



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0074012

अभ्यर्थी का नाम/Name of Student : GOLDEN GUPTA

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

ENG

तारीख
Date

28/08/2022

**सामान्य अध्ययन (प्रश्न पत्र-IV)
GENERAL STUDIES (Paper IV)**

केंद्र
Centre

ORN, DELHI

Bhai Joga Singh public
School

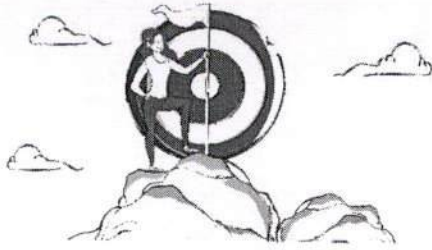
Gauri
निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.

कार्यालय के प्रयोग हेतु For Official Use	कार्यालय के प्रयोग हेतु For Official Use
परीक्षक के हस्ताक्षर Signature of Examiner(s)	

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



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अधिकतम अंक: 250
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प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **TWELVE** questions divided in **TWO SECTIONS** and printed both, in **HINDI** and in **ENGLISH**.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words)

10

"Earth has enough for everyone's needs but not enough for ~~ever~~ anyone's greed"

Manatona Gandhi

Limitless profit - Basic Human nature

Utilitarian philosophers like Bentham believe that there is innate desire in human beings to pursue limitless profit.

However the example of soldiers like Vikram Batra and workers of reformers like Baba Amte shows that human beings are capable to look

beyond profit. This provides the
basis for pursuing ethical capitalism.

उम्मीदवारों को
इस इतिहास में
नहीं लिखना
चाहिए
Candidates
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Possibility of pursuing ETHICAL Capitalism

There is a possibility to
censure our greed (lobh) with
care, compassion, empathy -

- ① TATA memorial hospitals in all
areas where TATA factories work
- ② During independence movement
Ghanshyam Das Birla supported
national movement looking beyond
profit.
- ③ philanthropists like Aziz Premji
have shown the way to
altruistic capitalism.

Altruistic capitalism paves
the way for Grandian vision of
trusteeship to come true.

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

10

उम्मीदवारों को इस इच्छा में नहीं लिखना चाहिए
Candidates must not write on this margin

"What is legal may not be Just, and what is not legal may be the right thing to do"

Justice Chandrachud

Obedience Law - Rational

- ① Law commands obedience because it serves the society.
- ② Law establishes order in anarchy.
- ③ Law provides objective criteria to Act

Disobeying Law -

- ① Laws can be disobeyed when they are not coming from

legitimate authority i.e salt law broken by Gandhiji.

② When laws are unjust i.e Rowlatt Act gave disproportionate power to British police thus opposed by All.

Unjust laws - Duty to Disobey

Deontological ethics talks about duty to do the right thing i.e disobeying the unjust law.

If unjust laws are not disobeyed, it amounts to their tacit approval and gives legitimacy.

As Gandhiji said, knowing the right thing and not living it is dishonesty, thus the obligation to disobey unjust laws.

उम्मीदवारों को
इस स्थिति में
नहीं लिखना
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2. (a)

किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words)

10

उम्मीदवाले को
इस दृष्टि में
नहीं लिखना
चाहिए
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citizen charters are a set of
Commitments made by public
organization about the standards
of services it provides and
the available remedy to citizens

citizen charter make public
organization more transparent,
Accountable and citizen friendly

Appropriate Design of citizen
charters

- ① Citizen charters should be
designed through a consultative
process
- ② It should be inclusive i.e.
taking care of disabled, elderly.
- ③ It should be in simple
language.
- ④ It should be visible and
accessible to all.

- ⑤ It should clearly point out the rights, obligations and remedies available to citizen.

Effective Execution for Success

- ① As per the ~~commitment~~ commitments, capacity of the organization should be built.
- ② Effective feedback mechanism should be available
- ③ Grievance Redressal should be functional and effective
- ④ INDIA report "Ethics in Governance" pointed out the need of bringing citizen charters for each-unit of organization

Revoltam model of charter
implementation based on
implementation - improvement loop
can usher in transformative change

2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

Dr. Rajendra prasad, the first president said that the success of the Republic will depend on the people who administer it, which will further be dependent on their moral fiber.

