# **English Practice Sets**

CHAPTER

Let us now practice a very important portion of English which is no less important than the detecting error section but attracts less attention from the students. Please note these sections are equally important. In this volume, I have emphasised the importance of this section mainly and hence ten practice sets have been given here for practice.

## Practice Set-1

Passage I

The victory of the small Greek democracy of Athens over the mighty Persian Empire in 490 B.C. is one of the most famous events in history. Darius, king of the Persian Empire, was furious because Athens had interceded for the other Greek city-states in revolt against Persian domination. In anger the king sent an enormous army to defeat Athens. He thought it would take drastic steps to pacify the rebellious part of the empire. Persia was ruled by one man.

In Athens, however, all citizens helped to rule. Ennobled by this participation, Athenians were prepared to die for their citystate. Perhaps this was the secret of the remarkable victory at Marathon, which freed them from Persian rule. On their way to Marathon, the Persians tried to fool some Greek city-states by claiming to have come in peace. The frightened citizens of Delos refused to believe this. Not wanting to abet the conquest of Greece, they fled from their city and did not return until the Persians had left. They were wise, for the Persians next conquered the city of Etria and captured its people.

Tiny Athens stood alone against Persia. The Athenian people went to their sanctuaries. There they prayed for deliverance. They asked their Gods to expedite their victory. The Athenians refurbished their weapons and moved to the plain of Marathon, where their little band would meet the Persians. At the last moment, soldiers from Plataea reinforced the Athenian troops.

The Athenian army attacked, and Creck citizens fought bravely. The power of the mighty Persians was offset by the love that the Athenians had for their city. Athenians defeated the Persians in archery and hand combat. Greek soldiers seized Persian ships and burned them, and the Persians fled in terror. Herodotus, a famous historian, reports that 6400 Persians died, compared with only 192 Athenians.

- Who has given an account of the battle between Greece and Persia?
  - (A) Darius
- (B) Herodotus
- (C) Plataea
- (D) None of the above
- What did the Athenians do to expedite victory?
  - (A) They equipped their army with better weapons.
  - (B) They prayed for assistance of neighbouring states.
  - (C) They fooled the Persians by retreating.
  - (D) They sought divine assistance.
  - Marathon was the place where
    - (A) people went to sanctuaries
    - (B) Athenians achieved victory

    - (C) Darius ruled
    - (D) Greeks seized Persian ships

- In the passage "intercede" means to
  - (A) argue in favour of
  - (B) support without any conditions
  - (C) justify with examples (D) intervene on behalf of
- This is a passage about
  - (A) military strategy
  - (B) committed patriotism
  - (C) social harmony
  - (D) historical record

#### Passage II

The slamming of the doors had aroused Mother, she peeped out of her room, "What on earth are you boys doing?" she demanded. Herman ventured out of his room "Nothing" he said gruffly, but he was, in colour, a light green. "What was all that running around downstairs?" said Mother. So she had heard the steps, too. We just looked at her. "Burglars" she shouted intentively. I tried to quieten her by starting lightly downstairs. "Come on, Herman," I said. "I'll stay back with Mother," he said, "She's all excited". 1 stepped back on the landing. "Don't either of you go a step." said Mother. "We'll call the police." Since the phone was downstairs. I didn't see how we were going to call the police - nor did I want the police, but Mother made one of her quick incomparable decisions. She flung up a window of her bedroom which faced the bedroom window of the house of a neighbour, picked up a shoe and whammed it through a pane of glass.

- Herman wanted to remain with Mother because
  - (A) she was excited
  - (B) he wanted to protect her
  - (C) he was lazy to climb down the staircase
  - (D) he was frightened
- 7. Who or what would be running around downstairs?
  - (A) Rats
- (B) The brothers
- (C) Burglars (D) Mother
- 8. What was the difficulty in calling the police?
  - (A) The phone was dewnstairs.
  - (B) There was no phone in the house.
  - (C) Mother did not want to call the police.
  - (D) The police would not come.

- 9. \*He (Herman), was in colour, a light green." This means he
  - (A) was sick (B) was frightened
  - (C) the room had a green light
  - (D) his dress was green in colour
- 10. Choose the title most appropriate to the passage.
  - (A) Call the police.
  - (B) Mysterious sounds in the night
  - (C) Mother's timely action
  - (D) Beware of burglars

Directions (11-20): In the following questions, four alternatives are given for the idiom / phrase underlined in the sentence. Choose the alternative which best expresses the meaning of the idiom/ phrase and mark it in the Answer Book.

- She was on the horns of a dilemma 11. as she had either to leave her job or divorce her husband.
  - (A) in nervous condition
  - (B) in terrible mood
  - (C) in difficult situation
  - (D) in suspense
- He died in harness. 12.
  - (A) ceased to live
  - (B) died of a disease
  - (C) died for his country
  - (D) died while working
- 13. All his schemes ended in smoke.
  - (A) came to nothing
  - (B) got on lire (C) burnt up
  - (D) attracted everybody
- The young boy was kicking his heels 14. in spite of his mother's stern warnings.
  - (A) playing happily
  - (B) kicking someone
  - (C) wasting time
  - (D) passing a gesture of disrespect
- Fathima felt that she had been made a 15. scapegoat for her son's incompetence.
  - (A) fool
- (B) witness
- (C) fall guy.
- (D) proxy
- 16. She denied involvement in (A) directly
- point-blank the crime.

her

- (B) desperately
- (C) stubbornly
- (D) rudely
- 17. It is hard to strike a bargain with a woman.

- (A) to finalize a deal
- (B) to negotiate a deal
- (C) to negotiate (D) to deal
- 18. You had better leave India for good.
  - (A) permanently (B) for betterment (C) for a few days(D) none of these
- 19. He took his father's advice to heart.
  - (A) casually
- (B) patiently
- (C) seriously
- (D) quietly
- Can you give me a hand with this 20. luggage?
  - (A) keep a watch on (B) handle
- (C) provide me with (D) help me with Directions (21-40): In the following questions, the 1st andthe last parts of the sentence are numbered I and 6. The rest of the sentence is split into four parts and named P, Q, R and S. These four parts are not given in their proper order. Read the sentence and find out which of the four combinations is correct.
- 1. A lot of people simply dump their rubbish in open bins.
  - P. All sorts of diseases are carried by the flies.
  - Q. Then they come into the house and infect uncovered food.
  - R. In this rubbish the flies breed and multiply.
  - S. Such carelessness invites flies to the rubbish.
  - 5. Consumption of such food can only bring disease and sickness.
  - (A) SPOR
- (B) ROPS
- (C) RPOS
- (D) SRPQ
- 22.1. Madurai is a historically important place.
  - P. Besides all these the Chitra festival attracts visitors.
  - Q. It has the famous Meenakshi Temple.
  - R. The place is also famous for the jasmine flower.
  - S. Further it is an architectural
  - 6. Due to all these factors Madurai is a popular tourist spot.
  - (A) QSRP
- (B) RSPQ
- (C) PQRS
- (D) SRPO

- 23. A jackal ten into a dyer's tub.
  - P. He ordered that he should be respected.
  - Q. Meanwhile a lion arrived on the scene.
  - R. He posed as the King of the forest.
  - The dyed jackal ran away.
  - 6. Other jackals ran after him and tore him to pieces.
  - (A) PORS

24.

- (B) QPRS
- (C) SQRP
- (D) RPOS 1. Six year old Prabodh aimed his toy
- gun at his sister while playing. P. "You may aim at the pole, or at the wall or at the tree, where no one can get hurt."
- Q. Mother got up immediately saying, "No one shoots a human being" and calmly removed the gun from Prabodh.
- R. Still Prabodh aimed his gun at the
- S. When his mother saw this she said, "No. Prabodh! Not at the babyl"
- 6. With such a firm action on his mother's part, Prabodh realized where the gun should not be aimed.
- (A) PRSQ
- (B) OSPR (D) SROP
- (C) SPRO
- 25. 1. A man wearing dark sunglasses walked into the bank.
  - P. Then he shouted, "Give me all your money, all the money in this bank right now."
  - Q. Everyone in the lobby screamed and started running.
  - R. He went up to the teller and held up a hand grenade for all to see.
  - S. Nervously the young female teller handed the man three big bags loaded with cash.
  - 6. Holding the grenade in one hand and the bags in the other, he walked out of the building.
  - (A) PSRO
- (B) QSPR
- (C) RPOS

26.

- (D) SRQP
- 1. Martha taught English Literature.
- P. She would involve them in roleplays.
- Q. Her students were young learners.

- R. This way the students found it easier to identify with the characters.
- S. They fell into the age group of 14-16 years.
- They looked forward to attending her classes.
- (A) QSPR

(B) QPSR

(C) RSPQ

- (D) SQRP
- Mary and Jo were amateur singers.
  - P. He called them for auditions the following wcck.
  - So they approached a leading music company.
  - R. They wanted to try their luck at playback singing.
  - But the manager said that they would have to qualify an audition test.
  - 6. Fortunately they qualified the test.
  - (A) RSPQ

(B) QPRS

- (C) PRSQ
- (D) RQSP
- Rubik's Cube was most popular puzzle in 1980s.
  - P. His name was Emo Rubik.
  - Q. In 1977 he produced the plastic version.
  - R. It was invented by an architect.
  - S. The first cube was made of wood.
  - It won a prize at the Budapest International Fair.
  - (A) QRPS

(B) RSPQ

- (C) RPSQ
- (D) PRSQ
- Carpentry is a very strenuous profession.
  - Because of such tools they put themselves at risk of injury.
    - In such areas it is all too easy to fall or slip.
    - R. Sometimes their work demands climbing on high rise buildings.
    - Carpenters have to work with sharp tools.
    - Their lives, thus, are full of challenges.
    - (A) SPRQ

(B) PQSR

(C) RPSQ

- (D) SQPR
- In ancient times a King named Sagar performed the 'Ashwamedha Yagna'.
  - P. No one could capture the horse.

- Q. Many tried to capture the horse.
- R. As per rules a splendid horse was let loose and allowed to wander.
- Those who tried had to fight Sagar's warriers.
- Thus Sagar's fame spread far and wide.
- (A) RSPQ

(B) RQPS

(C) ROSP

- (D) QPRS
- 31. 1. The bee has no sense of proportion.
  - P. It goes about collecting honey.
  - Q. It has never learnt to spend.
  - As though starvation was staring it at its face.
  - Even with stocks sufficient for 20 generations.
  - And that is how God has made them.
  - (A) PRQS

(B) RSQP

(C) QSPR

- (D) QRPS
- Snakes are the most leared of all reptiles.
  - P. Superstition and ignorance prevents proper treatment.
  - Q. It is also beneficial to man,
  - R. Snake is not only a source of fear and harm.
  - Many people are killed by snakes in India and all over the world.
  - 6. Medicines are made from its poison.
  - (A) PRSQ

(B) QRSP (D) SRQP

(C) SPRQ

- Computers have infiltrated into all aspects of life.
  - P. This shows that the computer has become all-powerful.
  - Q. So is it with many other things where computers are indispensable.
  - R. City traffic, airline booking and airtraffic are all computer-controlled.
  - In such a situation, computer breakdown means the breakdown of the system it controls.
  - 6. Such is our dependence on it.
  - (A) RQSP

(B) SQPR

(C) PQRS

- (D) RPQS
- Albert Edward had never liked the new vicar.
  - P. He wasn't the type of man they wanted with a classy congregation.

 And now he straightened himself a 38. Louis Washkansky was a 56 year little. old South African. R. He knew his value. P. He had a damaged heart. S. He'd said from the beginning that Q. A team of doctors led by Dr. C. they had made a mistake. Barnard was formed. 6. He wasn't going to allow himself to R. He could not be cured. be put upon. S. So the doctors decided to give him (B) QRPS (A) PSOR a new heart. (C) SPQR (D) SRPQ 6. The team conducted the operation. Jai Hai is a hand-ball type game. (A) QSRP (B) RPSQ P. In fact this game originated in the (C) SQPR (D) PRSQ Basque region of Spain. 39. 1. Bhima reached the Rakshasa's den. Q. And in Florida it is legal to place P. He was a monster with red hair and bets on the players of Jai Hai. a red beard. R. It is one of the fastest-moving ball O. He climbed down from the cart. games. R. At once he sat down to cat the food. S. Although played quite well in S. The Rakshasa saw him. Florida & Latin America, it is not 6. When he saw what Bhima was an American game. doing, he roared. 6. Sports experts agree that Jai Hai (A) PQRS (B) ROPS requires more skill, speed, (C) QRSP (D) QPSR endurance and nerve than any other 40. 1. His son fell into bad company of game. (A) PSRQ (B) PSQR village boys. (D) SPRQ (C) SRPQ P. The father wanted to wean his son 1. Proud Little Astronomer sees a from bad company. huge dragon in the moon. Q. A few days later all bananas got P. Big Astronomer calls him and shows spoiled. him the fly. R. His father was much worried about O. He runs to the Big Astronomer and his son's bad company. calls him home. S. To give a lesson to the son, his R. He is very excited and remembers father gave him a few good bananas his rival Big Astronomer. with a rotten one. S. Dig Astronomer agrees and later 6. The boy understood the desired discovers a fly in the telescope lesson his father wanted to give lens. him. Little Astronomer is shamefaced (A) RPSQ (B) SQPR and becomes humble. (C) PSQR (D) QSPR (B) PQRS (A) RQSP Directions (41-50): In the following (C) RSPQ (D) OPSR questions, out of the four alternatives 1. What is this life if full of care, choose the one which can he substituted P. No time to stand beneath the for the given words/sentence. boughs Q. We have no time to stand and stare 41. A small room in a big house, hotel, ship R. No time to see, when woods we etc. where glasses, dishes, spoons, food etc. pass are kept S. And stare as long as sheep or cows (A) Portico (B) Fantry 6. Where squirrels hide their nuts in (C) Mezzanine (D) Kitchen

(B) OSPR

(D) SPRQ

grass.

