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GENERAL STUDIES (TEST CODE : 1837)

Name of Candidate	Archita Goyal		
Medium Hindi/Eng.	English	Registration Number	622963
Center	Online	Date	20.8.2022

INDEX TABLE			INSTRUCTIONS
Q. No.	Maximum Marks	Marks Obtained	1. Do furnish the appropriate details in the answer sheet (viz. Name, Registration Number and Test Code). उत्तर पुस्तिका में सूचनाएं भरना आवश्यक है (नाम, प्रश्न-पत्र कोड, विद्यार्थी क्रमांक आदि)। 2. There are TWELVE questions printed in ENGLISH & HINDI इसमें बारह प्रश्न हैं अंग्रेजी और हिन्दी में छपे हैं। 3. All questions are compulsory. सभी प्रश्न अनिवार्य हैं। 4. The number of marks carried by a question/part is indicated against it. प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं। 5. Answers must be written in the medium authorized in the Admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other than the authorized one. प्रश्नों के उत्तर उसी माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश पत्र में किया गया है और उस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के मुख्य पृष्ठ पर अंकित निर्दिष्ट स्थान पर किया जाना चाहिए। उल्लिखित माध्यम के अतिरिक्त अन्य किसी माध्यम में लिए गए उत्तर पर कोई अंक नहीं मिलेंगे। 6. Word limit in questions, if specified, should be adhered to. प्रश्नों में शब्द सीमा, जहाँ विनिर्दिष्ट है, का अनुसरण किया जाना चाहिए। 7. Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly struck off. उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।
1(a)	10		
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12	20		
Total Marks Obtained:			
Remarks:			
Signature of Examiner			

16-B, 2nd Floor, Above National Trust Building, Bada Bazar Marg, Old Rajinder Nagar, Delhi-110060

Plot No. 857, 1st Floor, Banda Bahadur Marg (Opp Punjab & Sindh Bank), Dr. Mukherjee Nagar
Delhi- 110009

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

(Please do not write anything except the question number in this space)

कृपया इस स्थान में प्रश्न संख्या के अतिरिक्त कुछ न लिखें।

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(Specimen Answer Booklet - For Practice Purpose Only)

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए।
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- 1.7) Explain why altruism constitutes one of the core values in public life. In this regard, suggest some measures to foster altruistic behaviours in public service.

"The best way to find yourself is to lose yourself in the service of others"
- Gandhiji

Altruism refers to a moral framework that believes in good, doing good and being kind to others.

Altruism : A core value in public life

- ① Altruism fosters social connect and strengthening what Robert Putnam calls 'social capital'

(eg):- community kitchens during COVID 19

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② Altruism builds empathy and compassion
for others.

(eg:- helping blind man cross the road.

③ altruism towards environment → Sustainable development

(eg:- segregation of waste, clean technology
by Atomic power.

Measures to foster altruism in public service

① Instrumental Conditioning - (eg:- Reward public
servants for empathy

② Emotional Intelligence Training (eg:- Ashwini
Khan in Railways

③ Lead by example (eg:- Former President Kovind
folding hands in front of
100 year old Padma award

④ Civil Services Code 2006

Altruism is a core value & building block of Ram Rajya

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- 6) Certain actions can be right even though they do not maximise good consequences, for the rightness of such actions consists in their representing certain norms. Discuss with examples.

The rightness or ethicality of actions can either be judged on the basis of the ends or consequences i.e. Consequentialism ☐ or on the basis of the means or actions i.e. deontology

Rightness of actions maximising good consequences such as maximising profits, efficiency take a narrow view of ethics.

According to deontologists like Kant, certain actions are right even though they do not maximise consequences. The rightness is due to the action itself - Kant's categorical imperative

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For example,

- ① Laying off people during recession — maximises profits
BUT
does not fulfil need
revenue
- especially the vulnerable.

(eg:- Better loan on govt. case)

- ② cheating during exams — maximises marks
BUT
unethical,
immoral

(eg:- cheating during SSC exams (Bihar))

COROLLARY -

- ① Microsoft's drive for accessibility — costly in development
BUT
inclusive approach
- standards for differently abled

- ② Sustainable development — may not result in more money
BUT
good for environment

However, sometimes consequentialism is also needed

(eg:- AFSPA — for good consequences (security) →
curtail actions (human right protection))

In the end, the yardstick should be based on justice.