Moral Fiber - Influencing Governance

- ① Ethical officers will perform their duties effectively i.e. reaching office on time
- ② Moral fiber will promote them to use discretion for people's good, i.e. giving Compassionate appointment to the daughter of an Grade D officer.
- ③ It will put brakes on the wheel of corruption.

① It will ensure effective source delivery

उम्मीदवारों को
इस दृष्टि में
नहीं लिखना
चाहिए
Candidates
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Moral Fiber - personal Well being

- ① ~~coral~~ A clear conscience is the softest pillow and allows the good mental health of the officers.
- ② Lack of moral fiber results in overemphasis on consumerism and self aggrandizement.
- ③ It protects from the wheel of law i.e. IAS PUNJ Singh arrested for corruption.
- ④ It ensures dignity to the family also i.e. Recently a corrupt officer's son shot himself during police raid.

Thus moral fiber and ethical conduct serves the greatest happiness of the society.

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss. (Answer in 150 words)

10

Euthanasia refers to the self-infliction of death (Active Euthanasia) or withdrawal of medical support during critical illness (passive Euthanasia).

Ethical questions on Euthanasia

- ① Does the person have right to kill oneself? because life can not be seen as his/her own property.
- ② Religious ethics in Catholics prohibit killing oneself.
- ③ Buddhist ethics promotes non-violence, killing oneself is a violence on self.
- ④ The question whether right to life under Article 21 of

The Constitution involves right to death or die with dignity.

(5) Compassionate euthanasia requires relieving person from one's sufferings.

(6) It gives rise to ethical dilemma to doctors who may not subscribe to euthanasia personally but are compelled by living will of the patient to withdraw treatment.

The recent case of a person's friend filling a case against him to stop him from travelling abroad for purpose of Euthanasia, brings out its socio-emotional effects.

In India passive Euthanasia is allowed as per Aruna Shanbaug Judgement but ethical debate remains inconclusive.

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)

Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words)

10

उम्मीदवारों को इस इतिहास में नहीं लिखना चाहिए
Candidates must not write on this margin

Foreign aid or one state
supporting other state through
resources has been a matter
of contention in international
relations.

Foreign aid as Neocolonialism

- ① Countries like France, UK used foreign aid to continuously perpetuate subordination of former colonies in Africa.
- ② It puts intentions in the centre - Kant says "In ethics one is guilty if one thinks of doing wrong".
- ③ Interference in internal functioning of state in exchange for foreign aid erases its altruistic

Character

उम्मीदवारों को इस कक्ष में नहीं लिखना चाहिए
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- ④ Countries like China use aid for building debt trap and grabbing territories i.e. Hambantota airport in Sri Lanka.

foreign aid = Altruistic motive

However foreign aid has also been utilized by countries with altruistic motives.

- ① Countries like India give aid without conditionalities and build capacity of the local communities.
- ② During covid India's medical aid through vaccine maitri can be seen from prism of evolutionism Kutumbam.

- ③ Countries like Japan support India in the spirit of sharing is caring.

Thus foreign aid is a double-
edged sword.

4. (a)

रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words)

10

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Rabindranath Tagore was a polymath Indian who propounded the theory of Universal humanism.

As per Tagore's Universal humanism, humanity should be the centre of our thinking and strivings. He was against any idea of nationalism which results in the "othering" of other people.

As per Tagore, Rise of fascists was the result of this othering of other nations. Universal humanism, thus defies the idea of state boundaries and calls for universal unity of human beings.

Contemporary Relevance

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- ① Instances such as vaccine nationalism can be avoided by placing humanity at the centre.
- ② Prevalence of wars such as Russia-Ukraine war can be mitigated by promoting humanism.
- ③ Refugee crisis making people like Rohingyas stateless will have no existence on cosmopolitanism or humanism.
- ④ Putting humanity first can mitigate issues like human right abuse by China in Xinjiang.
- ⑤ It can help reduce growing inequalities in society.

Thus spirit of universal humanism needs to be cultivated.

4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words)

10

Emotional intelligence refers to the ability of human beings to manage their emotions and that of others towards productive usage.

Emotional Intelligence - nature

① Some people have innate capacity to understand others' emotions

② Inner calmness is a natural virtue that allows people to act in emotionally intelligent way.

③ Self awareness and empathy for others flow from one's nature

Ex: Swami Vivekananda is an example of a person who was

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naturally in control of his emotions.