(A) QPSR

(C) RSPQ

35.

36.

37.

(B) Emigrant

(D) Visitor

A foreigner who settles in a country

(A) Immigrant

(C) Alien

| 43.  | Doing something according to one's own free will             |      | (C) further perusal<br>(D) No improvement                |
|------|--|------|--|
|      | (A) Wilfully (B) Obligingly (C) Voluntarily (D) Compulsorily | 53.  | The Finance Minister said that he would                  |
| 44.  | Place that provides refuge                                   |      | work for the <u>impartial</u> distribution of<br>wealth. |
| 444  | (A) Shelter (B) House  |      |  |
|      |  |      | (A) equitable (B) just                                   |
| AC.  | (C) Country (D) Asylum                                       | 20   | (C) fair (D) No improvement                              |
| 45.  | A person who gambles or bets                                 | 54.  | Will you end me few rupees in this hour                  |
|      | (A) Punter (B) Backer  |      | of need?   |
| 40   | (C) Customer (D) Client                                      |      | (A) borrow me a few rupees                               |
| 46.  | Art of writing for newspapers and                            |      | (B) lend me any rupees                                   |
|      | magazines  |      | (C) lend me a few rupees                                 |
|      | (A) Literature (B) Journalism                                |      | (D) No improvement                                       |
| 77.2 | (C) Biography (D) Artistry                                   | 55.  | After the heavy rains last week, the                     |
| 47.  | An abandoned child of unknown                                |      | water in the lake raised another two                     |
|      | parents who is found by somebody                             |      | fect.  |
|      | (A) Foundling (B) Sibling                                    |      | (A) would raise another two feet                         |
|      | (C) Urchin (D) Orphan  |      | (B) raise another two feet                               |
| 48.  | Parts of a country behind the coast or                       |      | (C) rose another two feet                                |
|      | a river bank.  |      | (D) No improvement                                       |
|      | (A) Swamps (B) Marshes                                       | 56.  |  |
|      | (C) Hinterland (D) Isthmuses                                 |      | (A) as long as you work hard                             |
| 49.  | A written statement about someone's                          |      | (B) till you work hard                                   |
|      | character, usually provided by an                            |      | 1   1   1   1   1   1   1   1   1   1                    |
|      | employer   |      | (C) until you work hard                                  |
|      | (A) Testimonial (B) Memorandum                               | E17  | (D) No improvement                                       |
|      | (C) Certificate (D) Licence                                  | 57.  | The minister was removed from a key                      |
| 50.  | One who does not make mistakes                               |      | post,  |
|      | (A) Pessimist (B) Optimist                                   |      | (A) thrown out (B) rusticated                            |
|      | (C) Infallible (D) Hypocrite                                 |      | (C) ousted (D) No improvement                            |
| Dire | ections (51-70): In the following                            | 58.  | Audacity is the mother of invention.                     |
|      | stions, a port of the sentence is                            |      | (A) Tenacity (B) Necessity                               |
|      | erlined. Below are given alternatives                        |      | (C) Paucity (D) No improvement                           |
|      | he underlined part a, h and c which                          | 59.  | Professionals must continuously improve                  |
|      | improve the sentence. Choose the                             |      | their skills, (A) hone                                   |
|      | ect alternative. In case no                                  |      | (B) fine tune (C) explore                                |
|      | rovement is needed, four answer is                           |      | (D) No improvement                                       |
| (D). |  | 60.  | Mr. Raj has been asked to submit                         |
| 51.  | The ground was wet outside when I got                        |      | details of his tax returns,                              |
| ×    | up in the morning yesterday. It had                          |      | (A) give (B) furnish                                     |
|      | been raining all in the night.                               |      | (C) disclose (D) No improvement                          |
|      | (A) rained all in  | 61.  | More than 60 percent of India's                          |
|      | (B) been raining all through                                 | HOT. | population live under the poverty line.                  |
|      | (C) raining all in   |      | (A) lives below the poverty line                         |
|      |  |      |  |
| 50   | (D) No improvement   |      | (B) stay below the poverty line                          |
| 52.  | The Women's Emancipation Bill was                            |      | (C) stay under the poverty line                          |
|      | sent back to the Lok Sabha by the                            |      | (D) live beside the poverty line                         |
|      | President for <u>further examination</u> .                   | 62.  | Since we are living in Bangalore for five                |
|      | (A) further scrutiny   |      | years, we are reluctant to move to                       |
|      | (B) further reading  |      | another city.  |

- (A) Since we were living
- (B) Being that we have been living
- (C) Being that we living
- (D) Since we have been living
- Being too costly for him, he could not buy the coat.
  - (A) It being too costly for him
  - (B) He being too costly
  - (C) Being it too costly
  - (D) No improvement
- No sooner has she agreed to marry him than she started having terrible doubts.
  - (A) She no sconer had agreed
  - (B) No sooner had she agreed
  - (C) No sooner did she agreed
  - (D) No improvement
- I didn't need to water the flowers. Just after I finished it started raining.
  - (A) I didn't water the plants
  - (B) I needn't water the plants
  - (C) I needn't have watered the flowers
  - (D) No improvement
- He complained of <u>having tortured</u> by the police,
  - (A) having been tortured
  - (B) tortured
  - (C) been tortured
  - (D) No improvement
- 67. The orphans have been clamouring for nutritious food from the past two weeks.

  (A) for past
  - (A) for past (B) since the past (C) for the past (D) No improvement
- The good fortune of being your student in my younger days has helped me greatly in my life.
  - (A) of my being your student
  - (B) of my myself being your student
  - (C) of my having been your student
  - (D) No improvement
- 69. He should not had done it.
  - (A) should had not (B) should not have
  - (C) should have (D) should had
- I will now deal with him in a manner different from the one I have adopted so far.
  - (A) I adopted
  - (B) I was adopting
  - (C) I have been adopting
  - (D) No improvement

Directions: In questions no. 71 to 85, a sentence has been given in Direct/

Indirect. Out of the four alternatives suggested, select the one which best expresses the same sentence in Indirect/Direct and mark your answer in the Answer Sheet.

- 71. The student said, "Let me come in."
  - (A) The student told that let he be allowed to come in.
  - (B) The student said that if he is allowed to come in.
  - (C) The student requested to let him come in.
  - (D) The student requested that he might be allowed to come in.
- 72. He said, "Babies, drink milk."
  - (A) He said that babies drink milk.
  - (B) He told that babies should drink milk.
  - (C) He advised the babies to drink milk.
  - (D) He said that babies drank milk,
- 73. I said, "I came here yesterday."
  - (A) I said that I came here that day.
  - (B) I said that go here yesterday.
  - (C) I said that I had come there the previous day.
  - (D) I say that I went there the previous day.
- He said, "The government is writing letters."
  - (A) He said that the government is writing letters.
  - (B) He said that the government was writing letters.
  - (C) He said that the government will write letters.
  - (D) He said that the government wrote letters.
- He said, "I have passed the examination."
  - (A) He said that he had passed the examination.
  - (B) He announced that he has passed the examination.
  - (C) He said that he had to pass the examination.
  - (D) He said that he has passed the examination.
- Naren said, 'Why are you still waiting here, Binod?"

- (A) Naren asked Binod why he was still 81. waiting there.
- (B) Naren asked Binod that why he was still waiting there.
- (C) Naren asked Binod why he is still waiting there.
- (D) Naren asked Binod that why you were still waiting there.
- "Jack fell as he'd have wished," the mother said.
  - (A) The mother said that Jack had fallen as he would have wished.
  - (B) The mother said that Jack fell as he had wished.
  - (C) The mother said that Jack has fallen as he has wished.
  - (D) The mother said that Jack had been fallen as he would have been wished.
- "Can you see a woman seated on the bench in a park?" — Alice asked her.
  - (A) Alice asked her if she could see a woman scated on the bench in a park.
  - (B) Alice told her if she could see a woman seated on the bench in a park.
  - (C) Alice asked her if she could see a woman seated on the bench in a park.
  - (D) Alice asked her if she could have seen a woman seated on the bench ir, a park.
- The king said, "My force will protect the kingdom."
  - (A) The king said that his force would protect the kingdom.
  - (B) The king said that the king's force will protect the kingdom.
  - (C) The king ordered that our force should protect the kingdom.
  - (D) The king commanded that his force will be protected the kingdom.
- 80. "Don't play on the grass, boys," she said.
  - (A) She ordered the boys "Don't play on the grass."
  - (B) She said to the boys that they should not play on the grass.
  - (C) She told the boys that they should not be playing on the grass.
  - (D) She told the boys not to play on the grass.

- The doctor says, "It is better you undergo a surgery next week."
  - (A) The dector advised me to undergo a surgery the following week.
  - (B) The doctor says that it is better I undergo a surgery the following week.
  - (C) The doctor says that it was better I underwent a surgery the coming week.
  - (D) The doctor advises that it is better I underwent a surgery the following week.
- The teacher asked the student when he would submit his assignment.
  - (A) The teacher said to the student, "When will you submit your assignment?"
  - (B) The teacher asked the student, "When will you submit his assignment?"
  - (C) The teacher asked the student, "When would you submit his assignment?"
  - (D) The teacher asked the student, "When would he submit his assignment?"
- The Principal asked me whether I had informed the Chief Guest the revised schedule the day before.
  - (A) The Principal said to me, "Did I inform the Chief Guest the revised schedule the day before?"
  - (B) The Principal said to me, "Have I informed the Chief Guest the revised schedule the day before?"
  - (C) The Principal said to me, "Have you informed the Chief Guest the revised schedule yesterday?"
  - (D) The Principal said to me, "Did you inform the Chief Guest the revised schedule yesterday?"
- The Chief Guest said, "It gives me great pleasure to be here this morning."
  - (A) The Chief Guest said that that gave me great pleasure to be there that morning.
  - (B) The Chief Guest said that it gave him great pleasure to be there that morning.

- (C) The Chief Guest said that it gives him great pleasure to be here that morning.
- (D) The Chief Guest said that it gives him great pleasure to be there that morning.
- 85. He said, "What a lovely voice she has!"
  - (A) He exclaimed that she had a very lovely voice.
  - (B) He exclaimed that she has a very lovely voice.
  - (C) He exclaimed that she did not have a lovely voice.
  - (D) He exclaimed that she does not have a lovely voice.

Directions: In questions no. 86 to 100, a scatence has been given in Active/ Passive Voice. Out of the four alternatives suggested, select the one which best expresses the same sentence in Passive/ Active Voice and mark your answer in the Answer Sheet.

- Are you not revising your lessons?
  - (A) Are your lessons not be revised by YOU?
  - (B) Are your lessons not being revised by you?
  - (C) Are not your lessons revised by you?
  - (D) Are you not being revising your lessons?
- We should not encourage indiscipline.
  - (A) Indiscipline should have not encouraged by us.
  - (B) Indiscipline should not be encouraged by us.
  - (C) Indiscipline should not being encouraged.
  - (D) Indiscipline should not been encouraged.
- 88. Robin would draw a picture in the competition.
  - (A) In the competition Robin would have to draw a picture.
  - (B) A picture in the competition would have been drawn by Robin.
  - (C) In the competition Robin would be draw a picture.
  - (D) A picture would be drawn by Robin in the competition.
- Who gave you ice-cream? 89.
  - (A) Who has given you icc-cream?
  - (B) By whom were you given ice-cream?

- (C) By whom was you given ice-cream?
- (D) Who had given you ice-cream? Will Motin he helped by us?
- 90.
  - (A) Will Motin help us?
  - (B) Shall we help Motin? (C) Shall Motin be helped?
  - (D) We shall helped Motin?
- Our Almighty will bless wise men. 91.
  - (A) Wisc men will be blessed by our Almighty.
  - (B) Wise men should be blessed by our Almighty.
  - (C) Wise men have been blessed by our Almighty.
  - (D) Wise men would be blessed by our Almighty.
- 92. The Army chief punished his subordinate.
  - (A) His subordinate is punished by the Army chief.
  - (B) His subordinate is being punished by the Army chief.
  - (C) His subordinate was punished by the Army chief.
  - (D) His subordinate was being punished by the Army chief.
- 93. One must keep one's promises.
  - (A) One's promises are kept.
  - (B) One promises must be kept.
  - (C) One's promises were kept.
  - (D) One's promises must kept.
- 94. They have cut all the telephone wires.
  - (A) All the telephone wires will be cut.
  - (B) All the telephone wires had been
  - (C) All the telephone wires have been
  - (D) All the telephone wires shall be cut.
- 95. I shall write a letter.
  - (A) A letter is writing by me.
  - (B) A letter will be written by me.
  - (C) A letter has written to me.
  - (D) A letter has been written by me.
- 96. Do not inform the police about the robbery
  - (A) The police do not be informed about the robbery.
  - (B) Let not the police be informed about the robbery.
  - (C) Let the police be informed about the robbery.

