Subject-Verb Agreement : किसी भी Sentence में Subject के Number तथा Person के अनुसार Verb का प्रयोग Subject-Verb Agreement कहलाता है।

- 1. यदि Subject, Singular हो तो Verb, Singular प्रयुक्त होता है।
- 2. यदि Subject, Plural हो तो Verb, Plural प्रयुक्त होता है।

Verb का सही रूप में प्रयोग करने के लिए यह आवश्यक है कि आप Singular or Plural Subject तथा Singular or Plural Verb को पहचानें। न पहचान पाने के कारण ही आप Verb के प्रयोग करने में भूल कर बैठते हैं।

Singular Subjects

Singular Verbs

I, You, He, She, It, Ram, Am, Is, Was, Has, Does, Sita, The boy, The girl Writes, Drinks, Reads

Plural Subjects

Plural Verbs

We, You, They, Ram and Are, Were, Have, Do, Write, Shyam, Gita and Rita, Drink, Read The boys, The girls

वर्षों से आप Verbs का प्रयोग करते आ रहे हैं, इसके बावजूद इस chapter के अध्ययन की अनिवार्यता महसूस होती है। इसका कारण यह है कि आपको Sentence के Subject का पता नहीं चलता या चलता भी है, तो उसके Number और Person के बारे में कनफ्यूज करते हैं।

चलिये हमलोग Verbs के Confusion (कनफ्यूजन) को कैसे दूर कर सकते हैं इस पर विचार करें।

Noun + s/es/ies → Plural Noun

Verb + s/es/ies → Singular Verb

I write a letter.

Rule (1) : यदि किसी Sentence का Subject एक Singular Noun हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे—

Moha	n was always late.	(√)
S.N.	S.V.	
Moha	n were always late.	(x)
S.N.	P.V.	Committee Sun-Bash

Rule (2): 'I' (मैं) का प्रयोग Singular Subject के रूप में होता है, लेकिन इसके साथ Singular or Plural Verb का प्रयोग होता है। जैसे—

Ī	am a teacher.	(v)
S.S.	S.V.	
Ī	was a student.	(√)
S.S.	S.V.	
Ī	have a cycle.	(√)
S.S.	P.V.	

S.S. P.V.
Rule (3): 'You' का प्रयोग Singular or Plural Subject के रूप में होता है, तथा इसके साथ Plural Verb का प्रयोग होता है। जैसे—

You	are a student.	(V)
S.S.	P.V.	
You P.S.	are engineers.	(v)

You	go	there.	(√)

1.0.	A	(.)
You	were playing.	(√)
DC	PV	

Rule (4) : Needn't और daren't का प्रयोग Singular or Plural Subject के साथ Plural form में होता है। जैसे—

,	ma.	Turur rozze	10
	She	needn't go there.	(√)
	S.S.	P.V.	

She needsn't go there.
$$(x)$$

He daren't oppose his father.
$$(\checkmark)$$

ऊपर दिये गए उदाहरणों में needn't, daren't का प्रयोग Marginal Auxiliary verb के रूप में हुआ है। अतः इसका प्रयोग Singular में नहीं किया जा सकता है।

Note: (i) लेकिन Dare/need का प्रयोग Main Verb के रूप में Singular or Plural दोनों ही रूपों में होता है। जैसे—

He	dares	to face the difficulties.	(√)
S.S.	S.V.	of Assume with the	
TT-		- (tl d:((:1ti-o	()

$$\underline{\text{He}}_{S.S.} \underline{\text{dare}}_{P.V.}$$
 to face the difficulties. (x)

$$\frac{\text{She}}{\text{s.s.}} \frac{\text{needs}}{\text{s.v.}} \text{ a book.} \tag{\checkmark}$$

$$\underline{\text{She }} \underline{\text{need}} \text{ a book.} \tag{x}$$

$$\frac{\text{They}}{\text{P.S.}} \frac{\text{need}}{\text{P.V.}} \text{books.} \tag{\checkmark}$$

$$\frac{\text{They }}{\text{PS.}} \frac{\text{needs}}{\text{S.V.}} \text{books.} \tag{x}$$

ध्यान दें: इन negative sentences को देखें—

He	does no	ot dare to go out in the sun.	(V)
S.S.	S.A.V.	M.V.	

$$\frac{\text{She does not}}{\text{S.S.}} \frac{\text{does not}}{\text{S.A.V.}} \frac{\text{need a book.}}{\text{M.V.}}$$
 ($\sqrt{}$)

Note : यहाँ S.A.V. का अर्थ Singular Auxiliary Verb है।

(ii) daren't तथा needn't के बाद Infinitive with 'to' का प्रयोग नहीं होता है। जैसे—

He daren't to come here.	(×)
He daren't come here.	(V)
You needn't to go there.	(x)
You needn't go there.	(x)

(iii) यदि Dare तथा need का प्रयोग क्रमशः 'हिम्मत होना/पड़ना तथा 'की आवश्यकता होना' के अर्थ में Main verb के रूप में हो, तो इसके बाद Infinitive with 'to' का प्रयोग जरूरत के मुताबिक होता है। जैसे—

He dares to oppose his teacher.	(v)
He dares oppose his teacher.	(1)
She needs to some have	12/

General English इसके साथ plural verb का प्रयोग होता है। जन

Time and tide wait for no man. S.U.N. P.V.

2. Time and tide waits for no man.

Fire and water do not agree.

SU.N.

4. Fire and water does not agree. Gold and silver are precious metals.

S.U.N. P.V. 6. Gold and silver is precious metals. $\frac{1}{5.V}$

एपरोक्त example (2) प्रचलन के आधार पर गलत है लेकिन Old Engl में इसे correct माना जाता है। हम पाठकों की अंग्रेजी भाषा में Time and के साथ P.V. का प्रयोग करना चाहिए जो बेहतर है।

(ii) Pair words (युग्प शब्दों) के रूप में प्रयुक्त होने वाले Fam relation expressing words 'and' से जुड़कर sentence के आहे. के रूप में प्रयुक्त हों तथा इसके पहले Possessive Adjectives का क्र तो इसे plural माना जाता है तथा इसके साथ plural verb का प्रयोग हैं। जैसे-

My mother and father are proud of me.

My mother and father is proud of me.

Your uncle and aunt want to settle in Delhi.

Your uncle and aunt wants to settle in Delhi.

उपरोक्त example (1) में प्रयुक्त My mother and father आ 🛎 My mother and my father है जो दो व्यक्तियों—माता पिता को 📾 करता है। अतः plural verb का प्रयोग ही उपयुक्त है।

Example (3) में प्रयुक्त Your uncle and aunt का तासर्व 🏴 uncle and your aunt है जो दो व्यक्तियों—चाचा चाची की refer करण अतः plural verb का प्रयोग ही उपयुक्त है।

Rule (9) : यदि दो Singular Nouns 'and' से जुड़े ही तथ वि Singular Noun के पहले Articles or Possessive Adjective (जैसे—my, your, our, etc.) का प्रयोग हो; तो इससे same pers अर्थात् एक ही व्यक्ति का बोध होता है। अतः इसके साथ Singular Verे 1 प्रयोग होता है। जैसे---

The Principal and Secretary was there.

(एक ही व्यक्ति जो प्राचार्य और सचिव दोनों हैं।)

The Principal and Secretary were there.

My uncle and guardian has come to see me.

(एक ही व्यक्ति जो मेरे चाचा और गाजियन दोनों हैं।)

My uncle and guardian have come to see me.

A poet and philosopher has come.

(एक ही व्यक्ति जो कवि और दार्शनिक दोनों हैं।) A poet and philosopher have come.

Rule (5) : Suppositional Sentence प्रायः if, as if, as though, 22001 if only, suppose, I wish, We wish, He wishes, She wishes ... से स्टार्ट होते हैं, इससे कोरी कल्पना या असंभव शर्त का बोध होता है। इन शब्दी के बाद किसी भी Number तथा Person के Subject का प्रयोग क्यों नहीं हो, फिर भी Plural Verb 'were' का प्रयोग होता है। जैसे-(V)

Ma is

I wish Manisha were my wife. (x)

I wish Manisha was my wife. (V) If he were my boss, he would suspend me. (x)

If he was my boss, he would suspend me.

Raman talks to me as if he were the General (V) Manager of NIPPO Company.

Raman talks to me as if he was the General

Manager of Nippo Company.

Note : जबकि Conditional Sentence प्रायः if, as if, as though से स्टार्ट होते हैं, इससे वास्तविक स्थिति का बोध होता है। इस case में if, as if, as though के बाद प्रयुक्त Subject के Number तथा Person के मुताबिक Verb का प्रयोग होता है। जैसे--

(V) If you come here, I will teach you.

Sneha looks as though she has been working. S.S.

Rule (6) : Optative Sentence में Singular Subject के साथ भी Plural Verb का प्रयोग होता है। जैसे---

(√) Long live our friendship!

 $\frac{\text{God}}{\text{S.S.}} \frac{\text{save}}{\text{P.V.}}$ the king!

Note : Optative Sentence से इच्छा का बोध होता है, कभी-कभी May Optative Sentence में नहीं दिया रहता है, जिसे हमलोग की understood कर छेना चाहिए।

Rule (7) : यदि two Singular Nouns 'and' से जुड़कर Sentence के Subject के रूप में प्रयुक्त हों, तो इसके साथ Plural Verb का प्रयोग होता है। जैसे-

Ravi and Kavi have done well in the examination. (V)

Ravi and Kavi has done well in the examination. (x)

A boy and a girl love each other. (V)

A boy and a girl loves each other. (x)

Rule (8) : Pair words (युग्म शब्दों) जैसे-bread and butter, rice and curry, hammer and sickle, slow and steady, truth and honesty, horse and carriage, crown and glory, rise and fall, coming and going, screaming and shouting, age and experience, eggs and bacon (सुअर का मांस), ham (वकरा का कुल्हा) and eggs, long and short, sum and substance, bag and baggage, etc का प्रयोग Sentence के Subject के रूप में होने पर, इससे एक ही वस्तु या भाव का बोध होता है, अतः इसके साथ Singular Verb का प्रयोग होता है। जैसे-

Bread and butter is my favourite breakfast. (V)

Bread and butter are my favourite breakfast.

Rice and curry is a popular dish. (V)

Rice and curry are a popular dish.

Note : (i) यदि दो singular uncountable nouns 'and' से जुड़कर

Rule (13) : Each का प्रयोग Sentence के Subject के हुन न जा

Rule (10) : 'And' से जुड़े हुए दोनों Singular Nouns के पहले Articles or Possessive Adjectives का प्रयोग होने पर, इससे two different persons अर्थात् दो अलग-अलग व्यक्तियों का बोध होता है। इसे Plural माना जाता है तथा इसके साथ Plural Verb का प्रयोग होता है। जैसे---(V)

The Principal and the Secretary were there.

(दो व्यक्ति जिनमें एक प्राचार्य और दूसरा सचिव है।)

(v)

(4)

(v)

(x)

(V)

(x)

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d

(x) The Principal and the Secretary was there.

(V) My uncle and my guardian have come to see me.

(दो व्यक्ति जिनमें एक मेरे चाचा और दूसरा गार्जियन हैं।)

My uncle and my guardian has come to see me.

(V) A poet and a philosopher have come.

(दो व्यक्ति जिनमें एक कवि और दूसरा दार्शनिक है।)

(x) A poet and a philosopher has come.

Rule (11) : यदि दो Adjectives 'and' सें जुड़कर किसी Singular Common Noun के पहले प्रयुक्त हो तथा इसके first adjective के पहले indefinite articles—a/an का प्रयोग हो, तो इससे एक ही व्यक्ति, वस्तु या भाव का बोध होता है। इसे Singular माना जाता है। अतः इसके साथ Singular Verb का प्रयोग होता है। जैसे-

(V) A black and white cat was mewing.

