

**BLUE PRINT & MODEL PAPER OF SSC PUBLIC EXAMINATIONS FOR THE THE ACADEMIC YEAR 2024 -25 BY THE DIRECTOR OF GOVERNMENT  
EXAMINATION (SSC BOARD) A.P**

<b>BLUE PRINT - GEOGRAPHY</b>								
SNO	LESSONS	1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	RESOURCES AND DEVELOPMENT	2				1	3	3
2	FOREST AND WILDLIFE RESOURCES			1			1	4
3	WATER RESOURCES				1		1	8
4	AGRICULTURE				1(IC)		1(IC)	(8)
5	MINERALS AND ENERGY RESOURCES			1			1	4
6	MANUFACTURING INDUSTRIES	1	1			1	3	4
7	LIFELINES OF NATIONAL ECONOMY		1			2(IC)	1 + 2(IC)	2 + (2)
	TOTAL QUESTIONS	3	2	2	1+ 1(IC)	2 + 2(IC)	10	10
	TOTAL MARKS	3	4	8	8 + (8)	2 + (2)	25	25
<b>BLUE PRINT - HISTORY</b>								
SNO	LESSONS	1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	RISE OF NATIONALISM IN EUROPE	1		1			2	5
2	NATIONALISM IN INDIA				1		1	8
3	THE MAKING OF GLOBAL WORLD	2	1			2(IC)	3 + 2(IC)	4 +(2)
4	THE AGE OF INDUSTRIALISATION			1			1	4
5	PRINTCULTURE AND THE MODERN WORLD		1		1(IC)	2	3 + (1IC)	4 +(8)
	TOTAL QUESTIONS	3	2	2	1+1(IC)	2+2(IC)	10	10
	TOTAL MARKS	3	4	8	8+(8)	2+(2)	25	25

BLUE PRINT - DEMOCRATIC POLITICS								
SNO	LESSONS	1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	POWER -SHARING				1		1	8
2	FEDERALISM	2	1				3	4
3	GENDER,RELIGION AND CASTE		1	1			2	6
4	POLITICAL PARTIES	1			1(IC)	2 + 1(IC)	3 + 2(IC)	3 + (1+8)
5	OUTCOMS OF DEMOCRACY			1		1(IC)	1+1(IC)	4
	TOTAL QUESTIONS	3	2	2	1+(1 IC)	2 +2( IC)	10 + (3)	10 + (3)
	TOTAL MARKS	3	4	8	8+(8)	2 +(2)	25	25
BLUE PRINT - ECONOMICS								
SNO	LESSONS	1M	2M	4M	8M	MAP	TOTAL QUESTIONS	TOTAL MARKS
1	DEVELOPMENT	1		1			2	5
2	SECTORS OF THE INDIAN ECONOMY				1		1	8
3	MONEY AND CREDIT				1(IC)	2+2(IC)	2 + 3(IC)	2 +(8+2)
4	GLOBALISATION AND THE INDIAN ECONOMY	2	1				3	4
5	CONSUMER RIGHTS		1	1			2	6
	TOTAL QUESTIONS	3	2	2	1+(1 IC)	2 +2( IC)	10 + (3)	10 + (3)
	TOTAL MARKS	3	4	8	8+(8)	2 +(2)	25	25

Note : 1. Map Questions sre unique from all 4 Parts

2. 8 Marks have Internal Choice from the Same text Book.

3. With in the Bracket Number are indicated as Internal Choices

SSC PUBLIC EXAMINATIONS  
SOCIAL STUDIES - MARKS DIVISION

TIME : 3.15 Hrs

Max Marks :100

Text Book	1 Mark		2 Mark		4 Mark		8 Mark		Map
	Question	Marks	Question	Marks	Question	Marks	Question	Marks	
Geography	3	3	2	4	2	8	1	8	8 Marks
History	3	3	2	4	2	8	1	8	
Polity	3	3	2	4	2	8	1	8	
Economics	3	3	2	4	2	8	1	8	
	12	12	8	16	8	32	4	32	8

Note: 1. Question No 33 is Unique from all Four Parts

2. Section -IV i.e , 8 Marks Questions having internal Choice from the Same Part.

3. Total No .of Question are 33

**SECTION WISE QUESTIONS & MARKS:**

SECTION	QUESTION NO	MARKS
I	01-12	12 X 1 = 12 M
II	13 - 20	8 X 2 = 16 M
III	21 - 28	8 X 4 = 32 M
IV	29 - 33	5 X 8 = 40 M
	TOTAL: 33 QUESTIONS	100 MARKS

**WEIGHTAGE FOR ACADEMIC STANDARDS:**

ACADEMIC STANDARD	WEIGHTAGE	MARKS
I (CONCEPTUAL UNDERSTANDING)	40%	40
II (INTERPRETATION)	10%	10
III (INFORMATION SKILLS)	15%	15
IV (CURRENT ISSUES)	10%	10
V(MAPPING SKILLS)	15%	15
VI (APPRECIATION & SENSITIVITY)	10%	10
	TOTAL: 100%	100 MARKS