- (D) The police need to be informed by the robbery.
- 97. They have spotted me in the crowd.
  - (A) I am spotted by them in the crowd.
  - (B) I will have been spotted by them in the crowd.
  - (C) I would have been spotted by them in the crowd.
  - (D) I have been spotted by them in the crowd.
- 98. He made us work.
  - (A) We were made to work by him.
  - (B) We would work by him.

- (C) We might work by him.
- (D) We have to work by him.
  99. A letter has been written by me.
  - (A) I have been writing a letter.
  - (B) I has written a letter.
  - (C) I had written a letter.
  - (D) I have written a letter.
- 100. I cannot draw this picture
  - (A) This picture cannot be drawn be
  - (B) This picture cannot be drawn by I.
  - (C) This picture could not be drawn by
  - (D) This picture could not be drawn by L.

## Answer-key

| 1.  | (B) | 2.  | (D) | 3.  | (B) | 4.  | (D)   | 5.  | (B) | 5.  | (A) | 7.  | (C)  | 8. (A)  |
|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|------|---------|
| 9.  | (B) | 10. | (C) | 11. | (C) | 12. | (D)   | 13. | (A) | 14. | (C) | 15. | (C). | 16. (A) |
| 17. | (A) | 18. | (A) | 19. | (C) | 20. | (D)   | 21. | (D) | 22. | (A) | 23. | (D)  | 24. (D) |
| 25. | (C) | 26. | (A) | 27. | (D) | 28. | (C)   | 29. | (A) | 30. | (B) | 31, | (C)  | 32, (C) |
| 33. | (A) | 34. | (A) | 35. | (D) | 36. | (A)   | 37. | (A) | 38. | (D) | 39. | (C)  | 40. (A) |
| 41. | (B) | 42. | (A) | 43. | (C) | 44, | (D)   | 45. | (A) | 46. | (B) | 47  | (A)  | 48. (C) |
| 49. | (A) | 50. | (C) | 51. | (B) | 52. | (A)   | 53. | (A) | 54. | (C) | 55. | (C)  | 56. (D) |
| 57. | (C) | 58. | (B) | 59. | (A) | 60. | (B)   | 61. | (A) | 62. | (D) | 63. | (A)  | 64. (B) |
| 65. | (C) | 66. | (A) | 67. | (C) | 68. | (C)   | 69. | (B) | 70. | (D) | 71, | (D)  | 72. (C) |
| 73. | (C) | 74. | (B) | 75. | (A) | 76. | (A)   | 77. | (A) | 78. | (A) | 79. | (A)  | 80. (D) |
| 81. | (B) | 82. | (A) | 83. | (D) | 84. | (B)   | 85. | (A) | 86. | (B) | 87. | (B)  | 88. (D) |
| 89. | (B) | 90. | (B) | 91. | (A) | 92. | (C)   | 93. | (B) | 94. | (C) | 95. | (B)  | 96. (B) |
| 97. | (D) | 98. | (A) | 99. | (D) | 100 | . (A) |     |     |     |     |     |      |         |

### Sentence arrargement (Hint) Note:' →' Shows the order

- 21.  $P \rightarrow Q \rightarrow 6$  22.1 $\rightarrow Q$
- 23.  $1 \rightarrow R \rightarrow P$
- 24.  $1 \rightarrow S \rightarrow R$

- 25. 1 → R
- 26. Q → S
- 27.  $1 \rightarrow \mathbb{R} \rightarrow \mathbb{Q}$
- 28.  $1 \rightarrow R \rightarrow P$

- 29. S→P
- 30.  $Q \rightarrow P \rightarrow S$
- 31.  $S \rightarrow P \rightarrow R$
- 32.  $1 \rightarrow 8$ ;  $R \rightarrow Q$  33.  $R \rightarrow Q \rightarrow S$  34.  $1 \rightarrow P$ ;  $R \rightarrow 6$

### Meaning of difficult words used in passages

| S.No. | Words       | Meaning in English | Meaning in Hindi |
|-------|-------------|--------------------|------------------|
| 1.    | Deliverance | Rescue             | बचाव             |
| 2.    | Ennoble     | to make noble      | उच्च पद देना     |
| 3.    | Expedite    | to speed up        | जल्दो करना       |

| 4.  | Gruffly  | in hoarse voice                      | भारी आवाज में  |
|-----|--|--------------------------------------|----------------|
| 5.  | Intentively  | attentively                          | श्यानपूर्वक    |
| б.  | Intercede  | Mediate                              | मध्यस्थता करना |
| 7.  | Refurbish  | Renovate                             | मरम्मत करना    |
| 8.  | Scapegoat  | one who bears the consequences       | बलि का बकरा    |
|     | TANKS OF THE OWNER OF THE OWNER OF THE OWNER OWN | in place of another person           |                |
| 9.  | Whammed  | to give a solid blow                 | जोर से नारना   |
| 10. | Perusal  | to look at or read (something) in an | ध्यान से पढना  |
|     |  | informal or relaxed way              |                |
| 11. | Secreting  | confidential                         | ভিদনা          |

# Meaning of difficult words used in one-word substitution

| S.No.      | Words                    | Meaning in English  | Meaning in Hind                       |
|------------|--------------------------|---|---------------------------------------|
| 1.         | Portico                  | a row of columns supporting a roof at the<br>entrance of a building     | बरामदा                                |
| 2.         | Pantry                   | a small room in a house in which food is stored                         | रसोई भंडार                            |
| 3.         | Mezzanine<br>of building | a small floor that is between two main levels                           | रंगमंच का तहखाना                      |
| 4.         | Immigrant                | a person who comes to a country to live there                           | अप्रवासी                              |
| 5.         | Emigrant                 | a person who leaves a country or region to live<br>in another one       | विदेशवासी                             |
| 6.         | Alien                    | not familiar  | अपरिचित                               |
| 7.         | Obligingly               | helpful in a friendly way   | <b>उदारतापूर्वक</b>                   |
| 8.         | Voluntarily              | doing something wiling is   | स्वेच्छा से                           |
| 9.         | Asylum                   | sanctuary, refuge   | पागल खाना                             |
| 10.        | Punter                   | someone who makes a bet   | बर्जा लगाने वाला                      |
| 11.        | Foundling                | a baby that is found after being left by its                            | परित्यक्त बच्चा                       |
| 12.        | Sibling                  | a brother or sister   | भाई या बहन                            |
| 13.        | Urchin                   | usually poor and dirty child who annoys people or causes minor trouble. | लावरिस शरारती बच्चा                   |
| 14.        | Swamps                   | land that is always wet and often partly covered with water             | दलदल                                  |
| 15.        | Marshes                  | an area of soft, wet land that has many grasses and other plants        | प्तप्ल                                |
| 16.        | Hinterland               | an area that is not close to any cities or towns                        | समुद्र या नदी तट के<br>पीछे का प्रदेश |
| 17.        | Isthmus                  | a narrow area of land that connects two larger<br>pieces of land        | संबोग भूमि                            |
| 18.        | Pessimist                | a feeling or belief that what you hope for will<br>not happen           | निराशावाद                             |
| 19.        | Optimist                 | a feeling or belief that good things will happen                        | आशावादी                               |
| 20.<br>21. | Infallible<br>Hypocrite  | not capable of being wrong or making mistakes                           | कभी गलती न करने वाला<br>टोंगी         |

# **Practice Set-2**

#### PASSAGE - 1

Unlike the masses, intellectuals have a taste for rationality and an interest in facts. Their critical habit of mind makes them resistant to the kind of propaganda that works so well on the majority. Intellectuals are the kind of people who demand evidence and are shocked by logical inconsistencies and fallacies. They regard over-simplification as the original sin of the mind and have no use for the slogans, the unqualified assertions and sweeping generalizations, which are the propagandist's stock-in-trade.

- Intellectual are the kind of people who
  - (A) look for evidence in support of logical inconsistencies and fallacies
  - (B) accept only those things which are logically consistent and well supported by evidence
  - (C) demand logical inconsistencies and fallacies
  - (D) ignore faulty logic and wrong-beliefs.
- 2. 'Fallacies' means
  - (A) illogical arguments
  - (B) inconsistencies
  - (C) false evidence
  - (D) false beliefs
- A trait which intellectuals do not possess is
  - (A) over-simplification
  - (B) logical thinking
  - (C) critical thinking
  - (D) rationality
- The first sentence of the passage suggests that
  - (A) intellectuals behave like individuals, not like members of a crowd
  - (B) individuals are intellectuals
  - (C) all individuals have a taste for rationality and an interest in facts
  - (D) groups consist, of intellectuals

- 5. The majority of people
  - (A) work well with intellectuals
  - (B) possess a critical habit of mind
  - (C) resist propaganda
  - (D) do not possess a critical habit of mind

#### PASSAGE - 2

Unquestionably, a literary life is for the most part an unhappy life, because, if you have genius, you must suffer the penalty of genius; and if you have only talent, there are so many cares and worries incidental to the circumstances of men of letters, as to make life exceedingly miserable. Besides the pangs of composition, and the continuous disappointment which a true artist feels at his inability to reveal himself, there is the ever-recurring difficulty of gaining the public ear. Young writers are buoved up by the hope and the belief, that they have only to throw that poem at the world's feet to get back in return the laurel crown; that they have only to push that novel into print to be acknowledged at once as a new light in literature. You can never convince a young author, that the editors of magazines and the publishers of books are a practical body of men, who are by no means frantically anxious about placing the best literature before the public. Nay that, for the most part, they are mere brokers, who conduct their business on the hardest lines of a Profit and Loss account. But supposing your book fairly launches, its perils are only beginning. You have to run the gauntlet of the critics. To a young author, again this seems to be a terrible order. When you are a little older, you will find that criticism is not much more serious than the bye-play of clowns in a circus, when they beat about the ring the victim with bladders slung at the end of long poles. A time comes in the

life of every author when he regards critics as comical, rather than formidable; and goes his way unheeding. But there are sensitive souls that yield under the chastisement, and, perhaps, after suffering much silent torture. abandon the profession of the pen for ever. Keats, perhaps, is the saddest example of a fine spirit hounded to death by savage criticism; because, whatever his biographers may aver, that furious attack of Gifford and Terry undoubtedly expedited his death, But no doubt there are hundreds who suffer keenly from hostile and unscrupulous criticism; and who have to bear that suffering in silence, because it is a cardinal principle in literature that the most unwise thing in the world for an author is to take public notice of criticism in the way of defending himself. Silence is the only safeguard, as it is the only dignified protest against insult and offence.

The writer's attitude towards the literary critics is of

(A) scorn

(B) respect

(C) reverence

(D) indifference

- The writer's advice to the literary artists regarding criticism of their work is to
  - (A) withdraw it
  - (B) maintain perfect silence
  - (C) defend it publicly
  - (D) protest against it
- It is an established fact that our literary artists are
  - (A) unhappy
- (B) successful (D) talented
- (C) geniuses
   Young writers are
  - (A) candid
- (B) canny
- (C) over-confident
- (D) sceptical
- The literary publishers publish only what is
  - (A) topical (C) best
- (B) handy(D) saleable

Directions (11-15): Groups of four words are given. In each group, one word is correctly spelt. Find the correctly spelt word and mark your answer

- 11. (A) Excution
- (B) Excitment
- (C) Expedition
- (D) Extrection (B) Impact
- (A) Expact
   (C) Exite
- (D) Imped

- 13. (A) Intruisting (B) Interesting
  - (C) Intersting (D) Entertening
- (A) Supremecy (B) Suppressor
   (C) Surfiet (D) Surender
- 15. (A) Spectacular (B) Spactroscope (C) Spinache (D) Splended

Directions (16-20): Four alternatives are given for the idiom / phrase underlined in the sentence. Choose the alternative which best expresses the meaning of the idiom / phrase and mark it.

- To keep under wraps means to keep something
  - (A) covered
- (B) protected
- (C) unpacked
- (D) secret
- After independence Indian agriculture rose <u>like a phoenix</u> due to the Green Revolution.
  - (A) with a new life
  - (B) with a start (C) with royal gait
  - (D) with vengeance
- His failure at the election has been a sore point with him for a longtime.
  - (A) something which hurts
  - (B) something that brings fear to
  - (C) something memorable for
  - (D) something pleasurable to
- As the bomb exploded people ran helter-skelter.
  - (A) in great fear
  - (B) in disorderly haste
  - (C) in haste (D) in great sorrow
- To emerge out of thin air means to
  - (A) appear suddenly
  - (B) descend gradually
  - (C) fall down quickly
  - (D) enter from space

Directions (21-25): Out of the four alternatives, choose the one which can be substituted for the given words I sentence and indicate it by putting the appropriate number of option down in the Answer Sheet.