(एक ही बिल्ली जो काली और सफेद है।) A black and white cat were mewing. (x)

Note: लेकिन दो Adjectives 'and' से जुड़कर किसी Singular Common Noun के पहले प्रयुक्त हो तथा प्रत्येक Adjective के पहले Indefinite Articles—a/an का प्रयोग हो, तो इससे two different persons or things (दो अलग-अलग व्यक्तियों या वस्तुओं) का बोध होता है। इसे Plural माना जाता है। अतः इसके साथ Plural Verb का प्रयोग होता है। जैसे---

> A black and a white cat were mewing. (V)

(दो बिल्लियाँ जिनमें एक काली और दूसरी सफेद है।)

A black and a white cat was mewing. (x)

Rule (12) : यदि दो Singular Nouns 'and' से जुड़े हों तथा first Singular Noun के पहले each or every का प्रयोग हो या प्रत्येक Singular Noun के पहले each or every का प्रयोग हो, तो इसे Singular Subject के रूप में इस्तेमाल किया जाता है। अतः इसके साथ Singular Verb का प्रयोग होता है। जैसे---

> Each pen and pencil is red. (V) S.S. S.V.

> Each pen and each pencil is red. (V) S.S. S.V.

> Each pen and each pencil are red. (x) S.S. P.V.

> Every boy and girl is laborious. (√) S.S. S.V.

> Every boy and every girl is laborious. (V) S.V.

> Every boy and every girl are laborious. (x) P.V.

इसके साथ Singular Verb का प्रयोग होता है। जैसे— (V) Each has a pen. (x)

Each have a pen.

Plural Noun or Plural Pronoun के बाद each का प्रयोग हो, तो इसे Plural माना जाता है तथा इसके साथ Plural Verb का प्रयोग होता है। जैसे-(V)

We each have a pen. P.V. P.S.

(x) We each has a pen.

The boys each have a watch. P.V.

P.S. The boys each has a watch.

Rule (14): Each of/Either of/Neither of + Plural Noun /Plural Pronoun का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे—

(V) Each of these four pens is red.

(x) Each of these four pens are red.

Either of those two boys is gentle.

(x) Either of those two boys are gentle.

(V) Neither of you knows English.

(x) Neither of you know English.

(V) Neither of these two students is laborious.

Neither of these two students are laborious. (x)

Each of them was a robber.

Each of them were a robber. (x)

Rule (15): Each/Every/Either/Neither + Singular countable noun का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे-

> Each boy was handsome. (V)

> Each boy were handsome.

Either pen writes well.

Either pen write well. (x)

Note: (i) Each, either तथा neither को Distributive pronouns कहा जाता है।

- (ii) Each, every, either तथा neither का प्रयोग noun के पहले हो तो ये Distributive Adjectives कहलाते हैं।
- (iii) Each का प्रयोग 'प्रत्येक' के अर्थ में दो या दो से अधिक व्यक्तियों वा वस्तुओं के लिए होता है।
- (iv) Either का प्रयोग 'दो में से कोई एक' के अर्थ में दो व्यक्तियों या वस्तुओं के लिए होता है।
- (v) Neither का प्रयोग 'दो में से कोई भी नहीं' के अर्थ में दो व्यक्तियों या वस्तुओं के लिए होता है।

General English You and he are su 3 P.V. You and he is sinners. (vi) Every का प्रयोग 'प्रत्येक' के अर्थ में दो से अधिक व्यक्तियों या वस्तुओं I and he were guilty. (vii) Each तथा every का प्रयोग दो से अधिक व्यक्तियों या वस्तुओं के के लिए होता है। I and he $\frac{\text{was}}{5.\text{V}}$ guilty. Rule (19) : Either or Neither का प्रयोग Sentence के Subject छिए बिना किसी अंतर का होता है। Rule (17) : यदि तीनों persons के Pronouns 'and' से जुड़कर के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे— Sentence के Subject के रूप में प्रयुक्त हों तो Good sense में Pronouns के 231 के sequence को follow किया जाता है तथा इसके साथ Plural Verb There are two rooms here, and either is vantilated. There are two rooms here, and either $\frac{\text{are}}{\text{S.S.}}$ vantilated. (x) का प्रयोग होता है। Second Person -There are two girls in the class, but neither is beautiful. ($\sqrt{}$) He Third Person First Person There are two girls in the class, but <u>neither</u> are beautiful. (x)(√) जैसे—You, he and I are good friends. 3 (x) $\frac{\text{You,}}{2}$ $\frac{\text{he}}{3}$ and $\frac{1}{1}$ $\frac{\text{am}}{\text{s.v.}}$ good friends. Rule (20) : Many, A good many, A great many का प्रयोग 'बहुत' के अर्थ में 'अनिश्चित संख्या' का बोध कराने के लिए होता है। इसका प्रयोग Rule (18) : यदि दो Persons के Pronouns 'and' से जुड़कर Sentence के Subject के रूप में प्रयुक्त हों तो Good sense में इसके साथ Sentence के Subject के रूप में होने पर, इसके साथ Plural Verb का प्रयोग Plural Verb का प्रयोग होता है। ध्यान दें : दो Persons के Pronouns को (2, 3); (2, 1); (3, 1) के होता है। जैसे— (V) Many are absent from the class. sequence को follow कर लिखा जाता है। (V) You and he are good friends. Many is absent from the class. 3 P.V. $\frac{\text{You}}{2}$ and $\frac{\text{he}}{3}$ $\frac{\text{is}}{\text{S.V.}}$ good friends. (x) There are two thousand boys in St. Xavier School and a $\frac{\text{You}}{2}$ and $\frac{\text{I}}{1}$ $\frac{\text{were}}{\text{P.V.}}$ playing cricket. (V) good many are very laborious. (x) You and I was playing cricket. There are two thousand boys in St. Xavier School and a good many is very laborious. He and I were watching T.V. (V) He and I was watching T.V. (x) Rule (21): Many/A great many/A good many + Plural Noun तथा Many of/A great many of/A good many of + Plural Noun/Plural Mohan and he were present there. (V) Pronoun का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Plural P.V. Verb का प्रयोग होता है। जैसे— $\frac{\text{Mohan}}{3}$ and $\frac{\text{he}}{3}$ $\frac{\text{was}}{\text{S.V.}}$ present there. (x) Many students have passed. Note : (i) यदि तीनों persons के pronouns 'and' से जुड़कर bad (√) P.N. sense में अर्थात् भूल, दोष, पाप, अपराध का बोध कराने के लिए sentence के Many students has passed. subject के रूप में प्रयुक्त हो तो Pronouns के 123 के sequence (क्रम) (x) P.N. को follow किया जाता है तथा इसके साथ plural verb का प्रयोग होता है। A good many of us have gone to Shimla. जैसे---(v) I, you and he are guilty. A good many of $\underline{us}_{P. \overline{Pron}} \underbrace{has}_{S.V.}$ gone to Shimla. (√) P.S. (x) I, you and he is guilty.
P.S. S.V. Many of the <u>criminals</u> were arrested. (x) I, you and he were robbers. (V) Many of the <u>criminals</u> was arrested. P.V. I, you and he was robbers. Rule (22): Many al Many an + Singular Countable Noun (x) प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Ver (ii) यदि दो persons के Pronouns 'and' से जुड़कर bad sense में का प्रयोग होता है, न कि Plural Verb का। जैसे-अर्थात् भूळ, दोष, पाप, अपराध का बोध कराने के लिए sentence के Subject के रूप में प्रयुक्त हो तो pronouns के (1, 2) (2, 3) तथा (1, 3) के sequence Many a boy goes to college in time. (क्रम) को follow किया जाता है तथा इसके साथ Plural Verb का प्रयोग होता Many a boy go to college in time. (v) I and you have committed a crime. Many an <u>orange was</u> rotten. I and you has committed a crime. Many an orange ware

(x)

Rule (23) : Indefinite Pronouns जैसे-Everybody, some body, nobody, anybody, everyone, someone, no one, anyone का प्रयोग 'अनिश्चित व्यक्ति' के लिए होता है। इसे Singular माना जाता है तथा इसके लिए Singular Pronouns—he, him, his, himself का प्रयोग होता 🟃 न कि they, them, their, themselves, one, one's, oneself का।

Note : (i) Everybody anyone का प्रयोग Sentence के Subject के रूप में होने पर, इसके साथ Singular Verb का प्रयोग होता है। जैसे-

Everyone wants to qualify in the NDA examination. (v)

Everyone want to qualify in the NDA examination.

Everybody should protect oneself/themselves from loo. (x)

(V) Everybody should protect himself from loo.

Everybody should love one's/their country.

(√) Everybody should love his country.

(ii) जबिक question tag के Sentences में everybody anyone के लिए they का प्रयोग होता है न कि he का। जैसे-

(√) Everyone cannot help you, can they?

(x) Everyone cannot help you, can he? question tag

Rule (24) : Indefinite Pronouns जैसे—Everything, Something, Nothing, Anything का प्रयोग 'अनिश्चित वस्तु' के लिए होता है। इसे Singular माना जाता है तथा इसके लिए Singular Pronouns—it, its, itself का प्रयोग होता है न कि he, him, his, himself, they, them, their, themselves, one, one's, oneself का।

Note : (i) Everythinganything का प्रयोग Sentence के Subject के रूप में हो तो इसके साथ Singular Verb का प्रयोग होता है। जैसे-

(√) Everything looks beautiful itself.

Everything looks beautiful oneself/himself/themselves. (x)

Everything has its own importance. S.V.

Everything has his/their/one's own importance.

(ii) Question Tag में Everything anything के लिए it का प्रयोग होता है, न कि they का । जैसे-

> Everything looks beautiful, doesn't it? auestion tag

Rule (25) : Indefinite Pronoun—'One' का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है तथा इसके लिए Singular Pronouns—one, one's, oneself का प्रयोग होता है न कि he, him, his, himself तथा they, them, their, themselves का। जैसे-

> One was dishonest. (√) S.V.

> One should love one's country. (√)

One should love his/their/one/ones/once country.

Rule (26): A number of A large number of A great number of/Large numbers of का प्रयोग 'बहुत' (अनिश्चित संख्या) के अर्थ में होता है। इसके वाद हमेशा Plural Noun का प्रयोग होता है तथा इसका प्रयोग Sentence के Subject के रूप में होने पर, इसके साथ Plural Verb का प्रयोग होता है। जैसे-

> A number of students was present. (x) P.N. S.V.

Note: लेकिन, The number of का प्रयोग 'एक निश्चित संख्या' के अर्थ में होता है। इसके बाद Plural Noun का प्रयोग होता है तथा इसका प्रयोग Sentence के Subject के रूप में होने पर, इसके साथ Singular Verb का प्रयोग होता है। जैसे-

(x) The number of boys are forty. P.N. P.V.

(V) The number of boys is forty. P.N. S.V.

Rule (27): The amount of A large amount of A great deal of[A good deal of (बहुत—अनिश्चित मात्रा) + Singular Uncountable का प्रयोग Sentence के Subject के रूप में होने पर इसके साथ Singular Verb का प्रयोग होता है।

(V) जैसे— The amount of money is not sufficient. S.U.N. S.V.

(x) The amount of money are not sufficient. S.U.N. P.V.

Rule (28) : Both, several, various का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Plural Verb का प्रयोग होता है। जैसे---

There are two girls in my flat and both <u>are</u> extremely beautiful. ($\sqrt{\ }$)

There are two girls in my flat and both is extremely beautiful.

Rule (29) : Both/several/various + Plural Noun का प्रयोग Sentence के Subject के रूप में हो तो, इसके साथ Plural Verb का प्रयोग होता है। जैसे-

(V) Both girls are beautiful.

Several students are absent. P.N.

Various boys are present. P.N. P.V.

Rule (30): Both of/several of/various of + Plural Noun/Plural Pronoun का प्रयोग Sentence के Subject के रूप में हो तो, इसके साथ Plural Verb का प्रयोग होता है। जैसे-

Both of the students are intelligent. P.N. P.V.

Several of them were clever. (√)

Rule (31): Few, A few, Very few; Few/A few/Very few + P.N., तथा Few of/A few of/Very few of + P.N./P. Pron. का प्रयोग Sentence के Subject के रूप में हो तो, इसके साथ Plural Verb का प्रयोग होता है। जैसे--

> Many were punished but a few were guilty. (V)

> Many were punished but a few was guilty. (x)

Very few girls are laborious. (V) P.N. P.V.