Emotional Intelligence - Nurture

- ① Emotional Intelligence like other traits can be inculcated in oneself by training of mind.
- ② virtues like social awareness are cultivated over time i.e. Gandhi went around the country to understand people.
- ③ Through yoga and other self-control exercises emotional stability can emerge for example: Buddha's calmness cultivated through long tapas.

Thus it can be said that while nature may provide a good starting point, emotional intelligence in the long run depends on nurturing.

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words)

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public servants are guided by
values such as compassion, objectivity
, rule of law etc. However, there
are various instances of value
conflict where one has to
be prioritized over other based
on public interest.

① objectivity versus compassion -
Evicting hawkers from the
public land becomes necessary
from the point of view of
objectivity because it serves
large public interest. However
compassion may demand a lenient
treatment.

② Compassion vs. Rule of law: while
child labour is illegal, sometimes

it becomes inevitable in situations like task of any earning family member thus value conflict arises.

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- ③ value conflict mostly emerge due to the need to balance the individual case versus the collective overall welfare.

Sometimes value conflicts may cause crisis of conscience for example in Jharkhand, 14 year old girl was denied ration due to lack of ration card, she died of hunger.

while the officer followed the rule, he could not balance it with compassion thus grave tragedy happened

Thus need to ensure balance by use of judgement is there

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

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Corruption is traditionally defined as the use of public office for private gains.

However this does not cover the all-pervasive nature of Corruption.

Corruption as social phenomenon

- ① corruption can be defined as not doing one's duty.
- ② prevalance of such attitude in society makes it a social phenomenon i.e. citizen not following traffic rule is corruption,
- ③ Administrative Corruption arises from acceptance of dereliction of duty.
- ④ petty corruption in society

as grease of the administrative
wheel is the product of such
thinking

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Tackling Corruption In Administration

① Legal Measures

- Prevention of Corruption Act 1988
- Increasing penalties
- Strengthening CVC, CBI and LOK PAL
- Reducing People - Officer interface
i.e. e-assessment

② Social Measure

- Whole of Society Approach
- Social-ethical education
- Building Consensus against Corruption

It requires multipronged
effort at individual, society and
government level.

6.

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?
What do each of the following quotations mean to you?

(a)

"गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)

"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

10

poverty refers to the
General deprivation in society
with people not having the
capability to realize their
true potential.

Nelson Mandela, in
this quote is trying to
bring out the nature and
Rational of poverty alleviation
efforts.

poverty removal, as per
Mandela, should be pursued
as a matter of justice, as
an entitlement of poor and
not as a philanthropic
effort of the society.

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• It entails a duty to ensure basic needs of all. Deprivation of some and abundance with others is reflection of faulty redistribution process which needs to be mitigated.

Following this approach Indian government's efforts such as ensuring Right to food through National Food Security Act can be seen as an effort of distributive justice.

This view ensures dignity of poor while ensuring them basic services as a matter of right.

6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words)

10

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Mahatma Gandhi was one of the most influential figure of 20th century, known for his non-violent satyagrah against British colonialism. Truth and non-violence form the basic structure of Gandhian philosophy.

In the given statement, Gandhiji tries to ~~the~~ bring out his disapproval of being coward, for him not standing up against injustice is cowardice.

Thus if the standing up against injustice ~~violence~~ involves

Violence, then violence is
preferable over cowardice and
not speaking up.

Gandhiji persuaded the same
during the Quit India movement
amid severe government repression

In the recent times when
repressive governments like China
are using violence on Hong Kong
students, students chose to
stand up to the might of
the state.

Thus this Gandhian dictum
can help tread the situations
such as Rwandan Genocide
where silence of people killed
many.

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

"Change does not roll in on the wheels of inevitability, but comes through continuous struggle."
Martin Luther King Jr (Answer in 150 words)

10

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Martin Luther King Jr. was
a Black Right activist who
pursued a non-violent Christian
struggle against the prevalence
of racial discrimination against
Black population.

Through this quote, ~~the~~
Martin Luther King, tries to
establish the primacy of
Action and struggle, rather
than putting over faith on
fate or inevitability of
Revolution as said by thinkers
like Marx.

This promotes standing
up to injustices and not

waiting for any master to
come to one's rescue.

Recently Myanmar's people
stood up to military Junta's
operation and did not
wait for international
community's intervention

During the emergency
period, people from all walks
of life stood up against
authoritarianism without waiting
for parties to mobilize them.