- 21. Not following social norms
  - (A) Atheism (C) idolatry
- (B) Theism
  (D) Iconoclasm
  - A hater of marriage
  - (A) Misanthrope (B) Misogynist
  - (C) Philanthropist
  - (D) Misogamist

22.

| 23.   | Irresistible craving to set everything on | 31.    | Adequate           |            | 0-20 Trans                              |
|-------|---|--------|--------------------|------------|---|
|       | fire                                      |        | (A) Sufficient     | 1000       | Acceptable                              |
|       | (A) Megalomania (B) Dipsomania            | -      | (C) Admissible     | (1)        | Surplus                                 |
|       | (C) Kleptomania (D) Pyromania             | 32.    | Abolish            | T. Francis |   |
| 24.   | One who stays away from school/work       |        | (A) Demolish       | 1000       | Delete                                  |
|       | without permission                        | Sets   | (C) Ban            | (D)        | Accomplish                              |
|       | (A) Pedant (B) Supplicant                 | 33.    | Prolific           |            |   |
|       | (C) Mendicant (D) Truant                  |        | (A) Skilful        | (B)        | Swift                                   |
| 25.   | The act of killing a whole group of       |        | (C) Productive     | (D)        | Wearisome                               |
|       | people, especially a whole race           | 34.    | Plenitude          |            |   |
|       | (A) Patricide (B) Parricide               |        | (A) Scarcity       | (B)        | Prosperity                              |
|       | (C) Matricide (D) Genocide                |        | (C) Ecstasy        | (D)        | Abundance                               |
| Dire  | ections (26-30); In questions,            | 35.    | Slipshod           |            |   |
|       | tences are given with blanks to be        |        | (A) Vulgar         | (B)        | Careless                                |
|       | d in with appropriate word Is). Four      |        | (C) Commonplac     | e(D)       | Retaliatory                             |
|       | rnatives are suggested for each           | Dire   | ctions : In que    | stion      | numbers 36 to                           |
| ques  | tion. Choose the correct alternative      |        |                    |            | osite in meaning                        |
|       | of the four .                             | to t   | he given word      | and        | mark it in the                          |
| 26.   |   | Ans    | wer Sheet.         |            |   |
|       | speeding car and she lost                 | 36.    | Incoherent         |            |   |
|       | herimmediately.                           |        | (A) Intelligible   | (B)        | Disorganised                            |
|       | (A) conscience (B) conscientious          |        | (C) Unequal        |            | Detached                                |
|       |   | 37.    | Contaminate        | 1          |   |
| 07    | (C) conscious (D) consciousness           |        | (A) Simplify       | (13)       | Purify                                  |
| 27.   | She found a few good cards in a shop      |        | (C) Glorify        |            | Gratity                                 |
|       | and she boughtcards last                  | 38.    | Excitement         | 177        |   |
|       | night.                                    |        | (A) Incitement     | (B)        | Disturbance                             |
|       | (A) those (B) that                        |        | (C) Boredom        | 75040500   | Calmness                                |
|       | (C) them (D) this                         | 39.    | Notice             | (          | *************************************** |
| 28.   | Ten miles a long way to walk.             | 4.     | (A) Ignore         | (P)        | Forget                                  |
|       | (A) arc (B) is                            |        | (C) Soil           | 1000 SAm   | Overlook                                |
|       | (C) are being (D) are not                 | 40.    | Adorn              | 11.79      | TATITION                                |
| 29.   | Will those of you who have objections     | 40.    | (A) Possess        | /121       | D.J.                                    |
|       | to this proposalput up your               |        | (C) Soil           | 200.000    | Rob                                     |
|       | hands, plcase?                            |        | (0) 3011           | (13)       | Snatch                                  |
|       | (A) discussed                             |        | CLOZ               | ימוריי ימ  | 200                                     |
|       | (B) being discussed                       | Dies   |                    |            |   |
|       | (C) having discussed                      | Dire   | ections (41—50);   | III t      | hese questions,<br>en left out. First   |
|       | (D) discussing                            |        |                    |            |   |
| 30.   | She had frequent toothaches. So she       |        | the passage        |            |   |
|       | decided to                                |        |                    |            | out. Then fill in                       |
|       | (A) remove her teeth                      |        | planks with the he |            |   |
|       | (B) removing her teeth                    |        | n. Indicate your   |            |   |
|       | [C] have her teeth removed                |        | lappy is the man v | vho        | . (41) the habit                        |
|       | (D) having her teeth removed              | or rea | ading when he is y | young      | g. He has secured                       |
| Diece |   |        | long source of(4   |            |   |
|       | ctions: In question numbers 31 to 35,     | inspi  | iration. So long a | s he       | has his beloved                         |
| out   | of the four alternatives, choose the      | book   | s he need(43)      | feel       | lonely. He always                       |

has a pleasant...(44)...of leisure moments.

He is the .... (45) .... of wealth more precious

than gold. .... (46) ... indeed is the man who

Sheet

one which best expresses the meaning of

the given word and mark it in the Answer

| doc  | s not read and.  | (47)is his life.        | 45. | (A) possessor  | (B) loser      |
|------|------------------|-------------------------|-----|----------------|----------------|
| (    | 48)gives the hig | ghest kind of pleasure. |     | (C) master     | (D) heir       |
| Who  | on we arc (49    | ), it is a healthy      | 45. | (A) Rich       | (B) Lucky      |
|      |                  | (50)in the company      |     | (C) Poor       | (D) Bad        |
| of b | ocks.            | 9                       | 47. | (A) full       | (B) vacuum     |
| 41.  | (A) owns         | (B) bays                |     | (C) empty      | (D) deep       |
|      | (C) acquires     | (D) takes               | 48. | (A) Writing    | (B) Speaking   |
| 42.  | (A) pleasure     | (B) satisfaction        |     | (C) Listening  | (D) Reading    |
|      | (C) sadness      | (D) dejection           | 49. | (A) weak       | (B) fresh      |
| 43.  | (A) always       | (B) ever                |     | (C) sick       | (D) tired      |
|      | (C) sometimes    | (D) never               | 50. | (A) himself    | (B) ourselves  |
| 44.  | (A) source       | (B) occupation          |     | (C) yourselves | (D) themselves |
|      | (C) possession   | (D) relief              |     | 35555          |                |
|      |                  |                         |     |                |                |

## Answer-key

| 1 (10)  | 2 (D)   | 2 (4)   | 4 (0)   | E (D)   | 6 141   | 7 (D)                                   |
|---------|---------|---------|---------|---------|---------|---|
| 1. (B)  | 2. (D)  | 3. (A)  | 4. (A)  | 5. (D)  | 6. (A)  | 7. (B)                                  |
| 8. (A)  | 9. (C)  | 10. (D) | 11. (C) | 12. (B) | 13. (B) | 14. (B)                                 |
| 15. (A) | 15. (D) | 17. (A) | 18. (A) | 19. (B) | 20. (A) | 21. (D)                                 |
| 22. (D) | 23. (D) | 24. (D) | 25. (D) | 26. (D) | 27. (A) | 28. (B)                                 |
| 29. (B) | 30. (C) | 31. (A) | 32. (C) | 33. (C) | 34. (D) | 35. (B)                                 |
| 36. (A) | 37. (B) | 38. (C) | 39. (A) | 40. (C) | 41. (C) | 42. (A)                                 |
| 43. (D) | 44. (B) | 45. (A) | 46. (C) | 47 (C)  | 48. (D) | 49. (D)                                 |
| 50. (B) |         |         |         |         |         | 100000000000000000000000000000000000000 |

## Idioms and Phrases

| S. No. | Words                                   | Meaning in English              | Meaning in Hindi                 |
|--------|---|---------------------------------|----------------------------------|
| 1.     | Atheism                                 | No belief in God                | नास्तिकता                        |
| 2.     | Dispsomania                             | Obsersion to drink              | शराव पीने की सनक                 |
| 3.     | Idolotry                                | Worship of God                  | मृत्तिं पूजन                     |
| 4.     | Iconoclasm                              | Not following social norms      | सामाजिक परम्परा को ना मानना      |
| 5.     | Kleptomania                             | Obsession to steal              | चोरी करने की सनक                 |
| 6.     | Misogynist                              | One who hates women             | महिलाओं से नफरत करने वाला        |
| 7.     | Misogamist                              | One who hates marriage          | जो शादी से नफस्त करे             |
| 8.     | Megalomania                             | A mental disorder marked        | ऐसी मानसिक विमारी जिसमें व्यक्ति |
|        | 100000000000000000000000000000000000000 | by feeling of personal grandeur | खुद को बहुत भव्य/महान समझता हो   |
| 9.     | Misanthrope                             | One who hates mankind           | मानवताद्रोही                     |
| 10.    | Philanthrope                            | One who loves mankind           | मानवताप्रेमी                     |
| 11.    | Theism                                  | Belief in God                   | आस्तिकता                         |

# Meaning of difficult words used in passages (in alphabetical order)

| S. No. | Words          | Meaning in English                                   | Meaning in Hindi       |
|--------|----------------|--|------------------------|
| 1.     | Assertions     | The act of stating forcefully                        | अभिकथन                 |
| 2.     | Buoyed         | Uplift/support                                       | 'ऊपर इंडाना            |
| 3.     | Byc-play       | Side Play  | मुख्य खेल के अलावा खेल |
| 4.     | Clowns         | Jokers   | जोकर                   |
| 5.     | Cardinal       | Main/of basic importance                             | मुख्य                  |
| 6.     | Chastisement   | Inflicting of punishment -                           | सजा                    |
| 7.     | Cares          | Worries  | परवाह                  |
| 8.     | Frantically    | Emotionally out of control                           | उन्मन्त/स्थग्र         |
| 9.     | Formidable     | Causing fear   | <b>ं</b> डरावना        |
| 10.    | Hound          | to harass persistently                               | लगातार परेशान करना     |
| 11.    | Inconsistence  | Illogical in thoughts                                | असंगति                 |
| 12.    | Logical        | Rational   | तार्किक                |
| 13.    | Laurel-Crown   | Honour   | सम्मान .               |
| 14.    | Men of Letters | Educated Men   | . शिक्षित व्यक्ति      |
| 15.    | Propagandist   | One who spread propaganda                            | जो धारण को फैलाये      |
| 16.    | Propaganda     | Ideas, facts or rumour purposely spread              | धारणा/प्रचार           |
| 17.    | Pangs          | a brief piercing spasm of pain                       | र्टस                   |
| 18.    | Perils         | danger   | खतरा                   |
| 19.    | Rationality    | the quality of being rational (based on reasons)     | तर्क                   |
| 20.    | Savage         | Uncultivated   | असभ्य                  |
| 21.    | Stock-in-trade | Merchandise or similar things<br>necessary for trade | बिक्री-माल             |
| 22.    | Sweeping       | A general statement that                             | कथन जो तर्कया विचार    |
|        | generalization | removes chances of consideration or being right      | से परे हो              |
| 23.    | Unscrupulous   | Unprincipled   | असिधान्तिक             |

## Correct Spellings With Meaning

| S. No. | Words        | Meaning in English                  | Meaning in Hindi |
|--------|--------------|-------------------------------------|------------------|
| 1.     | Entertaining | that amuses                         | मनीरंजक          |
| 2.     | Expect       | to hope                             | उम्मीद करना      |
| 3.     | Extraction   | the act of taking out/drawing forth | तत्व/सार निकालना |

| S. No. | Words        | Meaning in English   | Meaning in Hindi                          |
|--------|--------------|--|---|
| 4.     | Excitement   | State of being energized or stimulated   | उत्तेजित अवस्था                           |
| 5.     | Execution    | the act of performing  | निष्पादन                                  |
| 6,     | Genocide     | Killing of masses  | नरसंहार                                   |
| 7.     | Impede       | to hinder  | रूकावट पैदा करना                          |
| 8,     | Impact       | to have a direct effect  | असर डालना                                 |
| 9.     | Interesting  | attracting/interesting   | दिलचस्प                                   |
| 10.    | Mendicant    | beggar   | भिखारी                                    |
| 11.    | Matricide    | Killing of mother  | माँ की हत्या                              |
| 12.    | Patricide    | Killing of father  | पिता की इत्या                             |
| 13,    | Parricide    | Killing of parents   | माता-पिता की हत्या                        |
| 14.    | Pedant       | one who makes a show of knowledge  | अपने ज्ञान का प्रदर्शन<br>करने वाला       |
| 15.    | Pyromania    | obsession to set things on fire  | आग लगने की सनक                            |
| 16.    | Supremacy    | the quality of being high in rank  | सर्वोच्चता                                |
| 17.    | Surfeit      | Excess   | प्रचुरता में                              |
| 18.    | Suppressor   | One who suppresses or restrain   | दबानं वाला                                |
| 19.    | Surrender    | to capitulate  | आत्म समर्पण करना                          |
| 20.    | Spectacular  | worthseeing  | देखने लायक                                |
| 21.    | Spactroscope | an instrument that forms spectra<br>of the visible region of the<br>electromagnetic spectrum | जो चुम्बकीय किरण पुंज<br>के महिटवाँ बनाये |
| 22.    | Spinach      | a type of eatable grass  | पालक                                      |
| 23.    | Splendid     | Marvellous   | भव्य                                      |

# Practice Set-3

Direction-|1-10) Read the passages given below and answer the following questions.