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- 2a) With the help of appropriate examples, discuss the ethical challenges involved in policing in India. Also, highlight the reasons behind corruption in the police force.

Law and order has been recognised as an important facet of public governance since ancient times, in Athashashtra for example.

Amé Swaeup in his book 'Ethical Dilemmas of civil servant' concedes the ethical challenge by quoting "civil servants have to shoot the crowd also and save the birds also"

Ethical challenges in policing

- ① ethical dilemma :- security versus human rights

(For example) :- human rights of terrorist or security of the public

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② mental health challenges owing to stressful work - (eg:- suicides in CRPF recently; in Tamil Nadu police station)

③ pressure of politicians - challenge of loyalty vs objectivity

④ Custodial deaths, extrajudicial killings (eg- Hyderabad 2019)

Reasons being behind corruption -

① high amount of discretion, less accountability

Power + Discretion - Accountability = Corruption

② crab mentality → "one rotten apple makes other apples also rotten"

③ politician-criminal nexus - Vohra Committee

④ Moral delinquency in public - max corruption in traffic challans

Acade of ethics & SC judgements like Prakash Singh 2006
are necessary.

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6) A right combination of spirit & structure is integral to ethical corporate governance. Discuss.

Gandhiji concerned 'wealth without work'
and 'commerce without morality' among
the 7 SINS.

Ethical corporate governance, according to the
Cadbury Committee entails following morally
upright standards in management of company.

Ethical corporate governance : IN SPIRIT -

① Emotional Intelligence in leadership

Eg.- Indra Nooyi thank you letters to
parents & family of employees

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② Compassion towards weaker sections/vulnerable

eg.- Ratan Tata's Good fellow initiative for senior citizens

③ Spirit of compassionate capitalism

eg.- Adidas using plastic bottles for sportswear

Versus H&M's unsustainable manufacturing.

Ethical governance : IN STRUCTURE

① Independent directors under Companies Act 2013

⇒ ensures objectivity, impartiality

② Releasing audit reports ⇒ transparency

③ CSR framework ⇒ sustainability

Ethical governance in corporate domain can be realised in

4Ps of NORDIC MODEL
P - profit
P - people
P - planet
P - purpose

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2a) It is not only public servants, but also the common citizens who play a key role in institutionalising high standards of ethical conduct & good governance. Elaborate.

"The line between good and evil does not run through states or classes, but through the heart of an individual."

Plato considered virtue as an attribute of the individual. State is "individual writ large".
If state has to be virtuous, citizens have to be virtuous.

Both public servants and common citizens play a role in ethical governance -

① public servants must ensure transparency and openness (Nolan Committee)

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(eg) - voluntary disclosure under RTI Sec 4

Citizens must be engaging actively through
RTI's, social audits etc.

② To curb corruption, public servants must
not coerce citizens (eg) - extortion, rent seeking
Citizens must also not give bribery, speed money
to get work done

The Symbiosis can be institutionalised through -

- citizen charter (eg) - Ahmedabad RTO office.
- Tan Survaais - Social audits (eg) - NREGA.
- campaigns like Main Bhi Chowkidar

The 'taal-mel' of both citizens & public servants
can lead to 'Janbhagydari' & 'Jan Kalyani'

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3b

Public administration in India suffers from the 'working in silos' culture. In this context, discuss the importance of cooperation, coordination & collaboration for efficient governance.

It is said that "culture eats strategy for breakfast". Hence, a good work culture is necessary for efficient governance.