Thus the struggle against
injustice should be pursued
rather than waiting for the
things to happen on their
own.

7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

- वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

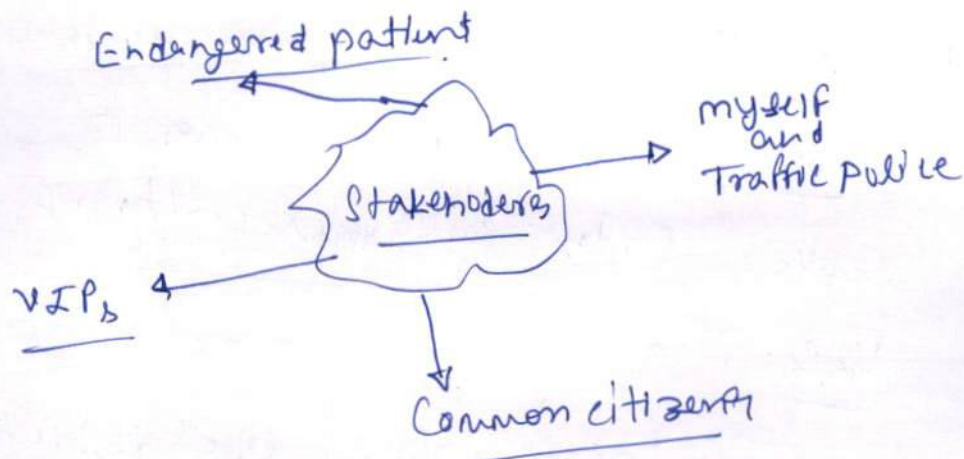
You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

VIP movements often create traffic problems, this case brings out the issues faced by security establishments in ensuring smooth traffic and reducing inconvenience to people.

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(a) Issues Involved ~~in the road~~

- (i) It amounts to discrimination going against right to equality under Article 14.
- (ii) It treats some people's security more than others - i.e. prevalence of VIP culture, anachronistic colonial practice
- (iii) It results in wastage of time for common people
- (iv) Hampers efficient traffic flow.

③ In Kantian terms - It reduces
Common people as means to
serve ends like security of
VIPs.

④ Humanitarian crisis like restriction
on movement of Ambulance
are often seen in such cases.

(B) Options Available

Option I → Allowing the traffic to
open so that life of
person who is ill in
porter saved.

merits	demerits
① Save precious life	① security implications
② <u>Compassionate</u> <u>action</u>	for foreign dignitary

Option II : Letting the VIP movement
pass first.

merits	Demerits
(1) India's image Remains Intact (2) VIP security ensured.	(1) Life of a <u>person</u> may be in <u>danger</u>

Option III : Building a humanitarian
corridor with support from
other common man

merit	Demerit
(1) Life of person Can be saved (2) <u>VIP</u> movement is ensured	<u>No Demerit</u>

(C) My course of Action

(1) I will choote Option II.

(ii) I will require collaboration
with people who are in
the traffic to ~~bring~~ make
way to ambulance in next
15 minutes.

(iii) Similar case during pusht Jagannath
yatra will be my guide in
planning.

Justification

(1) "Each life is precious" thus
needs to be protected.

(2) Needs to be compassionate
in establishing order

Thus there is a need
to give a relook at the
prevalent VIP culture in society
and normalizing VIP movement.

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

In light of the above, answer the following:

- Identify the challenges faced by transgenders during the different stages of their life.
- Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words)

20

As per census 2011, there are around 4.5 lakh registered trans persons in India but their number may be more because social stigma results in low registration.

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Challenges faced by Transpersons

- ① Denial of identity from the childhood, made to fit in particular gender roles.
- ② Subjugation of sexuality during the adolescence.
- ③ Social stigma throughout their life for being unnatural.
- ④ Denial of educational rights in common schools.
- ⑤ Discrimination in market resulting in only low labour force participation rate.
- ⑥ Lack of Basic services and poverty i.e. 70% transgenders are BPL.

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⑦ Violence against transgender persons are Common

⑧ Forced to do jobs such as begging.

⑨ Transgender persons are also victim of human trafficking.

B Reasons for Continuing Discrimination

Efforts for transgender persons

① In NALHA VS UOI Supreme Court recognized the transgender as 'third gender'

② Transgender person (Protection of Rights) Act 2019 provides for institutional mechanisms to ensure welfare of transgender people

Reasons for Continuous Discrimination

① Existing laws ~~does~~ not address the issue of social discrimination

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② provisions such as Right to health are not realized due to slow implementation of law.