#### PASSAGE-1

"Nobody knows my name" is the title of one of James Baldwin's celebrated books. Who knows the name of the old man sitting amidst ruins pondering over his hubblebubble? We do not. It does not matter. He is there like the North Pole, the Everest and the Alps but with one difference. The North Pole, the Everest and the Alps will be there when he is not there any more. Can we really say this? "Dust thou art to dust returnth" was not spoken of the soul. We do not know whether the old man's soul will go marching on like John Brown's. While his body lies mouldering in the grave or becomes ash driven by the wind or is immersed in water, such speculation is hazardous. A soul's trip can take one to the treacherous shoals of metaphysics where there is no "yes" or "no", "Who am I ?" asked Tagore of the rising sun in the first dawn of his life, he received no answer. "Who am I ?" he asked the setting sun in the last twilight of his life. He received no answer.

We are no more on solid ground with dust which we can feel in our hands, scatter to the wind and wet with water to turn it into mud. For this much is sure, that in the end, when life's ceaseless labour grinds to a halt and man meets death, the brother of sleep, his body buried or burnt, becomes dust. In the form of dust he lives, inanimate yet in contact with the animate. He settles on files in endless government almirahs, on manuscripts written and not published on all shelves, on faces and hands. He becomes ubiquitous all pervasive, sometimes sneaking even into hermetically sealed chambers.

- What is the difference between the old man and the North Pole, the Everest and the Alps?
  - (A) he ponders over his hubble-bubble while they don't
  - (B) they are known to all while he is known to none
  - (C) they remain while he will soon become dust
  - (D) they are not as old as he
- What, according to the passage, happens to a person's soul after death?
  - (A) the soul also dies with the body
  - (B) the soul continues to live after the body is dead
  - (C) the soul certainly becomes dust after death
  - (D) it is dangerous to guess
- Which of the following statement is true?
  - (A) The rising sun told Tagore who he was
  - (B) The rising sun did not tell Tagore who he was
  - (C) The rising sun advised Tagore to ask no questions
  - (D) The rising sun told Tagore that he would become dust
- 4. What happens to man after he becomes dust?
  - (A) he disappears from the world for ever
  - (B) he appears in the form of man again
  - (C) he becomes all pervasive as dust
  - (D) he often sneaks into hermetically sealed chambers
- What figure of speech is used in the expression 'the brother of sleep'?
  - (A) Simile
- (B) Metaphor
- (C) Oxymoron
- (D) Irony

#### PASSAGE-2

To write well you have to be able to write clearly and logically, and you cannot do this unless you can think clearly and logically. If you cannot do this yet you should train yourself to do it by taking particular problems and following them through, point by point. to a solution, without leaving anything out and without avoiding any difficulties that you meet.

At first you find clear, step-by-step thought very difficult. You may find that your mind is not able to concentrate: Several unconnected ideas may occur together. But practice will improve your ability to concentrate on a single idea and think about it clearly and logically. In order to increase your vocabulary and to improve your style, you should read widely and use a good dictionary to help you find the exact meanings and correct usages of words.

Always remember that regular and frequent practice is necessary if you want to learn to write well. It is no good waiting until you have an inspiration before you write, Even with the most famous writers, inspiration is rare. Someone said that writing is ninety-nine percent hard work and one per cent inspiration, so the sooner you get into the habit of disciplining yourself to write, the better

- 6. To write well, a person must train himself
  - (A) dealing with a difficult problem
  - (B) not leaving anything out
  - (C) thinking clearly and logically
  - (D) following a step-by-step approach
- 7. Initially it is difficult to write because
  - (A) a good dictionary is not used
  - (B) Ideas occur without any sequence
  - (C) aids to correct writing are not known
  - (D) exact usages of words are not known
- According to the passage, writing style can be improved by
  - (Al thinking logically
  - (B) writing clearly
  - (C) undergoing training
  - (D) reading widely
- 9. Famous writers have achieved success by
  - (A) using their linguistic resources properly
  - (B) disciplining their skill
  - (C) following only one idea
  - (D) waiting for inspiration

- All the following words mean 'exact' except
  - (A) precise
- (B) accurate
- (C) very
- (D) erect

Directions (11-20): In the following passage there are blanks each of which has been numbered. These numbers are printed below the passage and against each five words are suggested one of which fits the blank appropriately. Find out the appropriate word in each case.

#### CLOZE TEST-1

Our company has set up a foundation which is (11) to spreading literacy. To (12) this cause the foundation has a project called 'A Library for Every School' through (13) the foundation donates books mainly to government school libraries so that children have easy (14) to books on a variety of subjects. In my (15) as Chairperson of the Foundation I travel (16) in rural areas. All this travelling has (17) me to understand what children want to read in different parts of the country. (18) my travels I frequently stay in the houses of people I meet as (19) there are no hotels in small towns and villages that I visit. In India a guest is always treated well; an old Sanskrit saying is Atithi Devo Bhava which (20) that God comes in the form of a guest.

- 11. (A) dedicated
  - (C) trying
- 12. (A) awaken
  - (C) aim
- 13. (A) those
- (C) whom 14. (A) opportunity
  - (C) purchase
- 15. (A) feeling
  - (C) role
- (A) extensively
  - (C) extremely
- 17. (A) ensured (C) enabled
- 18. (A) During (C) From
- 19. (A) while
- (C) neither
- 20. (A) threatens
  - (C) fearing

- (B) responsible
- (D) catered
- (B) further
- (D) contribute
- (B) which (D) where
- (B) admission
- (D) access
- (B) decision
- (D) knowledge
- (B) somehow (D) hastily
- (B) provided
- (D) made
- (B) Since (D) Through
- (B) usual
- (D) often (B) means
- (D) imply

Directions: In (21-25) given below the 1" and the last sentences are numbered 1 and 6. Remaining sentences are named P, Q, R and S. These four sentences are not given in their proper order. Read the sentences and find out which of the four combinations in correct. Then find the correct answer and indicate it.

- (1) The king was tired of his subjects only complaining but doing nothing to solve their problems.
  - (P) He then hid nearby to watch and see who would remove it.
  - (Q) A youth on his way to market saw the stone, put down his produce and rolled the stone to the side of the road.
  - (R) Many people passed by but dodged their duty of moving the stone, blaming the king for not keeping the highways clear.
  - (S) One day he placed a heavy stone in the middle of the road.
  - (6) He saw a purse full of gold lying in the middle of the road. It was the king's reward to the person who did something about the problem. The proper sequence should be:
  - (A) OPRS
- (B) RSQP
- (C) SPRO
- (D) RPSO
- (1) China's railways have been able to generate the funds needed for the construction of new railway lines internally.
  - (P) Surplus funds from hikes in passenger fares and cuts in staff have made this possible.
  - (Q) This demonstrates that it has been transformed into a modern highstandard design and high-service reliable system.
  - (R) However, China's railways are not problem-free.
  - (S) For example, at present about 2,80,000 cars are requested daily to transport goods but only half the requests can be met.
  - (6) Thus rapid development is still unable to meet demand. The proper sequence should be:

- (A) QPRS (B) RSQP (C) OSRP (D) RPSQ
- 23 (1) Most banks these days have been facing a lot of different problems.
  - (P) Securitization Act provides teeth to banks to deal well with such defaulters.
  - (Q) Recovery of loans from the borrowers is one of the biggest problems of almost all of them.
  - (R) It is because most of them have a tendency to misutilize the funds.
  - (S) Most of the borrowers don't have money to repay.
    - (6) The banks should also first examine thoroughly the genuineness of the clients and prevent them from turning into defaulters.

The proper sequence should be:

- AQPRS
- (B) RSQP
- (C) QSRP
- (D) RPSQ
- 1. After the Chipko Movement.
  - P. that peasants and tribals
  - Q. in the responsible management
  - R. it was demonstrated
  - had a greater stake
  - of Nature than did supposedly sophisticated city dwellers.
  - (A) ORPS
- (B) RPSQ
- (C) RPOS
- (D) QPSR
- 25. 1. Sometimes you can figure out
  - P. of the rest of the sentence
  - Q. or from the meaning
  - R. its place in the story or in the sentence
  - S. an unfamiliar word from its context
  - even though you may never have seen the word before.
  - (A) RSPO
- (B) SROP
- (C) OPRS
- (D) PROS

Directions (Qs.26 to 30): In the questions given below, fill in the blanks using one of the options given after each question.

- In many countries the common citizens are deprived \_\_\_\_their basic human rights.
  - (A) from
- (B) with
- (C) of
- (D) to
- Here is the answer sheet that \_\_\_\_your signature.

|      | (A)  | have     |        | (B        | pro    | ovides | 5          |        | (A)          | Rise       | 3        |         | (B)                                     | Rais       | se        |      |        |
|------|--|----------|--------|-----------|--------|--------|------------|--------|--------------|------------|----------|---------|---|------------|-----------|------|--------|
|      | 1000   | bears    |        |           | ) sho  |        |            |        | 0.75.0       |            |          |         | W. C. C.                                |            |           | vcm  | cnt    |
| 28   |  |          |        | iving in  |        |        | my         | 33.    |              |            |          | ade h   |   |            |           |      |        |
|      |  | ldhood   |        |           |        |        |            |        |              | tres i     |          |         |   |            | CC-1100   |      | - 1111 |
|      | (A)  | from     |        | (B)       | ) sin  | cc     |            |        | CO 2700 Y    | The second |          | d met   | re re                                   | ace        |           |      |        |
|      | (C)  | for      |        | 2.0       | ) in   |        |            |        | No.          |            |          | metro   |   |            |           |      |        |
| 29.  | 100  |          |        | 2,14,010  | 0.000  | his d  | ress will  |        | 10000000     |            |          | dred r  |   |            | ce        |      | 4      |
|      |  | t        |        |           |        |        |            |        | 2.3500       |            |          | veme    |   |            |           |      |        |
|      | (A)  | lesse    | en     |           |        | ninish |            | 34.    |              |            |          | ar th   |   | ie st      | range     | TS W | ere    |
|      |  |          |        | (D        |        |        |            | -3110V | hea          | ding       | into     | a ser   | ious                                    | disa       | ster.     |      |        |
| 30.  | He   | has j    | passed | the Ci    | ivil S | ervic  | es Exam    |        |              | on         |          |         |   | alon       |           |      |        |
|      | THE STATE OF THE S |          |        | his har   |        |        |            |        | (C)          | towa       | ards     |         | (D)                                     | No i       | mpro      | vem  | ent    |
|      | (A)  | for      |        |           | ) by   |        |            | 35.    | You          | kno        | w we     | ll that | t I ar                                  | m aw       | ming      | a sn | nal    |
|      | (C)  | in       |        | (D        | ) at   |        |            |        | flat         |            |          |         |   |            | DISCOURS. |      |        |
| Dir  | ect  | tions    | (Qs.   | 31 to     | 35     | ): Ir  | n these    |        | (A)          | own        | 0        |         | (B)                                     | own        | ing       |      |        |
|      |  |          |        |           |        |        | part of    |        |              |            |          |         |   |            |           | vem  | ent    |
| eac  | h s  | enter    | ace. F | selow t   | he f   | sente  | nce are    | Dir    |              |            |          | 6 to 3  |   |            |           |      |        |
| give | en f   | three    | possil | ole sub   | stitu  | tions  | for the    |        |              |            |          | ify th  |   |            |           |      |        |
|      |  |          |        |           |        |        | a), (b) or |        |              |            |          | sion    |   |            |           |      |        |
|      |  |          |        |           |        |        | art, then  |        |              |            | ginati   |         |   |            | fusio     |      |        |
|      |  |          |        |           |        |        | ast the    |        |              |            | nenta    |         |   |            | ndar      |      |        |
|      |  |          |        |           |        |        | If none    |        |              |            |          |         |   |            |           |      |        |
|      |  |          |        |           |        |        | ve the     |        |              |            |          | . 38    |   |            |           |      | ese    |
|      |  |          |        |           |        |        | as your    |        |              |            |          | ord h   |   |            |           |      |        |
|      |  |          |        |           |        |        | ement'     |        |              |            |          | ays or  |   |            |           |      |        |
|      |  |          |        |           |        |        | etter (d). |        |              |            |          | t. Fin  |   |            |           |      |        |
| -0.0 | 4  |          |        |           | 150    |        | 0.00       |        | rd :         | 33         | -        |         |   | OD 1 STATE | N. Stores |      | 170.0  |
| 31.  | Ou   | r culti  | ure an | d civiliz | zation | are    | superior   |        |              | Eml        | arras    | smen    | t                                       |            |           |      |        |
|      |  |          |        |           |        |        | he world.  | 55,000 | 0.100723011  |            |          | sment   |   |            |           |      |        |
|      |  |          |        | ian (B)   |        |        |            |        | EXPLORED IN  |            |          | nent    |   | Emb        | arras     | men  | t      |
|      |  |          |        |           |        |        | ovement    | 39.    | COLD LOS DOS | Mea        |          |         | 100000000000000000000000000000000000000 | Mee        |           |      | 100    |
| 32.  |  |          |        |           |        |        | s will be  |        | 1,000,000    | Mea        | 7        |         |   | Mca        |           |      |        |
|      |  | 11.00    |        |           |        |        | acancies   |        |              |            | cessfu   | illy    |   |            | essfu     | llv  |        |
|      |  |          |        | ne gover  |        |        |            | -3000  |              |            | cesful   |         |   |            | cessti    |      |        |
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|      |  |          |        |           |        |        |            |        |              | 345        |          |         |   |            |           |      |        |
|      |  |          |        | 100       |        | (      | Ansu       | ver-ke | 71           |            |          |         | 1                                       |            |           |      |        |
|      |  |          |        |           |        | -      |            |        | 9            |            |          |         |   | 101        |           |      | 3.0    |
|      | -  |          |        |           | 1210   |        |            |        |              |            |          |         |   | -          |           |      |        |
| 1.   | 2000   | (C)      | 2.     | (D)       | 3.     | (B)    | 4.         | (C)    | 5.           | (B)        | 6.       | (C)     | 7.                                      | (B)        | 8.        | (D)  |        |
| 9.   | 6  | (B)      | 10.    | (D)       | 11.    | (A)    | 12.        | (B)    | 13.          | (B)        | 14.      | (D)     | 15.                                     | (C)        | 16.       | (A)  |        |
| 17   | 7.   | (C)      | 18.    | (A)       | 19.    | (D)    | 20.        | (B)    | 21.          | (C)        | 22.      | (A)     | 23.                                     |            | 24.       | (A)  |        |

(B)

(B)

28.