In India, administrative culture suffers from 'working in silos' approach:-

- ① Lack of coordination between various departments
eg.- Roads in border areas built by MoRD but used by army $\Rightarrow$ infrastructural asymmetry with China
- ② Lack of collaboration -
eg.- Anganwadis - $\left[\begin{array}{l} \text{No Education} \\ \text{No WCD} \\ \text{No AFW} \end{array} \right.$

Importance of coordination, cooperation & collaboration

① Effective utilisation of public funds -

- ↳ ensures financial propriety
- ↳ saves resources for other needs of welfare

② Ensures responsiveness to citizen needs

(eg.) Evacuation from Russia & Ukraine - Mo CA
Mo HA
Mo EA

③ Ensures citizen welfare

(eg.) Cooperation between Railways & power
Ministry during coal crisis in April 2022

④ Ensures quality of service delivery

(eg.) recent Gati Shakti initiative for building
infrastructure under NIP.

Edwards Luce in 'Inspire of Gadi' argues India needs to
move from working in silos to working together.



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4a) While emotional intelligence is an essential tool for a public servant, it can also be misused to manipulate people to act against their own interests. Discuss with examples.

Emotional intelligence is defined as the ability to perceive, understand, interpret & control emotions.

According to Daniel Goldenman, EI consists of self awareness, self regulation, empathy, motivation and social competence.

EI: An essential Tool for public servants -

① To serve the weaker sections & the vulnerable

eg - P. S. Krishnan - efforts to form NCSC for Dalits

Sandeep Nandini for transgender

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② For effective justice :-

e.g. lack of EI → judgements like tie
sahi to sapak (MP)

use of EI → decriminalise sec 377,
adultery

③ For effective work culture — builds leadership
— inclusive team work.

④ Increases social legitimacy & performance.
— motivates others
→ domino effect

EI: A tool to manipulate servants -

① Misuse welfare benefits by acting poor/
miserable

② Emotionally blackmail policemen to release criminal

hence, Emotional Intelligence must be accompanied
by rationality, 80:20 rule of Satya Nadella 80% EQ
20% IQ

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b)

Social influence is an ambivalent concept. It can be source of good, bad and even for evil. Discuss with the help of relevant examples.

Social influence refers to the ability of the society to shape perceptions, attitudes of an individual and persuade an individual to behave/act in a certain way.

Social Influence :- A source of good

① According to Robert Cialdini - in book 'Influence: The Art of Persuasion' - Social

proof builds long lasting habits

eg:- if society segregates waste, I also will
⇒ Swachh Bharat Abhiyan

② Threat of social sanction can lead to

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individual not littering, urinating in public
sphere

Social Influence: Source of Bad

- ① ~~mean about~~ peer pressure to
 - cheat
 - smoke
 - steal
- ② when others not wearing mask, individuals
remove too

Social Influence: Source of Evil

- ① Stereotypes & prejudices due to social norms
(eg:- persecution of Hutu in Rwanda.)
- ② perceptions about
 - LGBTQ
 - PWD.
 - religious minorities

Hence, society must be progressive so that its
influence is progressive



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sa) Effective public service delivery demands a people-centric approach which is built upon coordination & leverages technology. Discuss.

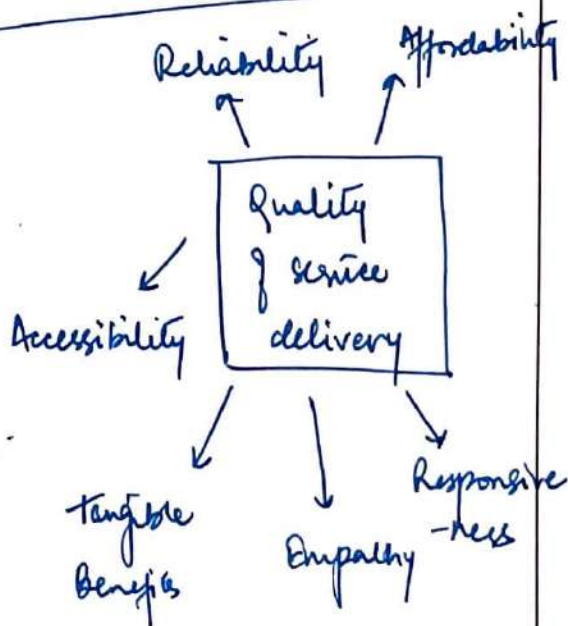
"Quality of service is determined not by what you put into it, but by what the customer gets out of it"

- Peter Drucker

Effective public service delivery is ensured when the experience of the customer i.e. the people matched their expectations.

