespread radicalisation through dominance of Taliban. By empowering Afghan masses, a long-term change can be brought about, as seen before in 'Arab Springs' in Tunisia.

India has also witnessed the fallbacks of unable to change itself through the 1991 BOP crisis.

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By making amends through LPG
Reforms, India was able to herald
a change and overcome its fiscally-
sick economy.

At multilateral levels, the
consequences of being unable to
change selves is experienced through
the problem of Terrorism. This
requires a concerted change in
current global dynamics to foster
cooperation and usher in an era
of communal harmony globally.

How can we ensure continuum ~~between~~
changing ourselves and transformed
situations :

A change from within, as
emphasized above, requires the
'need to change' by accepting prevalent
issues. It has become the need of
the hour, to ensure a long-lasting

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reform in all domains.

There is a need to change the current trajectory of economic growth towards human development.

This can be done by taking action to build social infrastructure of education and health to empower the vulnerable people.

The current global dynamics require individuals to develop capacities and capabilities to ensure diffusion of global benefits. This requires changes on individual, societal, institutional and multi-lateral levels.

Individual changes are attitudinal changes, being brought about by BBBP scheme. IEC Activities by CSOs, and government institutions can embark a long-term change.

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Nationally, moving towards ATMANIRBHARTA by building resilience should be compounded by multi-sectoral development of agriculture, industries & services equally.

Internationally, changes in global world order towards a multi-polar world demand greater cooperation in economic, political, environmental & technical domains.

Challenging times demand a change from within. By merely ^{trying to} change the situation, we can't attain the end-goal of society.

As ~~Shakespeare~~ Shakespeare writes in Hamlet's soliloquy: 'whether 'tis nobler in the mind to suffer the slings and arrows of time, or to take arms against a sea of

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troubles to end ~~it~~, it is
indeed pertinent to face the current
challenges by using the best tool,
i.e., ourselves. By changing
ourselves and taking action we
can make the impossible possible!

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SECTION-B

GENTLE PERSUASION SUCCEEDS WHERE
FORCE FALLS

'ANGULIMALA' was known for the garland of fingers that he severed from his victims. As the story goes, Buddha was staying in the region where Angulimala was on the loose. Locals warned Buddha that groups of 30-40 men, who used force to stop the rampage of Angulimala, were defeated.

They urged Buddha to turn back, but he didn't. After encountering Angulimala in the woods, Buddha resolutely kept walking. Angulimala pursued Buddha, gleefully determined to kill him. ^{however} ~~but~~, he couldn't catch up to the Buddha. He yelled, "STOP!" to which Buddha replied, 'I have stopped Angulimala. You STOP. * I have

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cast off violence towards all living beings. You, though, are unrestrained. Its time you STOPPED!'.

These words of gentle persuasion by the Buddha led to abandonment of violence by Angulimala. This great feat was achieved ~~through~~ ^{even} when force couldn't work. Such is the power of simple, argumentative, and GENTLE PERSUASION!

In this essay we will examine 'what is meant by Gentle Persuasion and how is it different from the use of force'. Next, we will discuss 'why gentle persuasion succeeds even when force fails'. We will also look at the conditions which necessitate use of force at times. Finally, we will examine the relevance of gentle persuasion & force in today's world. so Let's BEGIN!

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Gentle Persuasion: meaning and its
myriad manifestations

What do we mean by 'gentle Persuasion'? It refers to convincing or coaxing a person or a group ~~that~~ through subtle, simple and gentle measures. Persuasion can be regarding any part of life.

For a child unwilling to go to school, a mother gently convinces the child by ~~giving~~ ^{stating} the positives of going to the school, then being - playing with friends, eating lunch together, etc.

For an adult unwilling to relocate to a distant place due to work, a boss will use gentle persuasion by telling him ~~the best~~ that the role offered to him will boost his career trajectory.

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Gentle Persuasion uses the Emotional Intelligence of a person to motivate positive attitude and outlook towards life. It is a process which has several ways at disposal - logic, emotions, power / authority, love, understanding, trust, etc. A combination of these ways resolves the prevalent dilemma and indecision in life.

Force : what it means , and why it fails

Force refers to using authority and power to assert and impose an ideology upon a person or a group. Force History is replete with examples where force was used liberally to achieve personal goals.

COLONIALISM and British conquest of India are prime examples of use of force. British secured Indian geography

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and demography for progress of the British Empire. However, their oppression urged Indians to raise their voices and demand their independence, which ultimately ~~the~~ triggered the fall of British. Their incessant use of force against Indians in terms of - communalism, divide and rule, partition, ultimately fell hard ~~on~~.

Similarly, any change sought by use of force has an expiry. Hitler's Germany, Robespierre's Jacobin club, Aurangzeb's religious and territorial policies, all hint at the short-lived impact of force, and how ultimately it succumbs to positive forces.

Next, we will look at how gentle persuasion is different from force and how it succeeds even when force doesn't.