Very few girls is laborious. P.N. S.V.

Few of these pens are in order. (V)

Few of these pens is in order.

Note : (i) Few का प्रयोग 'नगण्य / अल्प / नहीं के बराबर' के अर्थ में number (संख्या) का बोध कराने के लिए plural countable noun के पहले negative

图 清和一

numeral Adjective के रूप में होता है। यह negative meaning रखता

I have read few books. (भैने नहीं के बराबर पुस्तकें पढ़ी हैं।)

(ii) A few का प्रयोग 'कुछ' के अर्थ में number (संख्या) का बोध कराने के लिए Plural Countable noun के पहले numeral Adjective के रूप में होता है। यह positive meaning रखता है। जैसे-

positive I have read a few books (भैंने कुछ पुस्तकें पढ़ी हैं।)

(iii) The few का प्रयोग 'जो कुछ संख्या में है का पूरा का पूरा (सब का सब) के अर्थ में number (संख्या) का बोध कराने के लिए plural countable noun के पहले numeral Adjective के रूप में होता है। यह positive or negative meaning रखता है। जैसे—

---positive/negative I have read the few books I had: (जो कुछ संख्या में पुस्तकें थीं को मैंने पूरा का पूरा पढ़ लिया है।)

Rule (32) : None, None of + S.U.N. का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे-

None $\frac{\text{has}}{\text{S.V.}}$ gone yet.

(√) None of this money is yours. S.U.N. S.V.

Note: (i) जबिक None of + Plural Noun/Plural Pronoun का प्रयोग Sentence के Subject के रूप में हो तो इसके साथ Singular or Plural Verb का प्रयोग होता है, लेकिन Singular Verb का प्रयोग करें, तो बेहतर होगा। जैसे---

None of these girls $\underbrace{\text{girls}}_{P.N.}$ $\underbrace{\frac{\text{are}}{P.V.}}$ $\underbrace{\frac{\text{is}}{\text{s.v.}}}$ naughty. (V)

None of us are/is honest. P.Pron. P.V. S.V.

(ii) None का प्रयोग 'दो से अधिक में से कोई भी नहीं' के अर्थ में दो से अधिक व्यक्तियों या वस्तुओं के लिए होता है। यह negative word है इसलिए इसके साथ negative word जैसे— no, not, never etc. का प्रयोग सामान्यतः नहीं होता है।

(iii) None के साथ negative word का प्रयोग होने पर, sentence का sense affirmative हो जाता है।

(iv) Any तथा Anyone का प्रयोग 'दो-से-अधिक में से कोई एक' के अर्थ में दो से अधिक व्यक्तियों या वस्तुओं के लिए होता है।

(v) Any के साथ singular or plural verb का प्रयोग होता है लेकिन singular verb के प्रयोग को बेहतर माना जाता है। जैसे—

> (प्रचलन में है) Does any of them know?

Do any of them know?

Rule (33) : All का प्रयोग everything (प्रत्येक चीज/सब कुछ) के अर्थ में हो तो, इसे Singular माना जाता है, तथा इसके साथ Singular Verb का प्रयोग होता है। जैसे-

All are ready. (x)

Note: (i) लेकिन All का प्रयोग 'व्यक्तियों या वस्तुओं की संख्या' का बोध कराने के लिए हो, तो इसे Plural माना जाता है, तथा इसके साथ Plural Verb का प्रयोग होता है। जैसे—

> All are well. सब लोग अच्छे हैं। (√) All is well. (x)

(ii) All/All of/Not all of + Singular Uncountable Noun का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे-

All the money has been spent. S.U.N.

1

1

2

All the money have been spent. (x) S.U.N.

(iii) लेकिन All/All of/Not all of + Plural Countable Noun क प्रयोग Sentence के Subject के रूप में हो तो, इसके साथ Plural Verb क प्रयोग होता है। जैसे—

All of the students were late. (V) P.N.

All of the students was late. (x)

Rule (34) : नीचे दिये गए Table को ध्यान से पढ़ें-

	Words	+ Nouns / Pronouns	Verbs
1	No	+ S. U. N.	Singular Verb
	No	+ S. C. N.	Singular Verb
	No	+ P. C. N.	Plural Verb
	Little/A little/The little	+ S. U. Noun	Singular Verb
	Little of/A little of/ The little of	+ S. U. N.	Singular Verb
6.	Little of/A little of/ The little of	+It/this/that/ everything	Singular Verb
7.	Much/Not much	+ S. U. N.	Singular Verb

Singular Verb 8. Much of/Not Much of + S. U. N. 9. One third of/Two thirds of/Three fourths of/The

rest of/A quarter of/Part + S. U. N. Singular Verb of/Ten percent of/Twenty percent of/Thirty Percent of

10. One third of/Two thirds of/Three fourths of/The rest of/A quarter of/Part + P. C. N. Plural Verb of/Ten percent of/Twenty percent of/Thirty Percent of

11. Most/Most of/Some/ Some of/Half/Half of/

Enough/Enough of/ Not Enough of / Plenty of A lot of/Lots of

12. Most/Most of/Some/ Some of / Half / Half of / Enough/Enough of/

> Not Enough of / Plenty of / A lot of/Lots of

13. The percentage of +S.U.N./P.C.N. Singular Verb

Singular Vert 14. More than one + S.C.N.

+ S. U. N.

+ P. C. N.

Singular Verb

Plural Verb

15. More than two/three ... + P.C.N. Plural Verb etc

16. More + P.C.N.+ than Plural Verb one

	Syntax		10
17. The + Adjectives become Plural Noun .	Plural Verb 11	. Some coffee is available here.	(V)
18. One or two + P. C. N.	Plural Verb	Some coffee are available here.	(x)
19. The majority / A majority / + P. C. N. A minority + of	Plural Verb	Half of the land is irrigated.	(v)
20. Noun + preposition + Same Noun	SingularVerb	S.U.N. S.V. Half of the land are irrigated.	(x)
21. Nothing but/Everything + S.U.N./P.C.N	I. Singular Verb	S.U.N. P.V. Half of the mangoes were rotten.	(v)
but 22. One of + the + Plural N./	Singular Verb	P.C.N. P.V.	(x)
P. Pron.		Half of the mangoes P.C.N. S.V. was rotten.	SWH .
Examples		छेकिन Half of the mango was rotten. यहाँ Mango का प्रयोग Singular Uncountable Noun के रूप	(√) में हुआ है,
1. No work has been done.	(√)	र्थात Mango ऐसा Singular Countable Noun ह, जिसका पुपवा	tity संभव
No work have been done.	across 17	। अतः इसके साथ Singular Verb का प्रयोग होगा। Note:One third of, Half of के बाद Singular Countab	ole Noun
S.U.N. P.V. 2. No pen was available. S.C.N. S.V.	(√) क	ा प्रयोग हो, तथा इससे मात्रा का बोध हो, तो इसके साथ Singular योग होता है ! जैसे—	Verb 4x
No pen were available.	(x)	One third of the wall has been painted. S.C.N. S.V.	(v)
S.C.N. P.V. 3. No pens were available.	(v)	One third of the wall have been painted.	(x)
P.C.N. P.V. No pens was available.	(×) 1:	3. The percentage of success was very low. S.U.N. S.V.	(4)
P.C.N. S.V. 4. A little work has been done.	(<)	The percentage of success S.U.N. were very low.	(×)
S.U.N. S.V. A little work have been done.	(×)	The percentage of expert <u>teachers</u> is very small. P.C.N. S.V.	(√)
5. A little of the ghee has been sold.	(√)	The percentage of expert teachers P.C.N. are very small.	(x)
S.U.N. S.V. A little of the ghee have been sold.	(×) 1	4. More than one girl was absent.	(v)
S.U.N. P.V. 6. A little of it was described.	(√)	More than one girl were absent.	(x)
S.V. A little of it were described.	(×) 1	5. More than two boys were absent.	(v)
P.V.	(v)	P.C.N. P.V. More than two boys was present.	(x)
S.U.N. S.V.		P.C.N. S.V. 16. More pens than one were bought.	(v)
Much milk have been sold. S.U.N. P.V.	200 100	P.C.N. P.V. More pens than one was bought.	(x)
8. Not much of the money has been spent. S.U.N. S.V.	(√)	P.C.N. S.V.	he property
Not much of the money have been spent.	(×)	17. The rich are lazy. P.N. P.V.	(√)
9. One third of the milk is yet to be sold. 5.U.N. S.V.	(<)	The rich is lazy. P.N. S.V.	(x)
One third of the milk are yet to be sold.	(×)	The poor are laborious. P.N. P.V.	(^)
Ten percent of the tea is useless.	(√)	The poor is laborious. P.N. S.V.	(x)
Ten percent of the tea are useless.	(×)	Note: The rich का अर्थ अमीर छोग तथा The poor का अह होता है।	गरीब छोग
10. Three fourths of the books are ready. P.C.N. P.V.	(√)	18. One or two <u>criminals were</u> sent to jail.	(v)
Three fourth of the books is ready.	(×)	One or two <u>criminals</u> was sent to jail.	(x)
Forty percent of the students have passed P.C.N. P.V.	. (v)	19. The majority of people are traitors. P.C.N. P.V.	(4)
Forty percent of the students has passed. F.C.N. S.V.	(x)	The majority of people is traitors.	(×)
			Charles Con Land

G	General E	nglish
8	60	period, certain height) का बोध हा, ता there के साथ कर
20. Woman after woman S.N. has come to see my wife.	(×)	का प्रयोग होता है। जैसे— There is only another fifty kilometers to go. (v)
Woman after woman S.N. have come to see my wife.	(^)	S.V. 1 - rother fifty kilometers to go. (x)
21. Nothing but tree was there.	(4)	There are only another my
Nothing but trees was there. P.C.N. S.V.	(^)	There is ten rupees to pay.
Nothing but sand was there. S.U.N. S.V.	(^)	There are ten rupees to pay. (x)
Everything but pens was available there. P.C.N. S.V.	(√)	(ii) There के बाद pair words (युग्म शब्दों) का प्रयोग हो तथा इससे एक ही वस्तु या भाव का बोध हो, तो there के साथ Singular Verb का प्रयोग
22. One of the <u>teachers</u> was laborious. P.C.N. S.V.	(v)	होता है। जैसे— There <u>is</u> rice and curry for dinner. (v)
One of the <u>teachers</u> were laborious. P.C.N. P.V.	(×)	S.V.
One of them was a famous singer. P. pron. S.V.	(√)	There are rice and curry for dinner. (x) P.V. The is bread and butter for breakfast. (v)
One of them were a famous singer. P. Pron. P.V.	(x)	There is bread and butter to
Rule (35) : Little, a little, the little, much का प्रयोग Sentence		There <u>are</u> bread and butter for breakfast. (x)
Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। जैसे– Little is known about this man.	(v)	Rule (37) : It का प्रयोग Introductory Subject के रूप में होने पर, इसके साथ हमेशा Singular Verb का प्रयोग होता है, न कि इसके बाद प्रयुक्त
S.V. Much <u>has been</u> done.	(√)	Noun or Pronoun के Number और Person के मुताबिक। जैसे—
S.V.	()	It is I who am teaching you.
Note : (i) Little का प्रयोग 'नगण्य / अल्प / नहीं के बराबर' के अध	र्थ में	It am I who am teaching you.
Quantity (मात्रा) का बोध कराने के लिए singular uncountable no		It is we who are helping you.
के पहले Quantitative Adjective के रूप में होता है। यह negat		It are we who are helping you. (x)
meaning रखता है। जैसे—		Note: ऊपर दिये गए उदाहरण में who का प्रयोग Relative Pronoun के
I have little money — negat	tive.	रूप में हुआ है। अतः who के बाद Verb का प्रयोग who के पहले प्रयुक्त Noun or Pronoun के Number तथा Person के मुताबिक होता है।
(मेरे पास नहीं के बरावर धन है।)		Rule (38) : Noun in apposition के case में first Noun or
(ii) a little का प्रयोग 'कुछ / थोड़ा' के अर्थ में Quantity (मात्रा) का कराने के लिए singular uncountable noun के पहले Quantitat		Pronoun के Number तथा Person के मुताबिक Verb का प्रयोग होता है।
Adjective के रूप में होता है। यह positive meaning रखता है। जैसे-		Noun in apposition: जब कोई Noun और Pronoun किसी Noun
I have a little money.		or Noun Phrase के पहले प्रयुक्त होकर उस Noun or noun phrase के
(मेरे पास थोड़ा धन है।) (iii) The little का प्रयोग 'जो कुछ थोड़ा है का पूरा का पूरा (सबका		Position को explain करता है, तो वह Noun in apposition कहलाता है। जैसे—
के अर्थ में Quantity (मात्रा) का बोध कराने के लिए singular uncounta	able	Sudama, the friend of Krishna, was poor. (v)
noun के पहले Quantitative Adjective के रूप में होता है। यह posit or negative meaning रखता है। जैसे—	tive	You, my student, are intelligent. (V)
I have spent the little money I had. (मेरे पास जो कुछ थोड़ा धन था का पूरा का पूरा मैंने खर्च कर लिया है।	()	You, my student <u>is</u> intelligent. (x)
(iv) Much का प्रयोग 'बहुत' के अर्थ में Quantity (मात्रा) का	बोध	Usha, my younger sister, was very clever. (√)
कराने के लिए singular uncountable noun के पहले Quantitat Adjective के रूप में होता है।	tive	Usha, my younger sister, were very clever. (x)
Rule (36) : There का प्रयोग Introductory Subject के रू	प में	I, Mr. Thakur, am not dishonest
होता है, इसके साथ Verb का प्रयोग इसके बाद प्रयुक्त Noun or Pronoun	n के	S.V. (Y)
Number तथा Person के मुताबिक होता है। जैसे—		I, Mr. Thakur, <u>is</u> not dishonest.
There is a pen on the table.	(√)	S.V.
S.V. S.N. There are five pens on the table.	(√)	Rule (39) : यदि Single Infinitive, Single Gerund तथा Single Clause का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है। Single का अर्थ एक होता है।
P.V. P.N. There is nothing for me.	(√)	
S.V. S.Pron.	(v)	ध्यान दें : Infinitive का अर्थ To + VI
Note : (i) There के बाद प्रयुक्त Plural Noun से certain ur (जैसे—certain amount, certain distance, certain weight, cert	nits	Gerund का अर्थ M VI
certain weight, cert	tain	तथा clause का अर्थ S + V + O होता है।