Coordination in Public Service delivery :-

① Coordination among various departments



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eg- passport service - police verification & external affairs ministry

② decrease the response time & turnaround time for citizens

eg- ~~add~~ driving license in RTO.

Leveraging Technology:-

① Use of JAM Trinity:-

eg- PDS through Aadhar verification, DBT to farmers

② Use of RFID in Postage → customer satisfaction
→ ease of doing business

③ postale such as Saathi,
cowin for vaccine distribution

The Scrutton Model places customer/citizen at the pivot of governance - recognised by 2nd ARC also.

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b)

Highlight the important teachings of Kautilya that are relevant to public services in 21st century India.

Kautilyās Arthashastra is the oldest treatise on good and ethical governance in India through 'Amatyas' or civil servants.

Relevance of Kautilyās teachings -

① Zero tolerant approach towards corruption -

"Just as it is impossible to not taste honey on tongue, impossible for civil servant to not taste power, indulge in corruption"

• Kautilyās views on corruption still relevant -
India's ranking - (85) on corruption perception index

• corruption due to $\begin{cases} \text{need} \\ \text{greed} \\ \text{speed} \end{cases}$

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② Efficient utilisation of public funds -

- Kautilya advocated sound fiscal policy through taxation of the rich.
- Curbs under utilisation & misutilisation

③ Kautilya's Saptanga theory places relevance on 'paja' or citizenry $\Rightarrow$ citizen centric governance

④ Kautilya suggested feedback mechanism through 'gudh purushas' $\Rightarrow$ participatory governance through RTI, citizen charters.

Hence, 'Chanakya Niti' is relevant in governance even today.

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(Quote
6a)

what they mean to you :)

"What counts in life is not the mere fact that we have lived. It is what difference we have made to the lives of others that will determine the significance of the life we lead." — Mandela

Victor Frankl, in his book, 'Man's ^{Search} ~~searching~~ for meaning' talks about his experience in Auschwitz - how he learnt the true meaning of life by helping others in the Nazi concentration camp.

The true significance of the life we lead is not in mere surviving a living, but in the meaning we give to our lives & contributing to others' lives:-

① Importance of empathy, compassion

(eg:- Mother Teresa's life; giving back

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अतिरिक्त कुछ
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to the society - Bill Gates contributing all his
wealth to social welfare

② Freedom fighters who fought for our
independence - so that future Indians could
be independent

③ Supreme sacrifice of Pt. Vikram Bakshi etc;
army at the border so that Indians can be
safe.

④ Frontline workers & COVID warriors such as
doctors, nurses, sanitation workers during
the pandemic.

hence, it is the impact that we leave on
others that determines the life we lead - in
words of IM Modi - "only those create history"

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Q

"I care only for the spirit. - when that is right, everything
will be righted by itself." - Swami Vivekananda

Our thoughts determine our actions. Noble

thoughts lead to noble deeds. The spirit

or the intent of the action, the thought

behind the action determines the ethicality

of the action :-

① Spirit of compassion towards others →

leads to empathetic behaviour

eg- IAS Anshu Arora ^{all} bought vegetables

of vendor during covid so that she could
go home

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② spirit of tolerance towards others →

inclusive society

eg:- recent controversy over remarks on prophet indicate intolerant spirit

③ spirit of nonviolence → peace, sustainable development-

eg:- India's Non aligned movement, concept of one health

④ spirit of brotherhood → secular state

eg:- celebrating Diwali, Eid, Christmas

hence, it is the spirit that serves as the foundation of our actions, character & society.

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Q) "True peace is not merely the absence of tension. It is the presence of justice." - Martin Luther King Jr.

Martin Luther King Jr was a tall figure who ~~not~~ fought for the rights of the black in a white racist society.

Considering peace as mere absence of tension -

① is a short term, narrow interpretation of

peace

For example, absence of hostilities during

ceasefire, in Kashmir → absence of violence

or temporary peace.