③ Reservation provisions are not included in these laws to ensure upward mobility

④ Right to self determination is not recognized as per Yogya Karota principles

⑤ Social awareness has not been perceived.

⑥ Religious and superstitious views on transgenders' unnaturalness continue.

How to Improve Situation

- ① promoting awareness about the transgender person rights through novel and unique methods such as NUKKAD NATAK.
- ② promoting scientific temper among citizenry as enshrined in Constitution.
- ③ Recent policies of states like
 - Maharashtra's housing project for transgenders.
 - Tamil Nadu's 1% reservation in education
 - Odisha gave BPL status to transgender
 - Kerala gave reservation in Colleges

can help promote cause of trans people. There is a need to ensure dignity and justice for transgenders.

9. आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

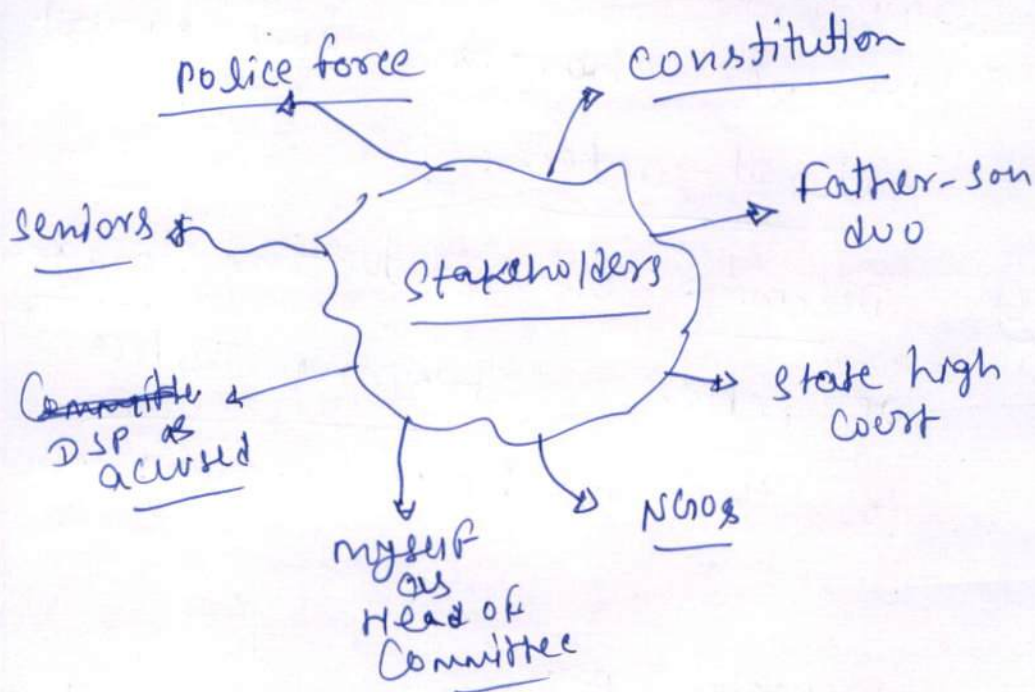
In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words) 20

Custodial violence cases are rising in the recent times. As per NERB Report last year 1808 deaths due to Custodial violence have been reported.

उम्मीदवारों को इस खंड में नहीं लिखना चाहिए
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(a) Stakeholders and Ethical Issues Involved



Ethical issues

① Custodial violence is a violation of basic human rights.

② Widespread prevalence raises question over impunity of police force.

- (3) Widespread anger of people
shows state failing in its
duty.
- (4) Senior's pressure is unfair
interference in Justice delivery
- (5) DSP personally requesting
Committee head to absolve
him of charges, goes against
natural justice.
- (6) Dilemma of protecting image
of police, ensuring Justice
to the victim's family

(B) Challenge pro
Steps to ~~for~~ ensure fair and
Impartial Inquiry

"Justice should not only be
done but it should also be seen
to be done".