(x)

प्रयोग होता है न कि Plural Verb का। जैसे-

Five rupees is a very small amount.

Five rupees are a very small amount.

(2)

(x)

S.S. P.V.

Either the father or his sons were punished.

Either the father or his sons was punished.

the not anough for him.		(V)
Two tons of coal is not enough for him.		(x)
Two tons of coal are not enough for him.		374.50
Six years is a long period.		(√)
Six years are a long period.		(x)
Forty kilometres is a long distance.		(√)
Forty kilometres <u>are</u> a long distance.		(x)
Sixty metres is not a great height,		(√)
Sixty metres <u>are</u> not a great height.		(x)
	Contract of the Contract of th	

Note: लेकिन Cardinal Adjectives के बाद प्रयुक्त Plural Noun से अलग-अलग units का बोध हो या कराना हो, तो इसे Plural माना जाता है तथा इसके साथ Plural Verb का प्रयोग होता है। जैसे—

- Fifty rupees are to be distributed among the students.(v)
 Fifty rupees is to be distributed among the students. (x)
- Six months have passed since he came here.
 Six months has passed since he came here.

 (√)
 (x)

ऊपर दिये गए Example (1) का अर्थ 'पचास-पचास रुपये बच्चों के बीच बाँटे जाने को है या वाला है', होता है। यहाँ fifty rupees का प्रयोग पचास-पचास रुपये अर्थात् कई पचास रुपये के अर्थ में हुआ है। अतः fifty rupees Plural है, इसके साथ Plural Verb-are का प्रयोग सही है।

Rule (45): Arithmetic के हिसाब (sums) में Singular or Plural दोनों Verbs का प्रयोग किया जा सकता है, लेकिन भाषा में Singular Verb का प्रयोग प्रचलन में है। अतः हम पाठकों (readers) को भी Singular Verb का प्रयोग करना चाहिए, जो ज्यादा बेहतर है। जैसे—

Two and two makes four.	(प्रचलित है।)	(√)
SV		

- Two and two $\frac{\text{make}}{\text{P.V.}}$ four. (\checkmark)
- Five plus five is ten. (प्रचिलत है।) ($\sqrt{}$) Five plus five are ten. ($\sqrt{}$)

Rule (46): A/An + Singular Collective Noun + of + Plural Noun का प्रयोग Sentence के Subject के रूप में हो, तो इसके साथ Singular Verb का प्रयोग होता है।

A bunch of keys/A flock of sheep/A set of combs/A crowd of people/A series of events/
An army of soldiers/A class of students/A team of players/A fleet of ships/A pair of shoes/A chain of mountains/A herd of cattle/A galaxy of stars/A band of musicians

जैसे—
$$A \frac{\text{herd}}{\text{S.C.N}}$$
 of $\frac{\text{oxen}}{\text{P.N.}} \frac{\text{is}}{\text{S.V.}}$ grazing in the field. (\checkmark)

A herd of oxen
$$\frac{\text{are}}{\text{P.V.}}$$
 grazing in the field. (x)

A team of players has come here. (
$$\checkmark$$
)

Rule (47): Furniture, advice, news, information, luggage, baggage, percentage, poetry, knowledge, dirt, dust, traffic, electricity, music, breakage, stationery, scenery, confectionery, pottery, bakery, crockery, behaviour, armour etc का प्रयोग

Singular	Uncountable Nouns के रूप में होता है	। इसलिए	इसके
साथ Singu	lar Verb का प्रयोग होता है। जैसे—	7	(V)
	The news is true. S.U.N. S.V.		
	S.U.N. S.V.		(x)
	The news are true. S.U.N. P.V.		(v)
1	All his luggage S.U.N. has been stolen.	epil.	
	All his luggage have been stolen.		(x)
	Her knowledge of physics is rich.		(<)
	Her knowledge of physics are rich.		(x)
			-28

with A/	An	with s / es / ies	
A furniture	(x)	furnitures	(
Anews	(x)	newses	(
An advice	(x)	advices	1
A luggage	(x)	luggages	(
A baggage	(x)	baggages	-
A stationery	(x)	stationeries	- (
A poetry	(×)	, poetries	(
A scenery	(×)	sceneries	-
A music	(x)	musics	-
A bakery	(x)	bakeries	-
A pottery	(x)	potteries	
151.50			

नीचे दिये गए Nouns का प्रयोग Singular or Plural sense में होता है।

Singular sense में		Plural sense में	
A piece of information	(√)	pieces of information	(V)
A piece of informations	(x)	pieces of informations	(x)
An item of news	(√)	items of news	(v)
An item of newses	(x)	items of newses	(x)
A piece of work	(√)	pieces of work	(v)
A piece of works	(x)	pieces of works	(x)
A heap of rubbish	(√)	heaps of rubbish	(V)
A heap of rubbishes	(x)	heaps of rubbishes	(x)
A spec of dust	(V)	specs of dust	(V)
A spec of dusts	(x)	specs of dusts	(x)
An item of furniture	(√)	items of furriture	(v)
An item of furnitures	(x)	items or furnitures	(x)
A bit of knowledge	(√)	bits of knowledge	(4)
A bits of knowledges	(x)	bits of knowledges	(x)
A piece of luggage	(V)	pieces of luggage	(0)
A piece of luggages	(x)	pieces of luggages	(x)
D. 1. (40)	W. S. C.		A STATE OF

Rule (48): कुछ ऐसे 's' ending Nouns है, जो देखने में Plural उसते हैं, लेकिन Singular होते हैं। इनका प्रयोग जब Sentence के Subject के रूप में होता है, तो इनके साथ Singular Verb का प्रयोग होता है, न कि Plural Verb का।

- (a) वीमारियों का नाम : Measles, Mumps, Shingles etc.
- (b) खेल के नाम : Billiards, Bowls, Darts, Draughts, Dominoes etc.

	(पारिश्रमिक) के अर्थ में होता है। इसे Plural माना जाता ह, तथा रूप
(c) देश के नाम : The United States, The United Nations,	111 1 min siai st जम
The Athens, The Phillipines, The East Indies, The West Males,	Plural Verb of square fall of the first state of th
The Wales etc.	
(d) पुलकों के नाम : The Arabian Nights, Arms and the Man, The Rivals, Lamb's Tales from Shakespeare, Soharab and	Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, committee, audience, such as Rule (50): Jury, mob, council, counc
Rustam, The Lions of The east etc.	के मार का राष्ट्र है। तो इस आधुराता ट्रियांचा
(e) विषयों के नाम : Physics, Economics, Civics, Statistics,	जाता है, तथा इसके साथ Singular Verb का प्रयोग होता है।
Mathematics, Ethics, Gymnastics, Athletics, Politics, Tactics, Phonetics, Linguistics etc. जैसे—	इसके लिए Singular Pronoun—it, its, itself का प्रयाग कार्ता र
	जैसे—
(a) Measles is a dangerous disease. (√) s.v.	The Jury was unanimous in its decision. (\checkmark) S.C.N. S.V (\checkmark)
Measles <u>are</u> a dangerous disease. (x)	The Jury were unanimous in its decision.
(b) Billiards is not a popular game. (√)	The army has decided to disobey its community
Billiards are not a popular game. (x)	The army have decided to disobey its community
(c) The United States has a big army. (√)	Note : A body of persons who swear to give a true decision—Jury (अभिनिर्णायक/जूरी)
The United States <u>have</u> a big army. (x)	Note: लेकिन जब ऊपर दिये गए Nouns से अलग-अलग व्यक्तियों या सदस्यों का बोध हो, तो इसे Plural में इस्तेमाल किया जाता है तथा इसके साथ
(d) The Lions of the East <u>is</u> a nice book. (√)	Plural Verb का प्रयोग होता है। इसके लिए Plural Pronouns—they, them, their, themselves का प्रयोग होता है। जैसे—
The Lions of the East <u>are</u> a nice book. (x)	The Jury were divided in their opinions. (\checkmark)
P.V.	'जूरी के प्रत्येक सदस्य' P.V.
(e) Physics is not an easy subject. (\checkmark)	
S.V. Physics <u>are</u> not an easy subject. (×)	S.V.
P.V. Note : (i) without 's' ending देश के नाम के साथ भी Singular	The committee were divided in their opinions. (√) (सिमिति के प्रत्येक सदस्य) P.V.
Verb का प्रयोग होता है। जैसे—	The committee was divided in their opinions. (x)
India is a big country. (√)	S.V.
India are a big country. (x)	Rule (51): Means का अर्थ method; process (तरीका, साधन, उपाय)
(ii) यदि किसी देश के नाम का प्रयोग उस देश के खेल के टीम का बोध कराने	होता है। इस अर्थ में इसका प्रयोग Singular or Plural दोनों में होता है तथा
के छिए हो, तो Plural Verb का प्रयोग होता है। जैसे—	इसके साथ क्रमशः Singular or Plural Verb का प्रयोग होता है। जैसे—
Australia have defeated India in the world cup. (√)	This means of travelling is not fit for me. (\checkmark)
Australia has defeated India in the world cup. (x)	S.V.
(iii) विषयों के नाम के पहले the or Possessive Adjectives का प्रयोग होने पर, इसे Plural माना जाता है तथा इसके साथ Plural Verb का प्रयोग	These means of travelling are not fit for me. (\checkmark)
होता है। लेकिन इसका अर्थ बदल जाता है। जैसे—	Note : लेकिन Means का अर्थ आय का साधन/स्रोत या धन, सम्पत्ति मी
His Mathematics are poor. (\checkmark)	होता है। इस अर्थ में इसका प्रयोग Plural में होता है तथा इसके साथ Plural
His Mathematics is poor. (x)	Verb का प्रयोग होता है न कि Singular Verb का। जैसे—
The physics of Mohan are good. (√)	His means are very small.
The physics of Mohan is good. (x) আন ই :	P.N. P.V. (उसकी आमदनी बहुत कम है।)
His/The + Mathematics गणितीय हिसाब His/The + Physics भौतिकी हिसाब	His $\frac{\text{means}}{\text{P.N.}}$ is very small. (x)
His/The + Economics आर्थिक तथ्य	Rule (52) : नीचे दिये गए Table का अध्ययन सावधानी से करें
Tr. /ml . c	

सांख्यिकीय आँकड़ा His/The + Statistics Rule (49) : Wages का प्रयोग Bible में punishment के अर्थ में किया गया है। इस अर्थ में इसे Singular माना गया है, तथा इसके साथ Singular Verb का प्रयोग हुआ है। जैसे—

The wages of sin is death.