② In context of blacks, True peace is not merely ending atrocities towards blacks

eg:- banning slave trade or measures to check future cases like George Floyd

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③ In context of India, true peace is not merely enacting prevention of SC & ST Act 1989

True peace is presence of justice :-

① building a just, inclusive society for blacks

or In context of India - SC, STs.

② concept of transitional justice during war

eg:- during Russia Ukraine war, peace is not cessation of hostilities, but justice for those killed, victims of war crimes.

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7.

Reports of child killing his mother on being
stopped to play PUBG or news of children
committing heinous crimes such as rape
hints at the problem of juvenile delinquency.

a) Factors driving children towards committing
crimes -

① Moral corruption due to -

↳ atmosphere at home : LOOKING GLASS
THEORY

A child is like a clay, can be
moulded according to parents.

Children seeing violence - domestic
violence at home imitate the same.

↳ Observational learning -

children are exposed to explicit content on mass media, films such as Kabir Singh, video games ⇒ violence as emotion

② Lack of value education - children especially urban areas are neglected by parents - when both are working

③ peer pressure, cyber bullying

(eg:- 1 in 3 children reported bullying incidents according to recent survey.

④ mental health issues such as imposter syndrome

उम्मीदवारों को
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नहीं लिखना
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6) Ethicality of punishing children as adults -

Justice can be retributive or reformative -

Punishing children as adults - MERITS :-

① Instrumental conditioning - punishment

proportional to action can teach the child
a lesson for future.

② Role Model effect - sets a precedent
for other children

③ Passed the test of proportionality -

Since the punishment for adults for such
crimes is strict, must be fair for children
to be tried similarly.

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however, punishing children as adults
snatches their chance of reformation -

① child might become hostile - habitual

offender after completion of sentence

② children lack moral capacity to

evaluate consequences of their actions

③ Takes a strict procedural view of

justice - 'niti' rather than 'nyaya'
approach as suggested by Amartya Sen.

Hence, the intent of the child, the social background & circumstances must be kept in mind to try children in conflict with law

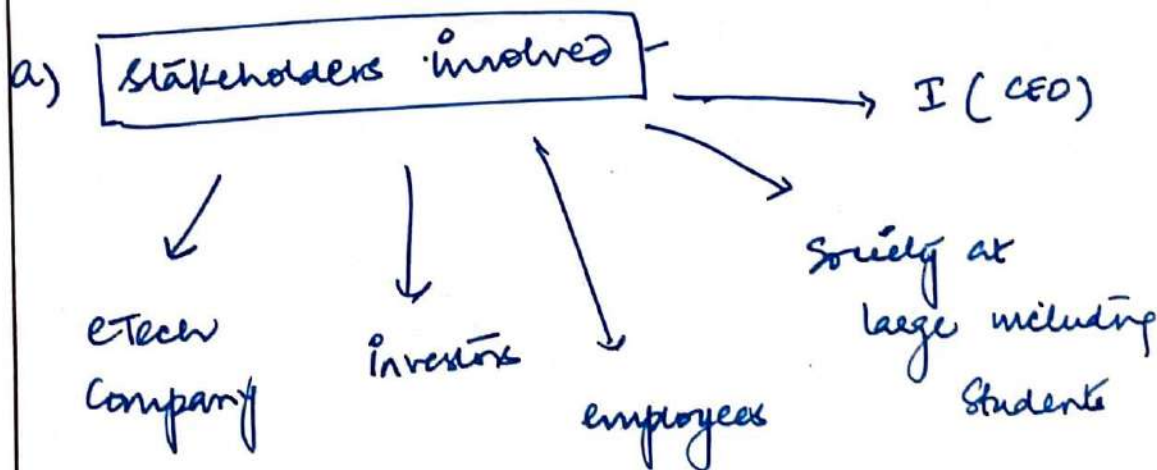
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8.

The recent mass layoffs and unethical
austerity measures such as cancelling free
lunches at workplace undertaken by the
edTech firm Unacademy suggests the issue
of ethics in corporate governance.



Ethical issues involved -

At a personal level -

→ empathy & compassion towards my employees
→ ~~experience~~ profit versus people

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At the level of organisation

→ short term cost cutting versus long term output & reputation

At the level of society

at large -

→ undemocratic decision making

→ wrong messaging

without consulting stakeholders

→ bad example for customers i.e. students

→ disturbed work culture - cohesiveness.