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Gentle Persuasion's triumph over force

Success of Gentle Persuasion
even when force fails occurs due to
the different nature of the 2, former
enforcing positivity and the latter
spreading negativity.

Continuing the previous example
the Fall of
of British Empire; ~~the~~ ^{the} premise of
the Indian National Movement laid on
positive forces of → empowerment, truth
(satya), communal harmony, & poorna
swaraj. These positive vehicles led
India to independence. On the
contrary, the armed rebellions in
the history of India, though inspiring,
remained as stories of valour and
demonstrated the inefficacy of use of FORCE!

Gentle Persuasion exists across all
~~spas~~ history and all geography. In
the political domain, Nehru's Panchsheel
and Non-Alignment Movement were gentle

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attempts at continuing world peace
and respecting autonomy.

Furthermore, the development
activities and spread of education
were gentle means of reducing
insurgency in the North - East,
where ~~force~~ had ~~failed~~ previously.

In the social sphere, the
socio-religious reform movements in
the early 19th to 20th centuries, used
tools of proactivity and gently
ushered in Indian Renaissance. For
example: by marrying a widow to
himself, Prof. D.K. Karve became the
harbinger of widow-welfare and
broke the ^{associated} taboo by gentle action.

Use of gentle persuasion in
recent times has been seen in
the 'SWACHH BHARAT ABHIYAN', where
power of credibility ~~by~~ was tapped by
relying in BOLLYWOOD Actors. Anirubh
Bachchan, Vidya Balan, etc became the

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face of the campaign and made India open-defecation free in a span of 5 Years ! This demonstrates the power of gentle persuasion over force, which was pursued through stringent laws. Similarly, in the economic domain, the ^{prevailing} force of taxation as race to the bottom had created tax havens and clear gainers & losers in the global economy. However, in the recent 'Global minimum Tax Agreement' by G-20 & OECD countries, the triumph of gentle persuasion has been demonstrated. By multilateral cooperation and agreements, a global menace of Tax Evasion has been ^{sought to be} resolved, even when stringent forces of statutes ^{had} failed.

Additionally, in the environment sphere, the failure of force has been the ineffective Carbon-Tax and Carbon-Trading. ^{probably} However, gentle persuasion through internalization of

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the effects ~~have~~ of climate change has led to milestones of Paris Agreement, Global Plastic Treaty, International Solar Alliance. These must further be supported by using persuasion to bring forth a 'behavioural change' and adopting a green-lifestyle.

Furthermore, the success of chipko Movement, Appiko Movement, Narmada Bachao Andolan in India, hint at the widely present acts of gentle persuasion, which try to improve the world.

However, even though the positive effects of gentle persuasion are omnipresent, use of force sometimes is necessary. Let's see why.

Use of force: a last-resort measure

Use of force, as per the Gujral doctrine in India, happens only in response to acts of violence against

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the Indian state. For example, Surgical Strike by India in response to Pulwama Attack, was an action intended to deter future attacks and demonstrate India's military prowess.

Similarly, in the history of India, Hyderabad State was annexed through police action, as the general will of the public was being ignored at the behest of gains for the rulers.

Furthermore, any threat to National Security of India has been deterred by use of force. For example, India's involvement in 1971 Indo War in response to Operation Genghis Khan by Pakistan.

The use of force by India in the past has happened because: the use of gentle-persuasion is time-taking. Gentle Persuasion ushers in

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a long-term impact by altering the perspective. However, emergencies can't be tackled swiftly by it. This is when use of force is used as a last-resort. ~~to uphold this~~ the

Use of gentle Persuasion and force in today's world

Contemporary world posits multi-faceted challenges which require the use of majorly the 'positive gentle persuasion', and sometimes the use of force.

using gentle persuasion at individual level will help resolve the problems of communalism, caste & racial discrimination. Value education and education at large are the best tools at hand to ensure this.

On societal level, gentle persuasion can tackle the problems of widespread

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Answer Questions in NOT MORE THAN the Word Limit specified for each in the Parenthesis
Content of the Question is more important than length.
(Specimen Answer Booklet - For Practice Purpose Only)

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gender-inequality, inequity, ~~poor~~ & non-accessibility. This can be done through the measures of - social influence by credible personalities, community-level democratic participation, bridging trust deficit, etc. - all requiring a touch of gentleness.

On national ~~level~~ & international levels, ^{the} problems of terrorism can be countered by using both gentle persuasion - through education, socialization, & building trust - and force to deter future acts of radicalisation.

Furthermore, gentle persuasion is also the need of the hour to ensure multilateral cooperation to tackle bigger problems of climate change, Inequity, & Poverty.

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GENTLE PERSUASION ~~has~~ ^{is} ~~a~~

'force' to reckon to tackle problems in all walks of life and across all walks of life. It must be ensured that the ideals of - love, subtlety, modesty, truth, fraternity - are upheld in today's world. For this, we can ~~be~~ use logical argument as Buddha did against Angulimala, or use love and empowerment as the driving force to ensure PEACE and TRANQUILITY !