36.

21. (C)

29. (C)

37 (C)

22. (A)

30. (B)

38. (A)

23. (C)

31. (D)

39. (A)

27. (C)

35. (A)

25.

33.

(A)

(C)

25.

34.

(C)

(C)

24. (A)

32. (D)

40. (A)

# (Meaning of difficult words used in passages (in alphabetical order)

| S.No | Words         | Meaning in English             | Meaning in Hind      |
|------|---------------|--------------------------------|----------------------|
| 1.   | Ceaseless     | non-stop                       | जो रूके ना           |
| 2.   | Dawn          | the time when the sun rises    | सूर्य-उदय का समय     |
| 3.   | Grave         | burial chamber                 | कब                   |
| 4.   | Hermetically  | air-tight                      | हवा-बन्द             |
| 5.   | Halt          | stop                           | रूकना                |
| 6.   | Hubble-bubble | cemmotion                      | शोर-शराबा            |
| 7.   | Metaphysics   | a study of what is outside     | जो संसारिक अनुभव से  |
| . 3  |               | objective experience           | परे हो               |
| 8.   | Pervasive     | present everywhere             | सर्वज्यापी           |
| 9.   | Ponder        | to think                       | विचार करना           |
| 10.  | Kuins         | remains of something destroyed | बर्बाद/ठजाड्         |
| 11.  | Shoal         | depth                          | गहराई                |
| 12.  | Sneaking      | to enter stealthily            | चुपके से प्रवेश करना |
| 13.  | Treacherous   | unreliable/disloyal            | अविश्वसनीय/गद्दार    |
| 14.  | Ubiquitous    | universal                      | सार्वभौमिक           |

## Meaning of difficult words used in spellings (Corrected) (in alphabetical order)

| S.No | Words        | Meaning in English           | Meaning in Hindi |
|------|--------------|------------------------------|------------------|
| 1.   | Apprehension | suspicion or fears of future | शंका             |
| 2.   | Momentary    | for a moment                 | क्षणिक           |
| 3.   | Meagre       | little                       | थोड़ा            |

# Practice Set-4

#### PASSAGE -1

Modernity-snobbery, though not exclusive to our age, has come to assume an unprecedented importance. The reasons for this are simple and of a strictly economic character. Thanks to modern machinery, production is outrunning consumption. Organized waste among consumers is the first condition of our industrial prosperity. The sooner a consumer throws away the object he has bought and buys another, the better for the producer. At the same time, the producer must do his bit by producing nothing but the most perishable articles.

- The best definition of the term 'Modernitysnobbery' is
  - (A) better status for those who are upto-date
  - (B) those who are modern get more respect in the society
  - (C) paying too much attention to use things of the latest design
  - (D) giving undue attention to social position
- According to the author, 'modern machinery is giving rise to
  - (A) more markets
  - (B) variety to the consumers
  - (C) more waste
  - (D) industrial prosperity
  - The expression 'production is ourunning consumption' means
    - (A) production is in excess of consumption
    - (B) production and consumption are running close to each other
    - (C) production is falling short of consumption
    - (D) consumption is much more than production
  - For industrial prosperity, 'modernitysnobbery' is important because it induces people to

- (A) buy articles which are perishable
- (B) discard old things for new ones
- (C) buy only the most expensive articles to maintain social position
- (D) help in the production of duplicate articles
- The production of more dispensable articles is necessary because it will
  - (A) attract more customers
  - (B) keep the factories working
  - (C) satisfy the immediate needs of the customers
  - (D) compel the customers to go in for new articles

#### PASSAGE - 2

Reality television is a genre of television programming which, it is claimed, presents unscripted dramatic or humorous situations, documents, actual events, and features ordinary people rather than professional actors. Although the genre has existed in some form or another since the early years of television, the current explosion of popularity dates from around 2000. Part of reality television's appeal is due to its ability to place ordinary people in extraordinary situations. Reality television also has the potential to turn its participants into national celebrities, in talent and performance programmes such as Pop Idd, though frequently 'Survivor' and 'Big Brother' participants also reach some degree of celebrity. Some commentators have said that the name "reality television" is an inaccurate description for several styles of programmes included in the genre. In competition based programmes such as 'Survivor' and

other special-living-environment shows like The Real World', the producers design the format of the show and control the day-today activities and the environment, creating a, completely fabricated world in which the competition is worked out. Producers specifically select the participants, and use carefully designed scenarios, challenges, events, and settings to encourage particular behaviour and conflicts.

- 6. In the first sentence, the writer says, 'it is claimed' because
  - (A) he agrees with the statement
  - (B) everyone agrees with the statement
  - (C) some people insist on the statement
  - (D) he wants to distance himself from the statement
- 7. Reality television
  - (A) has been popular since the start of television
  - (B) has been popular since well before 2000
  - (C) has only been popular since 2000
  - (D) has been popular approximately since 2000
- 8. Reality TV appeals to some because it
  - (A) shows eligible males dating women
  - (B) uses exotic locations
  - (C) shows average people circumstances
  - (D) can turn ordinary people into celebrities
- The participants in the Reality Shows are
  - (A) professional actors
  - (B) ordinary people
  - (C) comedians
  - (D) national celebrities
- 10. The format of competition based programmes is decided by the
  - (A) producer
- (B) participants
- (C) writer of the script
- (D) professional actor

Directions (Q. 11-20): In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, five words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

#### CLOZE TEST

" My new machine is so (11) that it will even suck out ground-in dust and dirt (12) this." As he spoke, he used his (13) to press the soot and dust into the carpet.

The old lady (14) a gain, but without (15) success as the young man had (16) gone out of the front door.

A few minutes (17), he reappeared with a very modern-looking vacuum cleaner. 'Now, where can I (18) this in?' he asked.

"Probably the next village, about ten miles away" replied the old lady. "The electricity (19) hasn't (20) here yet".

- 11. (A) effective
  - (B) expensive (C) strong
- (A) similar
- (D) organized (B) like
- (C) such
- (D) as
- 13. (A) shoulder
- (B) heel
- (C) ankle 14. (A) stated
- (D) kncc (B) questioned
- (C) spoke
- (D) tried (B) much
- 15. (A) little
- (D) no
- (C) some 16. (A) rapidly
- (B) quickly (D) softly
- (C) fastly 17. (A) following
- (B) after (D) ago
- (C) later 18. (A) connect
- (B) join
- (C) insert (A) supply
- (D) plug (B) power
- (C) wires 20. (A) appeared
- (D) companies (B) arrived
- (C) reached
- (D) started

#### PASSAGE - II

Whenever I 21at the moon, my heart 22 with pleasure. I wish I had 23 to fly up to the moon. I know if I could 24 to become an 25, I would be, able to go to the moon, Special equipment and a 26 training are required to go to the moon. I would have to wear a special 27 along with a gas-mask for 28. My space shuttle would be equipped with 29 cameras and other scientific 30.

- 21. (A) looked
- (B) saw
- (C) viewed
- (D) gaze
- 22. (A) fills
- (B) filled
- (C) field
- (D) feels
- 23. (A) hands (C) legs
- (B) wings (D) feelers
- 24. (A) grow up
- (B) mow
- (C) blow 25. (A) astrology
- (D) show (B) astronomy
- (C) astronaut
- (D) aristocrat
- 26. (A) special
- (B) ordinary
- (C) common
- (D) natural

- 27. (A) trousers
- (B) spacecraft
- (C) space-suit
- (D) space formula
- 28. (A) breadth (C) bathing
- (B) breathing (D) breathe
- 29. (A) sensitive
- (B) touchy
- (C) primitive
- (D) decorative
- 30. (A) accessory (C) intuition
- (B) things (D) gadgets

Directions: In Question Nos. 31 to 35, four word are given in each question, out of which only one word is wrongly spelt.

- 31. (A) poignant
- (B) relevent
- (C) prevalent
- (D) malignant
- 32. (A) seize
- (B) achieve
- (C) wierd
- (D) leisure
- 33. (A) repent (C) flagrent
- (B) serpent (D) reverent
- 34. (A) dining
- (D) shining
- (C) determining
- (D) beginning
- 35. (A) vendetta
- (B) veresimilitude
- (C) vicarious (D) vociferrate

Directions (Q.36-40): Rearrange the following eight sentences (A), (B), (C), (D), (E), (F), (G) and (H) in the proper sequence to form a meaningful praragraph; then answer the questions given below them.

- 36. 1: A boy tried to discover how wasps find their way home.
  - P: He carried them two miles away and let them go.
  - Q: First, he marked each of a number of wasps with a white spot.
  - R: He then put them into a paper box.
  - S: To do this he carried out a test on them.
  - 6: These wasps flew straight home.
  - (A) PSQR
- (B) SRQP (D) OPSR
- (C) SQRP 37. 1: Rivers have played a great role in our
  - P: It is famous as the Indus valley civilization.
  - Q : Communication are trade depended on the rivers for centuries.
  - R: Who does not know that the very term India originated from Indus?
  - S: One of the carliest civilizations of the world flourished on the river Sindhu.
  - 6: That was how Sindhu was pronounced by some foreigners.

- (A) SRQP
- (B) RSPQ
- (C) QSPR
- (D) PRSQ
- 38. 1. John had some relatively new clothes he had outgrown.
  - P. But his mother took them out and kept them neatly folded in the cupboard again.
  - He threw them into the waste basket.
  - R. So John put the clothing into the family's bag of items to donate to charity.
  - S. His mother found them and put them back in his cupboard.
  - 6. John finally put the items in hismother's mending basket and never saw them again.
  - (A) RSPO
- (B) ORSP
- (C) QSRP
- (D) ROSP
- 39. 1. An overall picture
  - P. literary situation
  - O. of the present
  - R. major languages
  - S. in some of the
  - is discussed here.
  - (A) QPSR
- (B) SROP
- (C) PQSR (D) OSRP
- When a boy grows into a young man, 40. 1. he finds himself in a new and strange world.
  - P. The relationship remains, but its nature changes.
  - O. The emotional ties that he had with them are now loosened.
  - R. The old pattern of his life in which his parents were the nucleus around which his life revolved now undergoes a change.
  - He finds in himself an emotional void which he must somehow fill.
  - At this stage of life he is like a body without a soul or a flower without fragrance.
  - (A) PRQS (C) SRPO
- (B) RSQP (D) RQPS

Directions (Qs. 41 to 45) : In these questions, sentences are given with blanks to be filled in with an appropriate 41. That story would make a good subject \_\_\_a

(A) For (C) In

(B) To (D) Of

42. I felt as if the ground was \_\_\_beneath my feet.

(A) Slipping

(B) Sinking

(C) Smashing

(D) Crumbling

43. The furniture \_to be delivered today.

(A) Is

B) Are

(C) Have

(D) Were

44. In ten years, man will have probably learnt to live long as a result of the advanced human genome research.

(A) Other

(B) Roughly

(C) Probably

(D) Another

45. My colleague has been a worker of the telephone department for the last thirty years.

(A) Conscious

(B) Conscientious

(C) Conscience

(D) Consensus

Directions (Qs. 46 to 50): Directions : In questions no. 97 to 118, a sentence/a part of the sentence is underlined. Below are given alternatives to the underlined part at (A), (B), (C) which may improve the sentence. Choose the correct alternative. In case no improvement is needed your answer is (D). Mark your answer in the Answer Sheet.