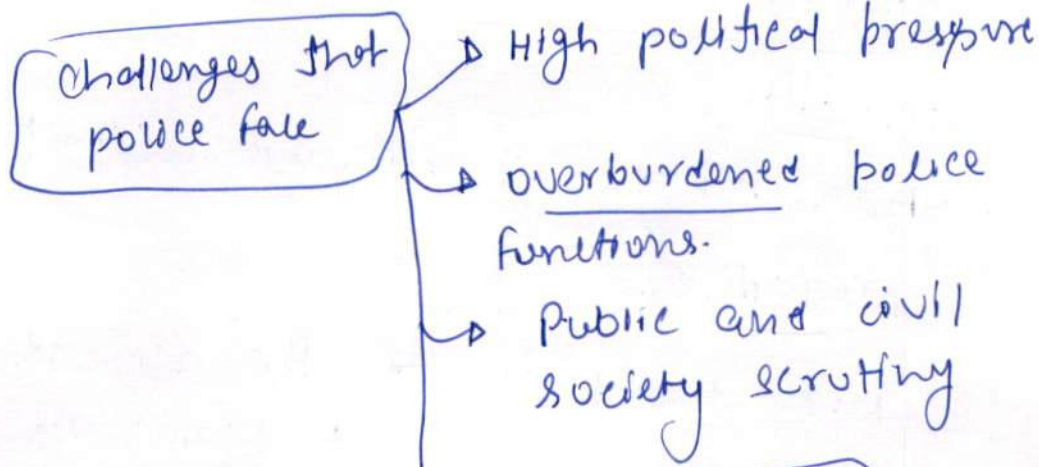
- ① Ensuring presence of a civil society representative in the Committee.
- ② Examining all evidence without prejudice.
- ③ Not giving in to the demands of seniors to put blame on one person.
- ④ Examining DSP's role independently without prejudice to his prior appeal.
- ⑤ Maintaining distance from all pressure.

Justification

- ① Truth needs no special protection as it comes out.
- ② Police's image is maintained by ensuring fair inquiry not by

Covering up crimes-

(C) ~~steps~~ Challenges and measures



Measures to Ensure mitigation

(1) Community policing like Jamaiti Suraksha to ensure people's trust.

(2) Prakash Singh Judgement Reform
→ state security Commission for appointment of police officers
→ police Complaint Committee to ensure police's accountability

(3) Supreme Court has suggested to install CETVs in all police stations.
In the long run police reforms and people's empowerment is needed to deal with custodial violence.

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्रवाइयों का खुलासा करने की मांग की गई थी।

उम्मीदवारों को इस इच्छा में नहीं लिखना चाहिए
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जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words)

20

'Commerce without morality' is
a deadly sin and death trap as
per the Christian ethics

Q Importance of Including Climate Change Strategies

उम्मीदवारों को इस दृष्टि में नहीं लिखना चाहिए
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- ① Including climate change strategies in business organization can help in sustainability of the business in long run.
- ② It is importance to ensure diversity in business organisation & to ensure that business is fulfilling social responsibility.
- ③ Inclusive business organization improve working and work culture of the organization.
- ④ Climate change ~~strategies~~ strategies are now becoming regulatory requirements such as Business sustainability and Responsibility Report of SEBI.
- ⑤ In present times, it can help attract Green investments in

The Company

(B) What Matters More for Business Organizations ?

"Croiden Meen is the golden rule" - Aristotle

- ① Business organizations are guided by profit motive.
- ② However, Businesses operate in peace and stability provided by society thus business social responsibility to deal with socio-environmental concerns.
- ③ The utilitarian ethics of "greatest happiness of greatest numbers" requires the businesses to take socio-environmental challenges into account.
- ④ Rise of Business is only in

the needs of society, it can not ignore societal needs.

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए
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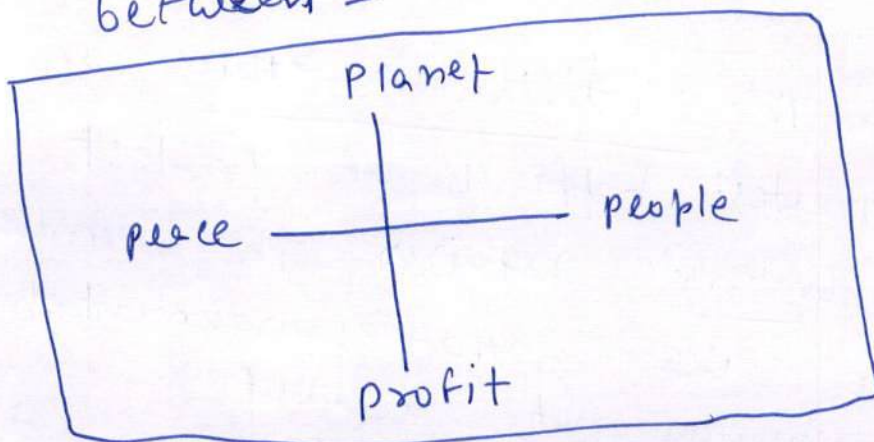
(c) How to Reconcile