पाप का दंड मृत्यु होता है।

र्जिकन आजकल भाषा में wages का प्रयोग 'charges for the labour'

Nouns साधारण अर्थ Uncountable Verb 1. Hair बाल/केश Singular Verb Singular 2. Glass शीशा Singular Singular Verb 3. Beauty खूबसूरती/सुन्दरता Singular Singular Verb 4. Cloth कपड़ा Singular Singular Verb 5. Force शक्ति/ताकत Singular Singular Verb 6. Marriage शादी, विवाह Singular Singular Verb 1. Her hair is black. (V)

Her hairs are black. (x)

हेकिन Hair का प्रयोग विशेष अर्थ में Countable Noun के रूप में होता है। इसके पहले जरूरत के मुताबिक a, one, two, three, का प्रयोग होता है, Countable Noun के रूप में इसके साथ 's' जोड़कर Plural बनाया जाता है। अतः इसके साथ Plural Verb का प्रयोग होता है। जैसे—

Four hairs on her head are grey. (1)

Four hairs on her head is grey. (x) $\frac{\text{Four hairs}}{\text{F.C.N.}}$

2. Glass is uncountable. (√)
S.U.N. S.V.

Glass are uncountable. (x)

छेकिन Glass का प्रयोग 'ग्लास' के अर्थ में Countable Noun के रूप में होता है, इसके पहले A का प्रयोग होता है तथा इसमें 'es' जोड़कर Plural बनाया जाता है। अर्थानुसार Singular or Plural Verb का प्रयोग होता है। जैसे—

A glass is on the table. (\checkmark)

Two glasses are on the table. (\checkmark)

Glasses का विशेष अर्थ 'चश्मा' होता है। इस अर्थ में इसे हमेशा Plural माना जाता है। क्योंकि इसका दो भाग होता है। अतः इसके साथ Plural Verb का प्रयोग होता है। जैसे—

His glasses are new. (V)

His glasses is new. (x)

The <u>beauty</u> of Veena <u>is</u> incomparable. (√)

The beauty of Veena are incomparable. (x)

हेकिन Beauty का विशेष अर्थ 'खूबसूरत/सुन्दर/अच्छा व्यक्ति, स्त्री, वस्तु, नमूना, गुण, छक्षण' होता है। इस अर्थ में इसे countable माना जाता है, तथा 'ies' जोड़कर Plural बनाया जाता है। इसके साथ अर्थानुसार Singular or Plural Verb का प्रयोग होता है। जैसे—

A beauty was waiting for you. (√)

(एक सुन्दर स्त्री) S.C.N. S.V

Two beauties were waiting for you. (V)

(दो सुन्दर स्त्री) P.C.N. P.V.

4. This <u>cloth</u> <u>is</u> very attractive. (√) (कपड़ा) S.U.N. S.V.

छेकिन clothes का प्रयोग 'वस्त्र' के अर्थ में Plural Noun के रूप में होता है। अतः इसके साथ Plural Verb का प्रयोग होता है। जैसे—

His <u>clothes</u> are <u>P.N.</u> P.V. (√)

His <u>clothes</u> is old. (x) $\overline{S.V.}$

5. The force of will is above all. (\checkmark)

छेकिन forces का प्रयोग तीनों सेनाओं (जल/धल/वायु) के लिए होता है। यह Plural Countable होता है। इसके साथ Plural Verb का प्रयोग होता है। जैसे—

Two thousand <u>forces have been</u> sent to Kashmir. (√)

Marriage is a turning point of life.
5.U.N. S.V.

General Engusi

हेकिन Marriage का प्रयोग 'विवाहोत्सव' के अर्थ में Countable Nous के रूप में होता है। इसमें 's' जोड़कर Plural बनाया जाता है, तथा इसके सह Plural Verb का प्रयोग होता है। जैसे—

A marriage was arranged between Ajit and Rekha. (v

Two marriages were arranged in my village last year.
P.C.N. P.V.

Rule (53) : As/so/neither/nor के बाद Verb का प्रयोग इसके का प्रयुक्त Subject के number तथा Person के मुताबिक होता है। जैसे—

Sweta is a singer, as is her sister. S.V. her sister.

He wants to help you; so $\frac{do}{P.V.}$ S.S.

I do not like her, neither $\frac{\text{does}}{\text{S.V.}}$ $\frac{\text{he}}{\text{S.S}}$

My father does not help me, nor does my brother.

Rule (54): Noun + of + Noun का प्रयोग Sentence के Subject के रूप में हो, तो of के पहले प्रयुक्त Noun के Number तथा Person मुताबिक Verb का प्रयोग होता है। जैसे—

The students of this class are hard working.

The <u>students</u> of this class <u>is</u> hard working. S.V.

Rule(55):A/one/two/three/four...+dozen/hundred thousand ... etc + Plural Noun का प्रयोग sentence के Subject रूप में हो, तो इसके साथ Plural Verb का प्रयोग होता है। जैसे—

Two dozen pencils are here.

Two dozen pencils is here.

Five hundred boys *study* in St. Xavier School. Five hundred boys *studies* in St. Xavier School.

Note: (i) Two dozens (x) A dozens
Five hundreds (x) A hundreds
Six thousands (x) A thousands

ऊपर दिये गए expressions/phrases गलत हैं, क्योंकि doze hundred, thousand ... etc. का प्रयोग Singular form में होता इसमें 's' सामान्यतः जोड़कर Plural नहीं बनाया जाता है।

(ii) Dozen, hundred, thousand, etc. units का प्र Plural form में किया जाता है, लेकिन इसका अर्थ बदल जाता है। जैसे— Thousands of students <u>have</u> passed.

Thousands of students has passed.

Dozens of bananas have been bought.

Dozens of bananas has been bought.

Rule (56): People, police, cattle, sheep, deer, peasan gentry, poultry, cavalry का प्रयोग Plural Noun के रूप में होता इनका प्रयोग Sentence के Subject के रूप में होने पर, इनके साथ Plu Verb का प्रयोग होता है। जैसे—

The police are chasing the thieves.

PN. P.

	and the same of th
The police is chasing the thieves. (x) $\frac{\text{The police}}{\text{P.N.}} \frac{\text{Is chasing the thieves}}{\text{S.V.}}$	Bhavna Singular है, इसलिए The former के साथ Singular Verb—is का प्रयोग हुआ है।
Note: (i) People का अर्थ जब 'लोग' होता है, तो इसे Plural माना जाता है। इस अर्थ में 's' जोड़कर Plural नहीं बनाया जाता है। जैसे—	Note : Former, latter, following तथा undersigned में 's' जोड़कर plural नहीं बनाया जाता है।
The people of Bihar are laborious. (√)	Rule (59) : जिस Noun के लिए as follows, as regards, as
The peoples of Bihar are laborious. (x) The people of Bihar is laborious. (x)	concerns का प्रयोग होता है। उसी Noun के Number तथा Person के
	मुताबिक Verb का प्रयोग होता है। जैसे—
(ii) लेकिन people का प्रयोग जब राष्ट्र व जाति के अर्थ में होता है तो इसे Countable Noun माना जाता है तथा 's' जोड़कर Plural भी बनाया जाता	Her <u>details</u> <u>are</u> as follows. (√)
है। जैसे—	P.N. P.V. Her details is as follows. (×)
Many different peoples live in Bihar. (V)	The old rates are as follows. (\checkmark)
Many different people live in Bihar. (x)	P.N. P.V.
(iii) Police का polices नहीं होता है। इसका Singular form—	The old rates is as follows. (x)
police man होता है।	ध्यान दें : As follow, As regard or as concern गलत है।
(iv) Poultry का अर्थ जब पालतू मुर्गियाँ/वत्तख होता है, तो इसे Plural	Rule (60): Noun + apostrophe [']/apostrophe 's' ['s] + Noun
माना जाता है। जैसे— The poultry are sold here	or Noun + [']/['s] + Noun का प्रयोग Sentence के Subject के रूप में हो, तो प्रयुक्त last Noun के Number तथा Person के मुताबिक Verb का
The poultry $\frac{\text{are sold here.}}{\text{P.N.}}$ (\checkmark)	हा, ता प्रयुक्त last Noun क Number तथा Ferson के नुसायक रहा का प्रयोग होता है। जैसे—
The poultry is sold here. (x)	Ram's book is red.
S.V.	S.N. S.V.
है। इसे Singular Uncountable Noun माना जाता हैं तथा इसके साथ	Ram's <u>books</u> <u>are</u> red. (√)
Singular Verb का प्रयोग होता है। जैसे—	P.N. P.V.
Poultry is cheap in Patna. (√)	The boys' hostel is very attractive. (\checkmark) S.N. S.V.
Poultry are cheap in Patna. (x)	The boys' hostel are very attractive. (x)
Rule (57): Scissors, Trousers, Pyjamas, Tongs, Pants,	S.N. P.V.
Spectacles, Glasses etc. का प्रयोग Plural Noun के रूप में होता	Women's college is famous in Bihar. (√)
है, क्योंकि इसके दो भाग होते हैं। अतः इसके साथ Plural Verb का प्रयोग होता है। जैसे—	S.N. S.V.
His spectacles have been framed. (√)	Women's <u>college</u> <u>are</u> famous in Bihar. (x)
P.N. P.V.	Rule (61): The/ A + Noun + of + Noun + Preposition +
His <u>spectacles</u> has been framed. (x)	Noun का प्रयोग Sentence के Subject के रूप में हो, तो of (first) के पहले
हैं है किन A pair of का प्रयोग उपरोक्त P.N. के पहले हो तो इसे Singular	प्रयुक्त Noun के Number तथा Person के मुताबिक Verb का प्रयोग होता है।
माना जाता है तथा इसके साथ Singular Verb का प्रयोग होता है। जैसे—	जैसे—
A pair of trousers are new. (x)	The <u>boys</u> of all the colleges of Bihar <u>are</u> careless. (\checkmark)
A pair of trousers is new. (\checkmark)	The boys of all the colleges of Bihar is careless. (x)
Rule (58): The following, The undersigned,. The former,	P.N.
The latter का प्रयोग Sentence के Subject के रूप में हो, तो इसके बाद या	Rule (62) : Adjective + and + Adjective + Singular
पहले (जिसके लिए इन शब्दों का प्रयोग हुआ है) प्रयुक्त Noun के Number तथा	Uncountable Noun का प्रयोग Sentence के Subject के रूप में हो, तो
Person के मुताबिक Verb का प्रयोग होता है। जैसे— 1. The following is the weather report. (🗸)	इससे two different things का बोध होता है तथा इसे Plural माना जाता
1. The following is the weather report. (V)	है। इसके साथ Plural Verb का प्रयोग होता है। जैसे— Social and Political <u>freedom are</u> necessary. (√)
2. The following <u>are</u> the names of the <u>students</u> . (√)	S. N. P.V.
P.V. P.N.	Social and Political freedom is necessary. (*)
3. Bhavna and Rima are beautiful girls, but the former is more beautiful than the latter. (√)	ऊपर दिये गए उदाहरण में 'सामाजिक' (social) और राजनीतिक (political)
the former is more beautiful than the latter. (\checkmark)	दो अलग-अलग स्वतंत्रता (freedom) का बोध होता है, इसलिए इसके साथ Plural
ऊपर दिये गये Example (1) में the following का प्रयोग weather	Verb 'are' का प्रयोग हुआ है, जो सही है।
report के लिए हुआ है। Weather report Singular है, इसालए the	Rule (63) : 'Youth' का प्रयोग 'युवावस्था' के अर्थ में होने पर इसे
following के साथ Singular Verb— is का प्रयोग हुआ है।	Singular Uncountable Noun माना जाता है तथा इसके साथ Singular
Example (2) में The following का प्रयोग students के लिए हुआ	Verb का प्रयोग होता है। जैसे—
है। Students Plural है, इसलिए The following के साथ Plural veb—	His <u>youth</u> was full of pleasures. (\checkmark)
are' का प्रयोग हुआ है।	His youth were full of pleasures. (x)
Example (3) The former का प्रयोग Bhavna के लिए हुआ है।	S.U.N. P.V.