→ may affect future decisions of parents.

Evaluation of options -

i, Identify key performers, layoff others.

Merits	Demerits
* Can ensure continued <u>output</u> * Fair for key performers	* The less meritorious get <u>laid off</u>.

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⊗ Distributive

justice - 'perform or perish'

⊗ Undemocratic, authoritarian

decision without chance to reform/improve

ii) Putting the terminated employees on retained to work part time -

Merits	Demerits
⊗ <u>Fair</u> chance for non/weak performers to improve	⊗ Might not cut the costs ⊗ Output of part time employees might decrease - complacency

iii) Executing lay off order as is -

Demerits	Merits
⊗ Can affect output of	⊗ Investors are happy

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company
⑧ Mindless layoff can lead to bad reputation

⑩ Might lead to more investments in long run

ii) Improving perception of fairness -

Merits	Demerits
⑧ Ensures that the terminated employees know why they were laid off	⑩ Perception change might not add substantive value

c) Course of Action -

Take salaries cuts myself, for management

↓
Commence invest to observe other austerity measures

↓
Promise to release portion of salaries later rather than mass lay off.

The course of action in line with Gandhi's Talismans

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4. The refugee influx from bordering Myanmar, Afghanistan
since their persecution hints at the ethical
concerns of refugee migration.

a) Moral issues related to rights of international
refugees from conflict torn regions :-

- ① Non-refoulement as a basic principle
of international law, UDHR
- ② Right to life of refugees
- ③ Dilemma in choosing domestic population
and concerns over international
- ④ Concerns of security (eg:- Rising fundamentalism
in immigrants in
Europe from Syria)

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⑤ Feeling of relative deprivation among domestic citizens

eg:- Assam Movement due to Bangladeshi immigrants

⑥ Health security - Greatest Happiness & Greatest No.

eg:- Incoming immigrants might lead to spread of COVID 19.

b) Recommendations to design national policy -

① Understanding the inviolability principle as given by Kant.

② As a country believing in 'Vasudha Kutumbham' → policy must ensure the same

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③ Policy must follow principles of international law, UDHR etc.

④ non-refoulement principle as stated by Supreme Court.

⑤ Religious persecution (eg) - attacks on Sikh Qawmdars in Afghanistan can affect domestic sentiments also.

hence, national policy on refugees must be

① grant haven to communities (eg) - Tibetans in 1950s

② balance security and human rights, culture
(eg) - CAA doesn't include north eastern states

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③ Consider signing the 1951 refugee convention
As a state considered 'mother of civilisations'
and 'vishwaguru', policy on refugees
must conform to the values India holds
and stands for.

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10. " ^{History} ~~They~~ ^{them} over Law apology " were the words of Justice DY Chandrachud in the landmark case Nartej Dhar decriminalising Sec 377.

Facts of the Case	Stakeholders	Values
i) Discussion on rights of sexual minorities in India ii) Controversial remarks of one panelist on self identification, liberal use of pronouns iii) Association took offence iv) National debate on media v) Demand of apologising vi) Appointment of committee	- Panelist in controversy - Vice Chancellor - College association - Media - Sexual Minorities - Society at large - Committee appointed - I (Chairperson)	- Golden Trinity - Art 14 - Art 19 - Art 21 - Tolerance - Right to privacy, bodily autonomy - Freedom of speech & expression - Empathy 2E1

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a) Moral Issues Involved

- right to self identification of sexual minorities
- freedom of speech & expression in
 - using pronouns such as 'they'
 - of panelist in discussing the same
- reputation of college & panelist
- social messaging on
 - issue of bodily autonomy
 - progressive values, tolerance
 - of viewpoints & liberty
- lack of emotional intelligence

b) steps to take :-

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Art 19 though guaranteeing freedom of speech & expression also recognises reasonable restrictions.