46. I prefer to ride than to walk.

(A) Riding to walking

(B) Ride to walk

(C) Riding than walking

(D) No improvement

47. The workers went on a strike asking for better pay and service condition.

(A) Requesting

(B) Demanding

(C) Needing

(D) No improvement

48 The provides more newspaper international news than domestic news.

(A) National

(B) Alien

(C) Provincial

(D) No improvement

49. The teacher was very angry at his student.

(A) Angry with

(B) Angry against

(D) No improvement (C) Angry about

50. If you are a resident of Agra, you might have be knowing all about Akbar.

(A) Would be know

(B) Might be knowing

(C) Are knowing

(D) No improvement

# Answer-key

| 1. (C)  | 2. (C)  | 3. (A)  | 4. (B)  | 5. (D)  | 6. (C)  | 7. (D)  | 8. (D)  | 9. (B)  |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 10. (A) | 11. (A) | 12. (B) | 13. (B) | 14. (D) | 15. (A) | 16. (B) | 17. (C) | 18. (D) |
| 19. (A) | 20. (B) | 21. (D) | 22. (A) | 23. (B) | 24. (A) | 25. (C) | 26. (A) | 27. (C) |
| 28. (B) | 29. (A) | 30. (D) | 31. (B) | 32. (C) | 33. (C) | 34. (C) | 35. (A) | 36. (C) |
| 37. (C) | 38, (C) | 39. (A) | 40. (D) | 41. (A) | 42. (D) | 43. (A) | 44. (D) | +5. (B) |
| 46. (A) | 47 (B)  | 48. (A) | 49. (A) | 50. (B) |         |         |         |         |
| 3000    |         |         |         |         |         |         |         |         |

### Meaning of difficult words used in passages (in alphabetical order)

| S.No. | Words         | Meaning (English)               | Meaning (Hindi)                |
|-------|---------------|---------------------------------|--------------------------------|
| 1.    | Gear          | kind/sort                       | प्रकार                         |
| 2.    | Prosperity    | Well-being and successful       | संपन्नत .                      |
| 3.    | Perishable    | liable to perish or spoil       | जो गायब/जल्दी खत्म/खराब हो जाए |
| 4.    | Snobbery      | One who gives himself airs      | नखरेबाज                        |
| 5.    | Unprecedented | Unheard of                      | जो पहले नहीं हुआ हो            |
| 6.    | Unscripted    | not following a prepared script | जो पटकथा पर आधारित ना हो       |

## Meaning of difficult words used in Fill in the blanks (in alphabetical order)

| S.No. | Words         | Meaning (English)          | Meaning (Hindi) |
|-------|---------------|----------------------------|-----------------|
| 1.    | Consensus     | of an opinion              | एक मत           |
| 2.    | Conscience    | morality                   | जमीर            |
| 3.    | Crumbling     | breaking into pieces       | टुकड़े होता हुआ |
| 4.    | Conscientious | governed by moral goodness | जमीर वाला       |
| 5.    | Conscious     | aware of                   | अवगत            |
| 6.    | Smashing      | impressive/extraordinarly  | अभूतपूर्व       |

# Meaning of difficult words used in Spelling (Corrected and in alphabetical order)

| S.No. | Words          | Meaning (English)                             | Meaning (Hindi)       |
|-------|----------------|---|-----------------------|
| 1.    | Flagrant       | offensive                                     | भद्दा                 |
| 2.    | Malignant      | evil in nature                                | नुकसानदायक            |
| 3.    | Prevalent      | widespread                                    | व्यापक                |
| 4.    | Poignant       | painfully affecting                           | मार्मिक असर करने वाला |
| 5.    | Reverent       | respectful                                    | सम्मानीय              |
| 6.    | Relevant       | having significance                           | प्रासंगिक             |
| 7.    | Seize          | to take possession of                         | जब्त करना             |
| 8.    | Serpert        | snake   | साँप                  |
| 9.    | Verdetta       | prolonged feud, hostility                     | लम्बे समय की दुश्मनी  |
| 10.   | Verisimilitude | the quality of being very<br>similar to truth | सच प्रतीत होना        |
| 11.   | Vicarious      | serving instead of someone else               | किसी और के जगह पर     |
| 12.   | Vociferate     | to utter loudly                               | जोर से बांलना /चीखना  |
| 13.   | Weird          | strange                                       | विचित्र               |

# Practice Set-5

Directions (1-10): The first and the last parts of the sentences are numbered 1 and 6. The rest of the sentence is split into four parts and named P Q, Rand S. These four parts are not given in their proper order. Read the sentence and find out which of the four combinations is correct. Then find the correct answer and mark your answer in the Answer Sheet.

- A foolish wolf saw a horse grazing in a field and decided to eat him.
  - P. The wolf went and stood behind the horse near the horse's tail in order to see the passport. Just then he received such a kick on his face that two teeth shotout of his mouth.
  - If you come and stand behind me, I will show you what a passport is.
  - R. "What is the passport?" asked the wolf.
  - When the horse saw the wolf, it said, "you cannot eat me, I have a passport".
  - As the wolf lay dazed the horse made good his escape,
  - (A) PSQR (C) ROSP
- (B) SRQP (D) PORS
- Speech was the first means of conveying information.
  - P. Thirdly printing helped in dissemination of knowledge in a permanent form.
  - Then writing as a means introduced a capacity for storing information.
  - R. Computer is the only medium that can not only store but analyse information to make decision.
  - S. However, all these are passive media.
  - Therefore, computer is hailed as the fourth information revolution.
  - (A) QPSR
- (B) PQSR
- (C) QRPS
- (D) QPRS

- Wars always give rise to patriotic feelings.
  - P. This does not mean that they are absent.
  - However, in times of peace they lie dormant.
  - R. After all, a good economy is also a deterrent to inimical foreign forces.
  - They, rather, covertly urge the society to work.
  - Hence we should focus our energies for the overall development of our nation.
  - (A) PQRS
- (B) QPRS
- (C) QPSR
- (D) PQSR
- 4. 1. The Russians wanted
  - P. because their teachers
  - Q. their own language
  - R were forbidden to teach
  - S. to take the place of Polish language
  - 6. the Polish language.
  - (A) QSPR
- (B) SPQR (D) PQRS
- (C) RPSQ 5. 1. Alexander
  - P. was a disciple of Aristotle
  - Q. who was a great conqueror
  - R. as the greatest philosopher
  - S. whom the world acknowledges
  - 6. the world has ever known,
  - (A) QPRS
- (B) SRPQ
- (C) QPSR
- (D) PSQR

Directions (6-15): You have two passages with 5 questions following each passage. Read the passages carefully and choose the best answer to each question out of the four alternatives and mark it in the Answer Sheet.

#### PASSAGE 1

A vexed problem facing us is the clamour to open more colleges and to reserve more seats for backward classes. But it will be a sheer folly to expand such facilities recklessly

without giving any thought to the quality of education imparted. If admissions are made far more selective, it will automatically reduce the number of entrants. This should apply particularly to new colleges, many of which are little more than degree factories. Only then can the authorities hope to bring down the teacher-student ratio to manageable proportion. What is more, teachers should be given refresher courses every summer to brush up their knowledge. Besides, if college managements increase their library budget it will help both the staff and the students a great deal.

At the same time, however, it will be unfair to deny college education to thousands of young men and women, unless employers stop insisting on degrees even for clerical jobs. For a start, why can't the Government disqualify graduates from securing certain jobs, say class III and IV posts? Once the link between degrees and jobs is severed, at least in some important department, it will make young people think twice before joining college.

- 6. What can automatically help to reduce admission?
  - (A) Tough entrance tests
  - (B) Discouragement to open new colleges
  - (C) Selective admissions
- (D) Abolishing reservation
- 7. Many of the new colleges are
  - (A) centres of advanced learning
  - (B) research institutions
  - (C) factories producing degree holders
  - (D) known for their academic excellence
- 8. How can teachers brush up their knowledge?
  - (A) By arranging refresher courses
  - (B) By providing monetary help/incentive
  - (C) By providing better library facilities
  - (D) By sending them abroad
- 9. The author is in favour of restricting college admissions
  - (A) only when degrees are delinked from jobs
  - (B) when alternative avenues are open for the students
  - (C) when the teacher-student ratio is

- (D) only when parents think twice before sending their children to colleges
- 10. The phrase "vexed problem" means
  - (A) a serious problem
  - (B) a debatable problem
  - (C) a difficult problem
  - (D) an irritating problem

#### PASSAGE 2

Most people who bother with the matter at all would admit that the English language is in a bad shape, but it is generally assumed that we cannot by conscious action do anything about it. Our civilization is decadent and our language - so the argument runs must inevitably share in the general collapse. It follows that any struggle against the abuse of language is a sentimental archaism, like preferring candles to electric light or honsom cabs to aeroplanes. Underneath this lies the half-conscious belief that language is a natural growth and not an instrument which

we shape for our own purposes.

Now it is clear that the decline of a language must ultimately have political and economic causes; it is not simply due to the bad influence of this or that individual writer. But an effect can become a cause, reinforcing the original cause and producing the same effect in an intensified form, and so on indefinitely. A man may take to drinks because he feels himself to be a failure, and then fails all the more completely because he drinks. It is rather the same thing that is happening to the English language. It becomes ugly and inaccurate because our thoughts are foolish, but the slovenliness of our language makes it easier for us to have foolish thoughts. The point is that the process is reversible. Modern English, especially written English, is full of bad habits which spread by imitation and which can be avoided if one is willing to take the necessary trouble. If one gets rid of these habits, one can think more clearly, and to think clearly is a necessary first step towards political regeneration; so the fight against bad English is not frivolous and is not the exclusive concern of professional writers.

11. Many people believe that nothing can be done about the English language because (A) bad habits spread by imitation.

- (B) we live in a decadent civilization.
- (C) there are too may bad writers.
- (D) people arc too lazy to change their bad habits.
- 12. The author believes that
  - (A) it's now too late to do anything about the problem.
  - (B) language is a natural growth and cannot be shaped for our own purposes.
  - (C) the decline in the language can be stopped.
  - (D) the process of an increasingly bad language cannot be stopped.
- 13. The author believes that the first step towards the political regeneration of the language woul be
  - (A) taking the necessary trouble to avoid bad habits
  - (B) avoiding being frivolous about it
  - (C) clear thinking
  - (D) for professional writers to help
- 14. The author believes that
  - (A) English is becoming ugly.
  - (B) bad language habits are inevitable.
  - (C) our thoughts are becoming uglier because we are making the language uglier.
  - (D) our civilisation is decadent so nothing can be done to stop the decline of the language.
- 15. What causes bad language in the end?
  - (A) The bad influence of individual writers
  - (B) The imitation of bad language habits
  - (C) Political and economic causes
  - (D) An assumption that nothing can be done about it

Directions (16-20): In these questions, out of the four alternatives, choose the one which can be substituted for the given words/sentence and indicate the correct answer.

- 16. One who walks on ropes
  - (A) Funambulist
- (B) Upholsterer
- (C) Acrobat
- (D) Aviator
- 17. The study of the origin and history of words
  - (A) Linguistics
- (B) Etymology
- (C) Verbose

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(D) Anthology

- 18. The study of maps
  - (A) Cartography
- (B) Geography
- (C) Geology
- (D) Atlas
- 19. Tough tissues in joints
  - (A) Ligaments
- (B) Endoderm
- (C) Muscles
- (D) Fibre
- The first model of a new device (A) Prototype
  - (B) Sculpture
  - (C) Icon

- (D) Photograph
- 21. To cut something into two pieces
  - (A) Severe
- (B) Sever
- (C) Sewer
- (D) Sow
- 22. Flat metal or Porcelain plate fixed on a wall as an ornament or memorial
  - (A) Tabloid
- (B) Poster
- (C) Board
- (D) Plaque
- A short poem or speech addressed to the spectators at the conclusion of a drama
  - (A) Prologue
- (B) Dialogue
- (C) Epilogue
- (D) Monologue
- 24. Anything which is no longer in use (B) Archaic
  - (A) Obscure
- (C) Pristine Something capable of being done
- (D) Lapsed
  - (A) Probable
- (B) Feasible
- (C) Tenable
- (D) Explicable

Directions (26-30): Four alternatives are given for the idiom/ phrase in bold italics in the sentence. Choose the one which best expresses the meaning of the idiom/ phrase in bold italics and mark it in the Answer Sheet.