agair san are strigular of Filman	S.S. S.V. (x)
A youth was playing in the playground. (V)	Much more remain to be done.
m allowers playing in the playground. (V)	TU TO THE RESERVE THE PARTY OF
Two youths were playing in the playground. (V)	Little has been said and much less S.V.
Rule (64): What से स्टार्ट (प्रारंभ) होने वाले Clause का प्रयोग	Little have been said and much less have been done (x)
entence के Subject के रूप में हो तो इसके साथ Singular verb का प्रयोग	
ाता है। जैसे—	S.S. P.V. Rule (71): As का प्रयोग 'जितने' के अर्थ में हो तो इसके बाद subject
What I want to buy is a motor cycle.	Rule (71): As का प्रयोग जितन के जब पर का प्रयोग होता है। 'they' छिपा हुआ रहता है अतः As के साथ plural verb का प्रयोग होता है।
What I want to buy are a motor cycle.	4.1
What he likes most <i>is</i> this book. (\lor)	There were not so many books as were needed. (५)
What he likes most are this book.	1.11
Rule (65) : What का प्रयोग that which or the thing which	There were not so many books as was needed. (x)
के अर्थ में होता है तो इसके साथ Singular verb का प्रयोग होता है। जैसे-	5.4.
I shall not need any more bread, what I have is quite	Rule (72): As का प्रयोग 'जैसा कि' के अर्थ में हो तो इसके बार
sufficient.	Rule (72): As का प्रयोग जाता । subject— 'it' छिपा हुआ रहता है। अतः As के साथ singular verb क
I shall not need any more bread, what I have are quite	subject— It 1841 golf tolli e i
sufficient.	प्रयोग होता है। जैसे—
Rule (66) : What का प्रयोग those which or the things which	There were not so many books as was expected. (V)
के अर्थ में होता है तो इसके साथ Plural Verb का प्रयोग होता है। जैसे-	There were not so many books as were expected. (x)
He needn't get any more books, what he has are quite	
sufficient.	Note: As का प्रयोग 'और यह' (and this) के अर्थ में हो और इसकें
He needn't get any more books, what he has is quite	पहले comma () का प्रयोग हो तथा इसका प्रयोग पूर वाक्य के 180 है। तो As
sufficient.	ने बार बोधा cincular verb का प्रयोग होता है। जस—
Rule (67) : Hardly, scarcely, rarely, seldom, never से स्टार्ट	Speeches were made by a number of leaders,
होने बार्के Sentences में Inversion का प्रयोग होता है, अथात Verb का प्रयोग	as was expected.
Subject के पहले होता है। इन शब्दों के बाद Verb का प्रयोग इसके बाद प्रयुक्त	S.V.
Subject के Number तथा Person के अनुसार होता है। जस—	Speeches were made by a number of leaders,
Hardly does he go to school. (\lor)	as were expected.
S.V. S.S.	P.V.
Hardly <u>do he</u> go to school. (x)	Rule (73): Than के बाद जब subject—they or those छिपा हुअ
P.V. S.S. Never does he come here. (V)	रहता है तो इसके साथ plural verb का प्रयोग होता है। जैसे—
Never does he come have	There were more pens than were needed. (V
S.V. S.S. Nover do be come here (x)	
P.V. S.S	There were more pens than was needed. (x S.V.
Rule (68) : यदि दो verbs not onlybut also से जुड़कर प्रयुक्त हो	Rule (74): Than के बाद जब subject—'it' छिपा हुआ रहता है त
ज्या not only में sentence स्टार्ट हो तो इसके साथ inversion का प्रयोग होता	इसके साथ singular verb का प्रयोग होता है। जैसे—
के अर्थात verb का प्रयोग subject के पहले होता है। Not only के बाद verb	There were more deaths than was reported. (V
का प्रयोग इसके बाद प्रयुक्त subject के number तथा person के मुताबिक	S.V.
होता है। जिसे—	There were more deaths than were reported. (x
Not only $\underline{\text{does}} \underline{\text{he}}$ read but he also writes. ($$)	P.V.
S.V. S.S.	Rule (75) : यदि दो या दो से अधिक singular nouns 'and' से जु
Not only $\frac{\text{do}}{\text{P.V.}}$ $\frac{\text{he}}{\text{S.S.}}$ read but he also writes. (x)	हों तथा first singular noun या प्रत्येक singular noun के पहले 'No
P.V. S.S.	का प्रयोग हो तो इसे singular माना जाता है तथा इसके साथ singular ver
Rule (69) : No sooner से स्टार्ट होने वाले sentences में भी	का प्रयोग होता है। जैसे—
र प्राचीत के प्रयोग होता है। No sooner के बाद verb का प्रयोग इसक	No boy and no girl was present there.
outliest के number तथा person के मुताबिक होता है। जत-	5.V.
No sooner does he go to the office than the telephone rings. (V)	No boy and no girl were present there.
No sooner do he go to the office than the telephone	Rule (76) : Pain का प्रयोग singular uncountable noun के रू
P.V. S.S. rings (×)	में 'शारीरिक कष्ट; दर्द; क्लेश' (bodily suffering; ache; mental distres
n 1- (70). Much much more little less du much less of	
Rule (70) : Much, much more, little, less तथा much less का प्रयोग Quantity (मात्रा) को refer करने के छिए Adjective of Quantity	जैसे—

साथ singular verb का प्रयोग होता है। जैसे—

Much more remains to be done.

लेकिन 'youth' का प्रयोग 'युवक' के अर्थ में होने पर, इसे Countable

Noun माना जाता है तथा इसका प्रयोग Plural form (youths) में भी होता है।

अर्थानुसार इसके साथ Singular or Plural Verb का प्रयोग होता है। जैसे-

Your pain are unbearable. P.V.

जबिक pains (पेन्ज) का प्रयोग plural noun के रूप में तकलीफ; प्रयत्न, कोशिश (trouble; effort) के अर्थ में होता है। इस अर्थ में इसके साथ singular or plural दोनों verbs का प्रयोग होता है। जैसे---

Great pains have been taken.

Much pains has been taken.

Rule (77): One of + Possessive Adjectives + Plural countable noun + Relative pronoun 'that' के पहले The only का प्रयोग हो तो Relative pronoun-- 'that' के Antecedent का कार्य — 'one' करता है, जो singular है। अत: Relative pronoun— 'that' के बाद verb का प्रयोग singular होता है। जैसे-

- 1. This is the only one of his novels that is worth reading. (V)
- 2. This is the only one of his novels that are worth reading. (x)
- 3. This is the only one of his paintings that is remarkable. (\checkmark)
- This is the only one of his paintings that are remarkable. (x)

Note : (i) उपरोक्त examples (1) तथा (3) में Relative Pronoun that के Antecedent का कार्य-one कर रहा है। अतः singular verb-Is का प्रयोग उचित है।

(ii) उपरोक्त example (1) का अर्थ of his novels this is the only one that is worthreading होता है।

Rule (78) : A Variety of + plural countable noun का प्रयोग sentence के subject के रूप में हो तो इसके साथ plural verb का प्रयोग होता है। जैसे---

A variety of pleasing objects charm the eyes.

A variety of pleasing objects charms the eyes.

Rule (79) : The Variety of + plural countable noun का प्रयोग sentence के subject के रूप में हो तो इसके साथ singular verb का प्रयोग होता है। जैसे---

The variety of items at the dinner was relished by all. $(\sqrt{})$

The variety of items at the dinner were relished by all. (x)

Note : relish (V) → to enjoy; to get pleasure out of, (स्वाद लेना; आनंद प्राप्त करना) जैसे---

I would relish a sweet-dish now.

I would relish a journey by train.

Rule (80) : कुछ ऐसे places (स्थान) के नाम हैं जो देखने में plural लगते हैं लेकिन singular होते हैं अतः इसके साथ singular verb का प्रयोग होता है। जैसे-

The Hebrides lies to the north-west of England. (√)

The Hebrides lie to the north-west of England. (x)

Rule (81) : politics का प्रयोग political activities taken as a whole के अर्थ में हो तो इसे singular माना जाता है तथा इसके साथ singular verb का प्रयोग होता है। जैसे-

The village politics these days has become very dirty. (v)

The village politics these days have become very dirty. (x)

लेकिन politics का प्रयोग political views, beliefs or activities के अर्थ में हो तया इसके पहले the or possessive Adjectives का प्रयोग हो तो इसे plural माना जाता है तथा इसके साथ plural verb का प्रयोग होता है।

His politics are known to everybody. 1.

His politics is known to everybody.

The politics of our country before Gandhi came were in a very low state. (V)

The politics of our country before Gandhi came was in a very low state. (x)

उपरोक्त Examples (1) तथा (3) में क्रमशः His politics, the politics का अर्थ क्रमशः His political views or activities; political activities है अतः इसके साथ plural verb का प्रयोग उपयुक्त है।

Rule (82) : यदि lots के बाद Infinitive (to + V1) का प्रयोग ही तो lots को singular माना जाता है। क्योंकि एक Infinitive singular होता है। अतः इस case में singular verb का प्रयोग होता है। जैसे-

(V) There is lots to say. S.V.

There are lots to say. S.V. Inf.

There is still lots to do. S.V. Inf.

There are still lots to do.

Practice Set

Q.1. Fill in the blanks with suitable Verbs choosing from the brackets.

1. One of the pupils in our class a car. (own/owns) The Lions of the East an interesting book. (is/are) Apple pie and custard my favourite dish. (is/are) Ten kilometres a long way to walk. (is/are) 5. Mohan as well as Sohan guilty. (was/were) 6. Neither John nor you present. (was/ were) 7. Either Shobha or I to blame. (is/am) 8. Neither of them wrong. (was/were) The council chosen its president. (has/have)

10. Two and two four. (make/makes) The cost of all these articles risen. (has/have)

12. All the students in our college English. (learn /learns)

The quality of the mangoes not good. (was/were) 14. Each of these minerals found in India. (is/are)

Iron as well as coal found in India. (is/are)

No news good news.

(is/are) The great poet and dramatist dead. (is/are)

The orator and statesman dead. (is/are)

Neither of the films good. (was/were)

20. The king with all his ministers.....present there. (was/were)

Every man, woman and child in the village wounded.