Buddhist philosophy of Madhyame
marga provides the way

(1) profit ~~must~~ motive (Labbh)
should not turn into
greed (lobh)

(2) Stakeholder capitalism is
the need of the hour

(3) Need to bring balance
between -



④ New Innovations such as ESG (Environmental, Social, Governance) steps have shown the potential in increasing a balance between planet - people and profit

Recently TATA Group's investment in startup providing services to elderly shows the way to balancing profit with people's concern. It is also called "Compassionate Capitalism".

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11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्यवाहियों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words) 20

The Recent death of Kanhaiya Lal in Udaypur has brought the issue of rising Communalism and emerging governance Challenges for Police Service

Q

Options Available In Given Situation

- ① not To let the people organize Bandh in pursuance of their right to speech.
- ② To deny permission of such Bandha by invoking section 144 of the IPC
- ③ Ensuring the peace and security of people

Detailed Course of Action

- ① Given the nature of crime and its potential to cause harm, internet shutdown under Indian Telegraph Act should be used to ensure that news of this murder does not cause

law and order situation in the district.

(2) To avoid any eventuality, the Bandh should be denied permission to ensure law and order.

(3) Communities' heads and leaders needs to be taken into confidence to ensure that there is no untoward incident.

(4) FIR to be registered in murder case and forming a team to nab the culprits.

(5) Ensuring security to the family members of the deceased.

(6) Riot mapping of sensitive areas to prevent any miscreant happening.

(7) Requesting police backup.

from seniors to effectively
implement above decisions.

उम्मीदवारों को
इस इतिहास में
नहीं लिखना
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13

Present Mechanisms and their Adequacy

① Section 153A of the IPC
provides for provisions to deal
with hate speech crimes.

② Section 66A of IT Act 2008
has been held unconstitutional
by SC, leaving law gap in
case of online hate crimes.

Inadequacy

① There is no separate law
on hate crimes.

② Even there is no definition of
hate crimes, resulting in
lack of objectivity.

- (3) Lack of stringent provisions results in lack of deterrence among perpetrators.

~~Recd~~ In this context, following steps can be taken:

- (1) T. K. Vishwanathan Committee has called for adding section 505A to punish hate speech crimes with one-year punishment.
- (2) Crishan Rai Committee has suggested monitoring of social media to prevent such crimes.
- (3) Inter-faith committees can be formed to prevent the risk of communalism, hate crimes point towards, larger crisis in societal morality. Thus need solutions like ethical education.

12.

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?

(b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

(a) What are the consequences of 'rote learning' on the educational development of young students in the country?

(b) Suggest measures that can be taken to address this issue. (Answer in 250 words)

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As per the pratham ~~edues~~
Annual Survey of Education, the
problem of Rote learning is eating
the Indian education system i.e.
A 7th standard student is not
able to solve a 3rd standard
simple sum

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 नहीं लिखना
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"Education is a Journey from darkness to light"

उम्मीदवारों को
इस कक्ष में
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(a) Consequences of Rote Learning

- (1) Lack of critical thinking among individuals causing lapse of Judgement.
- (2) Decreasing innovative results among new generation i.e. India's patent filings lowest among emerging country.
- (3) Rote learning resulting in value deficit among young minds thus problems like Corruption, crime increasing.
- (4) Lack of social orientation among citizens resulting in low political participation.
- (5) Lack of employability - as

per India Skills Report only 47% Indian graduates are employable

(6) Rising unemployment and alienation among youth as evident from rising level of suicide.

(B) Measures to be taken

(1) Building critical reasoning from early age.

(2) Inculcating Fundamental duty or excelling in all sphere of endeavour.

(3) Making learning socially relevant as attempted by the New Education Policy.

(4) Ethical education through persons of great minds and values like hard work, compassionate to be inculcated.

(5) Multi-disciplinary education to build robust competence among youth i.e. IIT giving option to study constitution as a subject.