Steps:-

Short Term -

convince the panelist
to apologise



clarify that comments were made in personal capacity & college doesn't believe in the same - change in social media accounts - She/Her; Him/Her to ^{non-sensitive}

Long Term -

Healthy discourse
on sexual minorities



persuade people & build
positive attitude towards
sexual minorities

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कोई लिखना
नाहिए।
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The Stonewall Movement in the 1960s, the
Pride March and SC judgement are on the
right path towards normalising gender identities.

The work of decades must not be undone by
parochial beliefs or opinions of some.

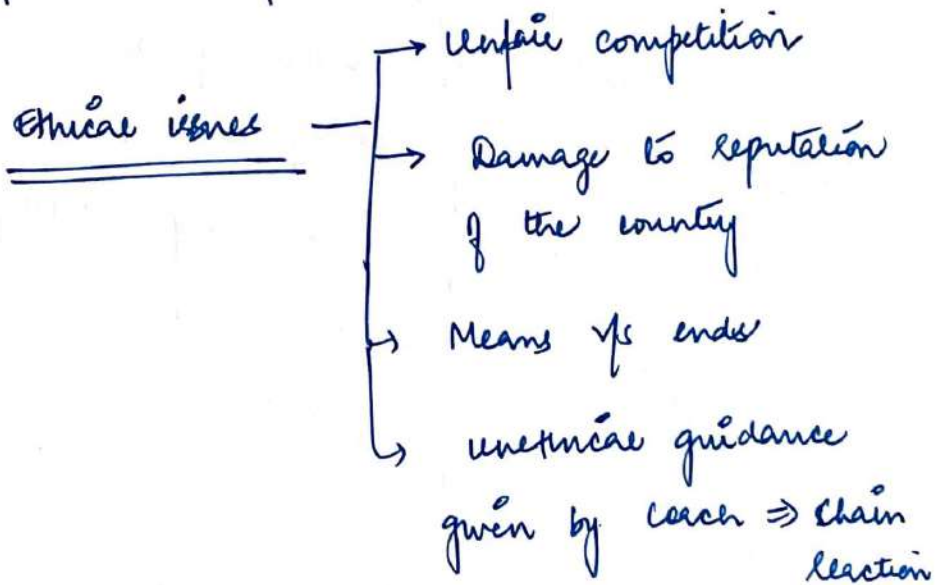
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11. Performance enhancement drugs, human steroid and doping underline the unethical practices prevalent in sports.



a) Options available :-

i) Stay mum & take the drug myself

Merits	Demerits
⊗ Increases my chances of winning	⊗ Reputation at stake
	⊗ Means-end reversal
	⊗ crisis of conscience

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ii) Do not take the drug, do not inform others -

Merits	Demerits
⊗ In compliance with morals of sports ⊗ satisfies conscience	⊗ Reputation still at stake ⊗ Blind eye to malpractices. ⊗ lack of responsibility ⊗ gives a ticket for doping to continue

iii) Raise the issue to the Athletic authority -

Merits	Demerits
⊗ curbs practice of doping in long run ⊗ Responsibility as sportsperson	⊗ Difficult to prove doping if not caught ⊗ Hostility of athletes, coaches, might lead to their ban

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Considering the 3 options, I would go with
the 3rd option of raising the issue to
higher authorities.

At a personal level, I would try to raise
awareness on the issue of doping - how

It is unethical and leads to short term
gains but long term consequences.

Reasons behind use of performance enhancing
drugs -

① Unhealthy ambitionness - Desire to win
at any cost

② Focus on short term gains - rather than

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practicing regularly, enhancing performance
is an easy way out.

- ③ lack of value education, building sportsmanship
while training
- ④ performance pressure from