(was/were)

22. Curry and rice his favourite food. -(is/are)

23. He is one of the greatest leaders that ... ever lived. (has/have)

A number of students caught copying. (was/were)

The boy and the girl to the same college. IND/NOMS/

26. The orator and the statesman arrived. thas/have) 27. Many of the students failed in the examination. (has have)

28. Most of the students their time. (waste, wastes)

29. A large number of workers struck work. Court Have

	General	a traitor.	1 1
	(has/have)	90. Everyone of us a traitor.	(was/were) 1
16ived.	(is/are)	90. Everyone of the seen. 91. Nothing but trees seen. 92. Not only the principal but also the teachers	(is/are)
30. He and his friend arrived. 31. The Arabian Nights still a great favourite. 31. The Arabian nights an important subject.	(is/are)	92. Not only the principal out	(was/were)
31. The Arabian Nights an important subject. 32. Mathematics an important subject. his chief interest.	(was/were)	u bis followers arrested.	
32 Mathematics an important	(has/have)	93. A criminal with all his followed: 94. A herd of cows grazing in the field. 94. available there.	
	(is/are)	94. A herd of cows grazilable there.	
24 The commune	(has/have)	94. A herd of cows grazing 95. More than one pen available there. 96. More girls than one present in the class.	The state of the s
35. A hundred kilometres a good 35. A hundred kilometres won the prize. 36. Veena, and not you, won the prize. 37. The larger as well as his wife and his brother-in-	hot		(Titles) Time C)
35. A hundred kilometres won the prize. 36. Veena, and not you, won the prize. 37. Mr. Thakur, as well as his wife and his brother-in-	-law, Hot		I TO MENT OF CITY WHEN
37 Mr. Thakur, as well as his wife data	(like) likes)		(is/are)
curry. a big sum.		oo Truth and honesty the	(is/are)
the state of the s	(is/are)		(is/are)
38. A thousand rooms to let. 39. Each of her rooms to let.	(bring/brings)		(has/have)
40. Each day and each flour at the door.	(is/are)		(is/are)
40. Each day and each floor at the door. 41. The horse and carriage at the door. come to see me.		102. The poet and the philosophic favourite dish. 103. Rice and curry my favourite dish.	(is/are)
42. My friend and benefitetee	(has/have)	103. Rice and Curry honest.	(am/is)
43. The house, with its contents, insured agains	t fire.	104. Neither you not he willty.	-
43. The house, with its contents,	(was/were)	105. Either he or I guilty. 106. A black and red cow grazing in the field.	(is/are)
	(was/were)	106. A black and red cow 8-10-10	(is/are)
44. Every body happy at the picnic.	(is/are)		(is/are)
	(was/were)		(is/are)
45 either of the twin plants. 46. The Jury divided in their opinions.	eading, (is/are)	100 The girl who is watching 1.	(is/are)
This is the only one of fus stories that	(is/are)	110. It we who are to blante.	(was/were)
m did of the town Ill runs.	(is/are)	111. I wish I a rich man.	(need/needs)
	rod (haelhane)	112 He does not to do it.	(wait/waits)
To A list of weak boys in our class been prepar	(is/are)	113. Time and tide for no man.	(need/needs)
51 Three parts of the business In my hands.	(was/were)	114 She not do this.	(is/are)
52 Every inch of the field searched.		115 All that glitters not gold.	100000000000000000000000000000000000000
53. None of the thieves been arrested.	(has/have)	11/ The Limelayas many peaks.	(has/have)
54. Anybody welcomed.	(is/are)	117. I wish he the Chief Minister of Bihar.	(was/were)
55. Rain from the sky.	(fall/falls)	done this	(has/have)
56. The sun in the west.	(set/sets)	119. Ajay is one of those persons who not accept	ot bribes. (do/does)
57. There an egg on the plate.	(is/are)	120. We should not beaten our brother.	(has/have)
50 Ringy and Mukesh clever boys.	(is/are)	121. Slow and steady the race.	(win/wins)
59. Manoj, the tallest of all the students in our class	, clever.	121. Slow and steady the race.	(is/are)
	(isjure)	122. The Ganges a nory fives	(is/are)
60 these children's mother ill?	(is/are)	123. No boy and no girl absent.	(is/are)
61 A year twelve months.	(has/have)	124. The sheep grazing in the field.	(has/have)
62. The little girl walking down the street carr	ying her doll.	125. He and not I, done this.	(dare/dares)
	(is/are)	126. He to go there.	(need/needs)
63. You, he and I friends.	(am/are)	127. He to go there.	
64. The wages of sin death.	(is/are)	128. The students who are playing theremy d	
65. The police caught the robber.	(has/have)	129. You and I neighbours.	(am/are)
66. All the furniture costly.	(is/are)	130. Economics not an easy subject.	(is/are)
67. A band of musicians to arrive.	(is/are)	131. The following the list of the books.	(is/are)
68. A lot of money been spent.	(has/have)	132. The wheels each twelve spokes.	(has/have)
69. Ship after ship sailing by.	(was/were)	133. The Daffodils been written by William We	ords Worth.
70. The colour of these flowers charming.	(is/are)		(has/have)
71. The water of these rivers not fresh.	(is/are)	134. Ten kilogrammes of sugar enough for r	
72. A team of players arrived.	(has/have)	135. Mukul, with his brother, shot dead.	(was/were)
UND 1 ^ BURNES (1) IN 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(was/were)	136. Some people travelling.	(like/likes)
73. Half of the mango rotten.	(was/were)	137. A parcel of books been received.	
74. Half of the mangoes rotten.	(is/are)	138. The rest of the book not finished.	(has/have)
75. Your trousers new.	(has/have)	139. The students of Bihar laborious.	(islane)
76. A pair of trousers been sewed.		140. The Magistrata and C. II	(is/are)
77. The people of my village laborious.	(is/are)	140. The Magistrate and Collector present in	the meeting:
78. A number of students come.	(has/have)		(voas/were)
79. The number of students fifty.	(is/are)	141. Oil and water not mix.	(do/does)
80. Forty miles a long distance.	(is/are)	142. Hammer and sickle there	(tous/there)
81. The percentage of success very high.	(is/are)	143. The United States a big army	(has/hape)
82. Measles a dangerous disease.	(is/are)	144. Gulliver's Travels a famous satire.	
83. The poor laborious.	(is/are)	145. Both of there	(1s/arc)
84. Many a criminal been arrested.	(has/have)	145. Both of them good.	(was/were)
85. None of the students come.	(has/have)	146. All mortal.	distant)
86. A few teachers laborious.		147. Mr. and Mrs. Thakur in the house.	finance (butter)
87. One of them a robber.	(is/are)	148. What the latest news ?	felet
88. Each and every pen red.	(was/were)	149. Half of the milk been spoiled.	(ka)/hapt
89. Each girl an instrument box.	(was/were)	150 Tendulkaria (1)	
and the mortune of the contract of the contrac	(has/have)	 Tendulkar is one of the players who b test. 	een selected wh

Syntax

	4-4
1. A bird in the sky.	(fly/flies)
a this secretary and his typiston leave today.	(is/are)
. the father and mother there.	(was/were)
3. His latter with the class ? Mr. Mishra or Mr. Pandey in the class ?	(is/are)
. A and experience wisdom to man.	(bring/brings)
56. A large number of students applied for the	Job. (has/have)
57. Physics his poorest subject.	/ restores
58. The majority of them Sikhs.	(was/were)
59. A great number of people, come here.	(has/have)
60. Fifty kilos too heavy for me to carry.	(is/are)
61. Pankaj, like his father, very tall.	(is/are)
52. What I now need mental peace.	(is/are)
53. India produced great cricketers.	(has/have)
64. Two hundred rupees distributed.	(was/were)
54. Two numerical rapees distributed.	(is/are)
65. A pair of shoes in this room.	(is/are)
66. Malaria a tropical disease.	(is/are)
57. The moon a satellite of the earth.	(is/are)
68. Some furniture to be bought.	(is/are)
69. Five from ten five.	
70. A bunch of keys lying on the table.	(is/are)
71. Day after day passed.	(has/have)
Reading and writing two different skills.	(is/are)
73. The majority of tourists tired.	(was/were)
74. The chinese industrious.	(is/are)
75. One or two pens old.	(is/are)
76. Ten percent of the chalk useful.	(was/were)
77. None of those girls attractive.	(was/were)
78. Heaven us !.	(help/helps)
79. God the king !.	(save/saves)
80. The crown and glory of life character.	(is/are)
181. Riches in hell.	(grow/grows)
182. Arms and the Man a nice book.	(is/are)
183. The gentry a luxurious life.	(lead/leads)
184. What I need a colour T.V.	(is/are)
185. The greens not fresh.	(is/are)
186. Rekha wants to help you; so Veena.	(do/does)
187. Manisha does not like me, neither you.	(do/does)
188. My students were present there, so I.	(was/were)
189. Sushma is a singer, as her sister.	(is/are)
190. Rajani is intelligent, as her brother.	(is/are)
191. The teeth of the girl white.	(is/are)
192. He ordered as if he my boss.	(was/were)
193. The number of books increasing.	(is/are)
194. You and I good friends.	(is/are)
194. You and I good friends.	(is/are)
195. The blind helpless.	(is/are)
196. Her wages Rs. 5000/- a month.	(has/have)
197. Fifty percent of the amount been paid.	(has/have)
198. A lot of pens been purchased.	(was/were
199. Village after village destroyed.	(is/are
200. WordsWorth's poetry immortal.	(was/were
201. If I rich, I would buy a car.	(wishere)

- Twenty miles (1) / are (2) / a long way (3) / to walk (4) / No error (5)
- 2. Neither my wife (1)/ nor my brother-in-law (2)/ were able to help me (3)/ in my work (4)/ No error (5)
- help me (3)/ in my work (4)/ No error (5)

 3. If my father (1)/ approve (2)/ I will go (3)/ to Mumbai (4)/ No
- error (5)
 4. Neither India nor Pakistan (1)/ have yet acquired (2)/ the capability to produce (3) nuclear weapons (4)/ No error (5)
- 5. You and I (1)/ has known (2)/ each other (3)/ for the last six years (4)/ No error (5)
- My father has not heard (1)/ from my younger brother (2)/ who are abroad (3)/ for over a month (4)/No error (5)

- He have been working (1)/ in a bank (2)/ in New Delhi (3)/ for the past several months (4)/ No error (5)
- The Arabian Nights (1)/ have (2)/ lots of interesting stories (3)/ for young readers (4)/ No error (5)
- Every man, woman and child (1)/ are now aware of (2)/the terrible consequence (3)/ of the habit of smoking (4)/ No error (5)
- 10. 'Meatless Days' (1)/ have been (2)/ made (3)/ into a film (4)/
- 11. Swift's Gulliver's Travels (1)/ have been (2)/ read by me (3)/
- several times (4)/ No error (5)

 12. Neither he (1)/ nor his father (2)/ is interested (3)/ in joining
- the party (4)/ No error (5)

 13. Children (1)/ likes to eat (2)/ chocolates (3)/ rather than sweets (4)/ No error (5)
- 14. Unless you (1)/ works hard, (2)/ you cannot (3)/ succeed (4)/ No error (5)
- 15. The climate (1)/ of this place (2)/ do not (3)/ suit me (4)/ No error (5)
- The director, along with (1)/ the staff members (2)/ were present for (3)/ the annual day celebration (4)/ No error (5)
- If you follows (1)/ my instructions (2)/ you will get (3)/ a suitable reward for that (4)/ No error (5)
- Raman was (1)/ one of those great sons of India (2)/ who has earned everlasting fame (3)/ for scientific researches (4)/ No error (5)
- 19. If I was (1) / in her shoes (2) / I would have died (3) / with shame (4) / No error (5)
- My father-in-law (1)/ who live in Mumbai (2)/ has come (3)/ to stay with us (4)/ No error (5)
- 21. Each girl (1)/ was given (2)/ a bunch of flowers (3)/ which pleased them very much (4)/ No error (5)
- 22. Binay was happy (1)/ that Mukesh and his sister was going (2)/ on the same train (3)/ next day (4)/ No error (5)
- 23. The disclosure of the synopsis of (1)/ the Thakkar Commission Report (2)/ on the assassination of Mrs. Gandhi (3)/ have raised several vital questions (4)/ No error (5)
- My sister-in-law, (1)/ with her husband (2)/ now in Mumbai,
 (3)/ were present at the function (4)/ No error (5)
- 25. The number of people (1)/ applying were so large (2)/ that the college had to (3)/ stop issuing application forms (4)/ No error(5)

Q. 3. Correct the following sentences:

- The poet and critic have been honoured.
- 2. Bread and butter are essential for one's life.
- 3. Either Dilip or Sunil have the key to this sum.
- 4. The behaviour of the students were not proper.
- The guru as well as his disciples are committed to celibacy.
- Twenty four hours are not sufficient time to judge one's character.
- 7. Thirty kilometers are a big distance.
- 8. Three scores make sixty.
- Either of the boys are eligible for selection.
- The captain, with his team members, were given a warm welcome.
- 11. The Himalayas lies to the north of India.
- 12. Either she or I is to go.
- The number of girls were eighty.
- The rich is not honest.
- 15. We each has a problem.
- 16. The Jury was divided in their opinion.
- 17. Little have been said about the fact.
- 18. It is one of the best books that has been written.