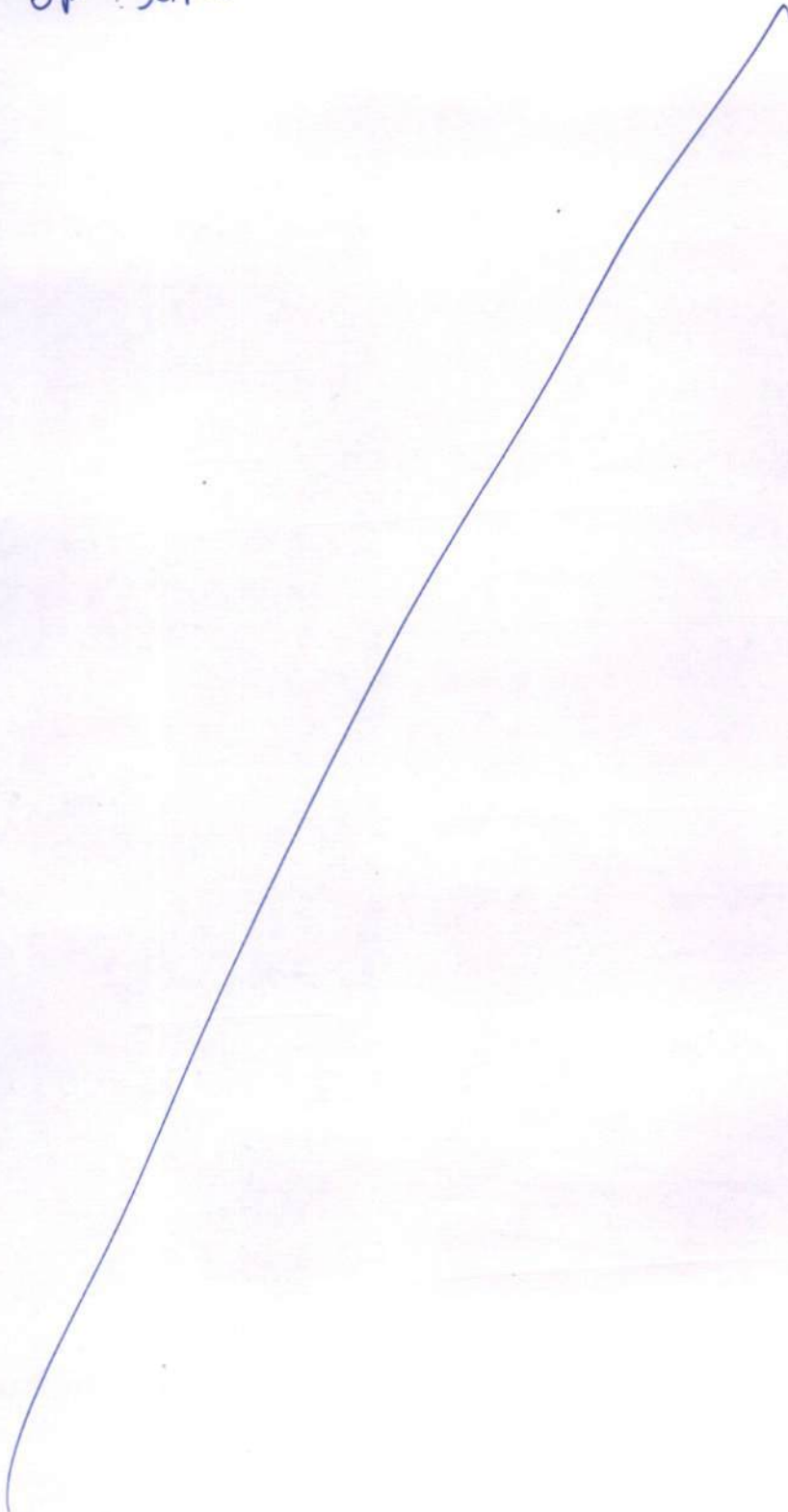
(6) Making education a fun activity not a burden through efforts such as Happiness curriculum of Delhi.

(7) Making education system more inclusive through building quality schools i.e. Eklavya school for tribals.

As Aristotle famously said - "Education is not just filling of vessel but kindling of the flame", which will propel the youth to find their

own path in all spheres
of life.

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इस इलाक़े में
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SPACE FOR ROUGH WORK

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