self
teacher
country / society

Measures to minimise doping -

- ① Regular checks on players - dope tests
- ② soft measures

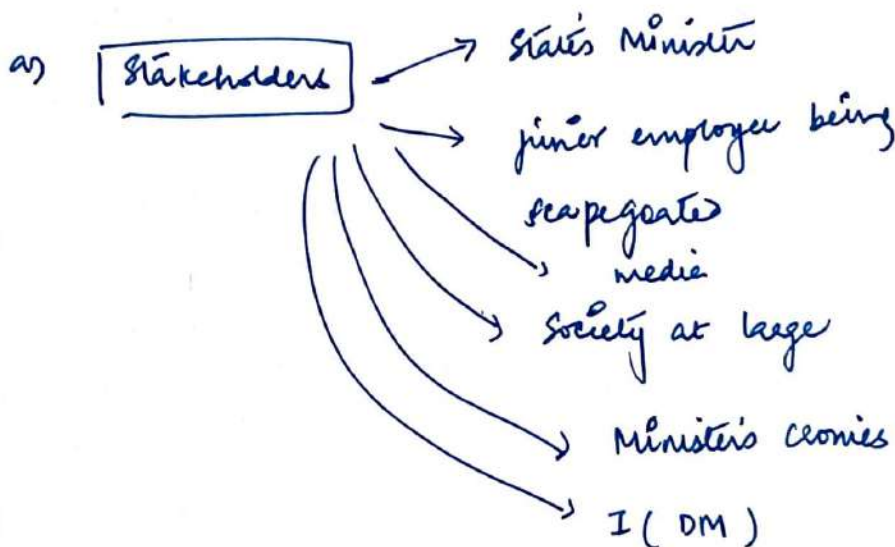
value education
ethics in sports
- ③ Affiliation of domestic doping authority
with WADA.

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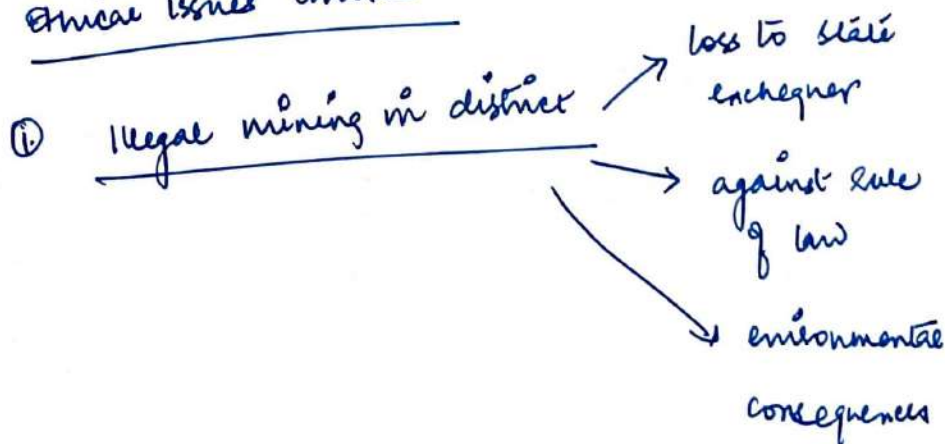
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12.

" The easiest way for evil to triumph is for
good people to do nothing"
— Burke



Ethical issues involved -



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- ② Scapegoating junior employee → unfair, unjust to employee
→ crisis of conscience for me (DM)
- ③ wrong capitalism by minister → undemocratic
→ against law, corruption
- ④ state elections round the corner → short term electoral gains over long term consequences
→ "power as means, power as an end"
- ⑤ Ethical Dilemmas → loyalty to minister vs probity, integrity
→ career gains vs truth & values

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b) Evaluation of options available -

i) Do nothing in the matter -

Merits	Demerits
⊗ saves my career ⊗ saves juniors being scapegoated	⊗ free ticket to minister for indulging in corrupt practices ⊗ environmental, economical costs of illegal sand mining

ii) Scapegoat the junior -

Merits	Demerits
⊗ save my career ⊗ saves reputation of govt, party in rule	⊗ crisis of conscience as innocent junior blamed ⊗ corrupt practices still not controlled



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iii) Commit the Minister come out as whistleblower -

Merits	Demerits
⊗ saves details my career of junior ⊗ media attention towards govt - might not win elections	⊗ details my career ⊗ In case party wins, may turn hostile towards me.

iv) Commit the Minister of long term consequences:-

Suggest following SOPs, EIA for mining;
explain elections are short gain but if the news is leaked later → bad impression on party.

In the longer run, build discourse on accountability of political parties, come under RTI for transparency & end crony capitalism.