19. His deer is running on the road. 20. The police has been asked to help them.

21. He dares not face me.

22. The cattle is grazing in the field.

23. Our shoes is new. 24. One-fourth of the apple are rotten.

25. Neither reward nor punishment are to be expected.

26. Honour and glory are his reward.

The rise and fall of the tide are due to lunar influence.

The ship, with its crew, were lost.

29. The guidance, as well as the love of a mother, were wanting.

30. Our happiness or our sorrow are largely due to our own

31. Neither praise nor blame seem to affect him.

32. He is not to blame, nor is you.

33. Much pains have been taken.

34. The committee is divided on one minor point.

35. Plutarch's Lives are an interesting book.

One hundred paise are equal to one rupee.

37. The means employed by you are sufficient.

38. The Three Musketeers were written by Alexander Dumas.

39. 'Early to bed and early to rise, make a man healthy, wealthy and wise."

He is one of those men who knows everything.

41. Neither John nor James were present in the school.

It is one of the best pictures that has ever been painted.

43. Game after game were played.

44. None but the brave deserves the fair.

45. Lamb's Tales are an interesting book.

Patience as well as perseverance are necessary for success.

A number of prisoners has escaped from the jail.

48. A series of accidents have taken place.

The clergy was unanimous in their opinion.

50. Their informations are based on facts.

Answers With Explanation

	To the second			
. 1.			7. II	
1. owns	2. is	3. is		5. was
6. were	7. am	8. was	9. has	10. makes
11. has	12. learn	13. was	14. is	15. is
16. is	17. is	18. is	19. was	20. was
21. was	22. is	23. have	24. were	25. go
26. have	27. have	28. waste	29. have	30. have
31. is	32. is	33. was	34. have	35. is
36. has	37. likes	38. is	39. is	40. brings
41. is	42. has	43. was	44. was	45. is
46. were	47. is	48. is	49. is	50. has
51. is	52. was	53. has or h	nave(कोई एक)	54. is
	56. sets	57. is	58. are	59. is
60. is	61. has	62. is	63. are	64. is
	66. is	67. is	68. has	69. was
70. is	71. is	72. has	73. was	74. were
75. are	76. has	77. are	78. have	79. is
	81. is	82. is	83. are	84. has
	ave(कोई एक)	86. are	87. was	88. was
89. has	90 is	91. was	92. are	93. was
	95. was	96. were	97. has	98. was
99. is	100. is	101. are	102. have	103. is
104. is	105. am	106, is	107. are	108. are
109. is	110. is	111. were	A A des A Louis de de	113. wait
114. need	(A. 1985年) 1976年 - 19	116. have	117. were	118. have
119. do	120. have	THE RESERVE OF THE PARTY OF THE	122. is	
AND THE PARTY OF T	125. has	126. dares	127. needs	128. are
The Part of the State of the St	A REST TO THE REST	IN THE PARTY OF THE PARTY OF	Wall & Flore Change	The second secon

0			
129. are	130. is	131. is	132. have 133. has
134. is	135. was	136. like	137. has 138. is
139. are	140. was	141. do	142. was 143. has
144. is	145. were	146. are	147. are 148. is
149. has	150. have	151. flies	152. are 153. were
154. is	155. brings	156. have	157. is 158. were
159. have	160. is	161. is	162. is 163. have
164. were	165. is	166. is	167. is 168. is
169. is	170. is	171. has	172. are 173. were
174. are	175. are	176. was	177. was/were(कोई एक)
174. arc	179. save	180. is	181. grow 182. is
183. lead	184. is	185. are	186. does 187. do
188. was	189. is	190. is	191. are 192. were
193. is	194. are	195. are	196. are 197. has
193. Is 198. have		200. is	201. were
A LIME			

O. 2.

- 1. (2) are की जगह is का प्रयोग होगा। क्योंकि Cardinal Adjective + P.N. के साथ S.V. का प्रयोग होता है। यहाँ twenty miles के साथ S.V.-is का प्रयोग होगा।
- 2. (3) were की जगह was का प्रयोग होगा। क्योंकि nor के वाद S.N.-brotherin-law का प्रयोग हुआ है।
- 3. (2) approve की जगह approves का प्रयोग होगा। क्योंकि given conditional sentence में if के बाद Singular subject-My father का प्रयोग हुआ है। अतः My father के मुताबिक S.V.- approves का प्रयोग होगा।
- 4. (2) have की जगह has का प्रयोग होगा। Given sentence में nor के बाद Singular subject–Pakistan का प्रयोग हुआ है। अतः Pakistan के मुताबिक S.V.-has का प्रयोग होगा।
- 5. (2) has की जगह have का प्रयोग होगा। दिये गए sentence में subject के रूप में you and I का प्रयोग हुआ है, जो Plural है। अतः P.V.-have का प्रयोग होगा।
- 6. (3) are की जगह is का प्रयोग होगा। Relative Pronoun who के पहले S.N. के रूप में My younger brother का प्रयोग हुआ है। अतः who के बाद S.N.-My younger brother के अनुसार S.V. is का प्रयोग होगा।
- 7. (1) have been की जगह has been का प्रयोग होगा। दिये गए sentence का subject-he है, जो third person-Singular Number का है। अतः S.S.-he की मुताबिक S.V.--has been का प्रयोग होगा।
- 8. (2) have की जगह has का प्रयोग होगा। दिये गए sentence में subject के रूप में The Arabian Nights का प्रयोग हुआ है। जो 's' ending book का नाम है। 's' ending book-के नाम के साथ S.V. का प्रयोग होता है। यहाँ The Arabian Nights के साथ S.V.-has का प्रयोग होगा।
- 9. (2) are की जगह is का प्रयोग होगा। क्योंकि Every + S.N. + and + S.N. के साथ S.V. का प्रयोग होता है। यहाँ Every man, woman and child का प्रयोग Singular Subject के रूप में किया गया है। अतः S.V-is की प्रयोग होगा।
- 10. (2) have been की जगह has been का प्रयोग होगा। दिये गए sentence में 'Meatless Days' का प्रयोग Singular Subject के रूप में हुआ है। अतः S.V.-has been का प्रयोग होगा।
- 11. (2) have been की जगह has been का प्रयोग होगा। दिये गए sentence में apostrophe 's' ['s] के बाद पुस्तक के नाम Gulliver's Travels का प्रयोग हुआ है। Gullivers' Travels पुस्तक का नाम है जे Singular है अतः S.V.-has been का प्रयोग होगा।
- 12. (5) Given sentence correct है। क्योंकि nor के बाद Singular subject his father का प्रयोग हुआ है । अतः S.V.—is correct है !

- 13. (2) likesकी जगह like का प्रयोग होगा। क्योंकि children-P.N. का प्रयोग sentence के subject के रूप में हुआ है। अतः P.V.-like का प्रयोग
- 14. (2) works की जगह work का प्रयोग होगा। क्योंकि Given sentence का subject 'you' है । you के साथ P.V. का प्रयोग होता है । अतः P.V.-work का प्रयोग होगा।
- 15. (3) do not की जगह does not का प्रयोग होगा। दिये गए sentence का subject-The climate है। The climate-Singular है। अतः S.V.does not का प्रयोग होगा।
- 16. (3) were की जगह was का प्रयोग होगा। दिये गए sentence में along with the staff members के पहले S.S.-The director का प्रयोग हुआ है। अतः S.V.-was का प्रयोग होगा।
- 17. (1) follows की जगह follow का प्रयोग होगा। दिया गया sentence, Conditional है। इस तरह के sentence में S.V. or P.V. दोनों का प्रयोग होता है। यहाँ if के बाद you का प्रयोग हुआ है। अतः you के मुताबिक P.V.-follow का प्रयोग होगा।
- 18. (3) has की जगह have का प्रयोग होगा। क्योंकि who के पहले one of those great sons of India. का प्रयोग हुआ है। जिसमें sons-P.N. है। sons के मुताबिक P.V.-have का प्रयोग होगा।
- 19. (1) was की जगह were का प्रयोग होगा। दिया गया sentence suppositional है। यह if से स्टार्ट हुआ है, इस तरह के sentence में किसी भी Number तथा Person के subject के साथ P.V.-were का प्रयोग होता है। अतः I के साथ P.V.-were का प्रयोग होगा।
- 20. (2) live की जगह lives का प्रयोग होगा। दिये गए sentence में who के पहले S.N.-My father-in-law का प्रयोग हुआ है। यहाँ My father-in-law के मुताबिक S.V.-lives का प्रयोग होगा।
- 21. (5) Given sentence correct है। क्योंकि Each + S.N. के साथ S.V. का प्रयोग होता है। यहाँ Each girl के साथ S.V.-was का प्रयोग correct है। अतः Given sentence का कोई part गलत नहीं है।
- 22. (2) was की जगह were का प्रयोग होगा। that से स्टार्ट Clause का Plural Subject-Mukesh and his sister है। अतः P.V.-were का प्रयोग होगा।
- 23. (4) have की जगह has का प्रयोग होगा। दिये गए sentence में subject के रूप में several words का प्रयोग किया गया है। इस तरह के बनावट पर आधारित sentence में first 'of' के पहले प्रयुक्त Noun के मुताबिक Verb का प्रयोग होता है। यहाँ The disclosure-S.N. है। अतः S.V.-has का प्रयोग होगा।
- 24. (4) were की जगह was का प्रयोग होगा। यहाँ-with के पहले S.N.-My sister-in-law का प्रयोग हुआ है। अतः S.V.–was का प्रयोग होगा।
- 25. (2) were की जगह was का प्रयोग होगा। The Number of + P.N. के साथ S.V. का प्रयोग होता है। अतः, S.V.-was का प्रयोग होगा।

Q. 3.

- The poet and critic has been honoured.
- Bread and butter is essential for one's life.
- 3. Either Dilip or Sunil has the key to this sum.
- 4. The behaviour of the students was not proper.

- The Guru as well as his disciples is committed to celibacy.
- 6. Twenty four hours is not sufficient time to Judge one's character.
- Thirty kilometers is a big distance.
- Three scores makes sixty.
- 9. Either of the boys is eligible for selection.
- 10. The captain, with his team members, was given a warm welcome.
- 11. The Himalayas lie to the north of India.
- 12. Either she or I am to go.
- 13. The number of girls was eighty.
- 14. The rich are not honest.
- 15. We each have a problem.
- The Jury were divided in their opinions.
- 17. Little has been said about the fact.
- 18. It is one of the best books that have been written.
- His deer are running on the road.
- 20. The police have been asked to help them.
- 21. He dare not face me.
- 22. The cattle are grazing in the field.
- 23. Our shoes are new.
- One-fourth of the apple is rotten.
- 25. Neither reward nor punishment is to be expected.
- Honour and glory is his reward.
- 27. The rise and fall of the tide is due to lunar influence.
- 28. The ship, with its crew, was lost.
- 29. The guidance, as well as the love of a mother, was wanting.
- 30. Our happiness or our sorrow is largely due to our own actions.
- 31. Neither praise nor blame seems to affect him.
- 32. He is not to blame, nor are you.
- 33. Much pains has been taken.
- 34. The committee are divided on one minor point.
- 35. Plutarch's Lives is an interesting book.
- 36. One hundred paise is equal to one rupee.
- 37. The means employed by you is sufficient.
- 38. The Three Musketeers was written by Alexander Dumas.
- 39. Early to bed and early to rise, makes a man healthy, wealthy and wise.
- 40. He is one of those men who know every thing.
- 41. Neither John nor James was present in the school yesterday.
- 42. It is one of the best pictures that have even been painted.
- 43. Game after game was played.
- 44. None but the brave deserve the fair.
- 45. Lamb's Tales is an interesting book.
- 46. Patience as well as perserverance is necessary for success.
- A number of prisoners have escaped from the jail.
- 48. A series of accidents has taken place.
- The clergy were unanimous in their opinion.
- 50. Their information is based on facts.

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