- 26. His promotion is on the cards.
  - (A) certain
- (B) probable
- (C) evident
- (D) due
- 27. If you rub him the wrong way, he is bound to react,
  - (A) cncourage him
- (B) flatter him
- (C) abuse him
- (D) annoy him
- 28. The story does not hold water.
  - (A) does not deserve appreciation
  - (B) does not fulfil the requirement (C) cannot be believed
  - (D) cannot be valued
- 29. He asked the shop keeper to put it on the cuff.
  - (A) on credit
  - (B) against his credit card
  - (C) in his bank account
  - (D) in his friend's account

- 30. To have a green thumb means
  - (A) onc's nails are painted green
  - (B) one is artistic
  - (C) to have a natural interest in gardening
- (D) one has a green tattoo on the thumb Directions (31-35): In the following questions, a part of the sentence is hold. Below are given alternatives to the hold part as (a), (b) and (c) which may improve the sentence. Choose the correct alternative. In case no improvement is needed your answer is (d).
- 31. Let us go and see her new house, shall we?
  - we r
  - (A) do we?
- (B) don't we?
- (C) do they?
- (D) No improvement
- It took a long time for him to realise, what was truth.
  - (A) what is truth
  - (B) what was the truth
  - (C) what the truth was
  - (D) No improvement
- My mother is worried about my father's health and also I.
  - (A) I also
- (B) also me
- (C) so am I
- (D) also I am
- Roads are wet. It must have rained last night.
  - (A) must had
- (B) might had
- (C) must have been
  (D) No improvement
- 35. He must know them in their most plausible form, isn't it?
  - (A) isn't he
- (B) mustn't he
- (C) can't he
- (D) No improvement

Directions (36—45): Some of the words have been left out. Flist read the passage over and try to understand what it is about. Then fill in the blanks with the help of the alternative given. Choose the correct alternative.

#### CLOZE TEST 1

Civilisations, like....(36)..... fall not so much because of...(37)....of the enemy outside, as through the weakness and....(38)....within. Rome fell not because of the....(39)...., they merely knocked....(40)....something that was already dead. The heart of Rome had....(41).... beating

when the arms and legs were cut....(42).... We see something of the same .... (43)....in India and China and in the case of the Arabs. The....(44).... of Arabian Civilization was sudden as their rise had been. In India and China the process is long-drawn....(45).... and it is not easy to spot it.

- 36. (A) states
- (B) kingdom
- (C) empires
- (D) buildings (B) strength
- (A) weakness
   (C) power
- (D) tenacity
- (A) discase
   (B) decay
- (B) decease
- 39. (A) barbarity
- (D) fortitude(B) barbarous
- (C) barbarians
- (D) Romans (B) on

10. (A) off

- (D) no word
- (C) down 41. (A) seized
- (B) rotated
- (C) ceased 42. (A) down
- (D) started (B) off

(C) up

- (D) no word (B) procedure
- (A) process
   (C) spectacle
- (D) scene
- 44. (A) downfall
- (B) death
- (C) collapse
- (D) dismemberment
- 45. (A) out

- (B) up
- (C) upon
- (D) no word CLOZE TEST 2

When a plant grows, it takes up essential substances from the soil and builds them into itself. If we take the plant out of the soil and....(46)...it for food, we are taking some of the essential substances...(47).... This means that future plants will find....(48)....of these substances in the soil. In....(49)....the soil will become too poor for....(50)....to grow in it at all. To....(51)....this we must put the essential substances....(52)....into the soil. One way of doing this is....(53)....putting manure to the soil. This contains the....(54)....of plants that have been eaten and if it is added, we are....(55)....some of the

essential substances to the soil.

- 46. (A) waste
- (B) use
- (C) cook 47. (A) away
- (D) give (B) out
- (C) off
- (D) on
- 48. (A) some (C) more
- (B) many (D) less

| 49. (A) short                | (B) long                                 |                                      | rd among the following   |
|------------------------------|--|--------------------------------------|--------------------------|
| (C) time                     | (D) years                                | alternatives:                        | Marine Value             |
| 50. (A) grass                | (B) plants                               |                                      | (B) Radius               |
| (C) trees                    | (D) crops                                | (C) Syllabus                         |                          |
| 51. (A) cut                  | (B) decrease                             | 64. In the following q               |                          |
| (C) prevent                  | (D) reduce                               |                                      | dentify the option which |
| 52. (A) back                 | (B) again                                | has correct usage                    | description and          |
| (C) more                     | (D) together                             | (A) He is ill from                   | fever                    |
| 53. (A) with                 | (B) on                                   | <ul><li>(B) He ordered for</li></ul> |                          |
| (C) in                       | (D) by                                   | (C) I prefer milk t                  | han tea                  |
| 54. (A) some                 | (B) remains                              | (D) He needs a pe                    |                          |
| (C) few                      | (D) part                                 | 65. Fill in the gap wit              | th suitable preposition: |
| 55. (A) supplementing        | (B) increasing                           | Sita is indifferent                  |                          |
| (C) returning                | (D) substitute                           | (A) From                             | (B) By                   |
| Directions (56-60)           | : questions the                          | (C) To                               | (D) Of                   |
| following sentences a        | re given with blanks                     | Directions (66-68) In                | each of the following    |
| to be filled in with an      | appropriate word(s).                     | questions a word in                  | CAPITALS is followed     |
| Four alternatives are        |  | by four choices. Sel                 | ect from the choices     |
| question. Choose the         | correct alternative                      | that word whose me                   | caning is opposite of    |
| out of the four and          | indicate it in the                       | the word in capitals                 |                          |
| Answer Sheet.                |  | 66. ETERNAL:                         |                          |
| 56. It'll rain soon,         | ?  | (A) Continual                        | (B) Endless              |
| (A) won't it                 | (B) might it                             | (C) Momentary                        | (D) Everlasting          |
| (C) isn't it                 | (D) may it                               | 57. BARBARIAN:                       |                          |
| 57. My book is the ne-       | w one;is the                             | (A) Nationalist                      | (B) Foreigner            |
| torn one.                    |  | (C) Heroic                           | (D) Civilised            |
| (A) your                     | (B) your's book                          | 68. ADULTERATED:                     |                          |
| (C) yours                    | (B) your's book<br>(C) the books of your | (A) Virtuous                         | (B) Pure                 |
| 58. They needn't worry       | 7,?                                      | (C) Immature                         | (D) Solid                |
| (A) isn't it                 | (B) doesn't it                           |                                      | d and opposite of worst  |
| (A) isn't it<br>(C) don't it | (D) need they                            | is:                                  | 1.27                     |
| 59. He is indifferent ali    | kepraise and                             | (A) Bad                              | (B) Worse                |
| blame,                       | 50                                       | (C) Best                             | (D) Better               |
| (A) in                       | (B) to                                   |                                      | ind out the correctly    |
| (C) for                      |  | spelt word.                          |                          |
| 60. King George V's ac       |  | 70. (A) Anneversary                  | (B) annivarsery          |
|                              | ted with great pomp.                     | (C) Annivarsary                      | (D) Anniversary          |
| (A) for                      |  | 71. (A) Maintenence                  | (B) Mantenance           |
| (C) against                  | (C) to                                   | (C) Maintenance                      |                          |
| Directions (61-65) : I       |  | 72. (A) Guardien                     |                          |
| 61. How many adverbs         | have been used in the                    | (C) Guardion                         | (D) Guardian             |
|                              | Sita sings well. She                     | Directions (73-80): I                | n question out of the    |
| speaks very fluentl          |  | ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^  | hoose the one which      |
| (A) 3                        | (B) 4                                    |                                      | neaning of the given     |
| (C) 5                        | (D) None of these                        | word and mark it in                  |                          |
| 62. Identify adverb am       |  | 73. ENOUGH:                          |                          |
| words:                       |  | (A) Complete                         | (B) Balance              |
| (A) An early riser           |  | (C) Adequate                         | (D) Inadequate           |
| (B) To rise early            |  | 74. DEDICATED:                       | 1-1 mandage              |
| (C) A lonely boy             |  | (A) Sincere                          | (B) Submissive           |
| (D) Friendly neighb          | ours                                     | (C) Devoted                          | (D) Loyal                |
| tel strained morgino         | or and Miles                             | (o). Devoted                         | (2) rolui                |

| 75. REPERCUSSION   | The state of the s |
|--|--|
| (A) Opposite   | (B) Worse  |
| (C) Reaction   | (D) Better   |
| 76.SUCCESSIVE  | 0000 1202000000000000000000000000000000  |
| (A) Rapid  | (B) Victorious   |
| (C) Beneficent   | (D) Consecutive  |
| 77. RAVAGE   | Way 25 4   |
| (A) Destroy  | (B) Break  |
| (C) Demolish   | (D) Abolish  |
| 78. SUPERSTITIOUS  |  |
| (A) Pious  | (B) Traditional  |
| (C) Irrational   | (D) Sacred   |
| 79. MENTOR   | test test  |
| (A) Guide  | (B) Genius   |
| (C) Stylist  | (D) Philosopher  |
| 80.GARNISH   | (D) 1.1  |
| (A) Paint  | (B) Adorn  |
| (C) Garner   | (D) Banish<br>5): In Questions,  |
| alternatives arc<br>question. Choose th                                | propriate word. Four I suggestedfor each to correct alternative  |
| out of the four an<br>Answer Sheet.                                    | d indicate it in the   |
|  | on his own effort  |
| has the best char  |  |
| (A) makes  | (B) suite  |
| (A) makes<br>(C) relies  | (D) rues   |
| 82. When he died, he   | ebehind three  |
| bungalows.   |  |
| (A) was leaving  | (B) had left   |
| (C) left   | (D) leaves   |
| 83. For all his  | , he is a  |
| (A) wealth, miser  | (B) health, player   |
| (C) tricks, cheat  | (D) stupidity, fool  |
| <ol><li>84. In a classroom st</li></ol>                                | idents are to be trained   |
| to love  |  |
| (A) each other   | (B) all others   |
| (A) each other<br>(C) one another                                      | (D) altogether   |
| <ol> <li>Mr. Ascem put h. work.</li> </ol>                             | is whole lifethe   |
| (A) on   | (B) in   |
| (C) into   | (D) upon   |
| questions, a part of<br>Below are given alt<br>part at (A), (b) and (C | ): In the following<br>the sentence is bold.<br>ernatives to the bold<br>C) which may improve<br>hoose the correct   |
|  | e no improvement is  |
|  |  |

86. He comes here often, don't he? (B) does he (A) is he (C) doesn't he (D) No improvement 87. She did not like the movie, nor I did. (A) nor did I (B) nor I liked it (C) nor I like it (D) No improvement 88. The Victorian Era noted the end of human dependence on religion. (B) showed (A) marked (C) indicated (D) No improvement 89. Can this machine be adopted in farm work? (A) by (B) into

(C) for (D) No improvement 90. The driver was dazzled by the bright light of the

approaching car.
(A) twinkled

(B) flashed

(C) glowed (D) No improvement 91. I sent him a letter to return the car by

registered post.

(A) I sent him a letter by registered post asking him to return the car.

(B) I sent by registered post him a letter to return the car.

(C) I sent him a letter by registered post to return the car.

(D) No improvement

 Covered with grease, the water did not seem unduly cold to the swimmer.

(A) As he was covered with grease, the water did not seem unduly cold to the swimmer.

(B) As it was covered with grease, the water did not seem unduly cold to the swimmer.

(C) As it was covered with water, the grease did not seem unduly cold to the swimmer.

(D) No improvement

93. The old woman gave her dog biscuits.

(A) The old woman gave biscuits to her dog.

(B) The old woman was given biscuits by her dog.

(C) She gave the old woman dog biscuits.

(D) No improvement

- They take their children for a drive in the charming countryside around Bangalore always.
  - (A) They take their children for a drive always in the charming countryside around Bangalore.
  - (B) They take their children always for a drive in the charming countryside around Bangalore.
  - (C) They always take their children for a drive in the charming countryside around Bangalore.
  - (D) No improvement
- To prevent head colds, use a nebulizer to spray into your nose until it drops down into our throat.
  - (A) To prevent head colds, use a nebulizer to spray into your nose until the drug drops down into your throat.
  - (B) To prevent head colds, use a nebulizer to spray into your throat until it drops down into your nose.

- (C) To prevent head colds, use a nebulizer to spray into your nose until your throat drops down into it.
- (D) No improvement

Directions (95-100): Groups of four words are given. In each group, one word is wrongly spelt. Find the wrongly spelt word and mark your answer in the Answer Sheet.

- 96. (A) Metaphor
  - (C) Allegary
- 97. (A) Neurosurgeon
  - (C) Bureaucrat
- 98, (A) Variety
  - (C) Gaitey
- 99. (A) Assesment
  - (C) Alignment
- 100.(A) Synonimous
  - (C) Unanimous
  - (D) Pseudonymous

- (B) Expletive
- (D) Parody
- (B) Homoeopath
- (D) Veteinary
- (B) Anxiety
- (D) Society
- (B) Assignment
- (D) Inherent
- (B) Anonymous

## Answer-Key

| 1. (B)  | 2. (A)  | 3. (C)  | 4. (A)   | 5. (C)   | 6. (C)    | 7. (C)    | 8.       | (A)  |
|---------|---------|---------|----------|----------|-----------|-----------|----------|------|
| 9. (A)  | 10. (B) | 11. (B) | 12. (B)  | 13. (C)  | 14. (C)   | 15. (C)   | 16.      | (A)  |
| 17. (B) | 18. (A) | 19. (A) | 20. (A)  | 21. (B)  | 22. (D)   | 23. (C)   | 24.      | (B)  |
| 25. (B) | 26. (B) | 27. (D) | 28. (C)  | 29. (A)  | 30. (C)   | 31. (D)   | 32.      | (C)  |
| 33. (C) | 34. (D) | 35. (B) | 36. (C)  | 37. (B)  | 38. (C)   | 39. (C)   | 40.      | (C)  |
| 41. (C) | 42. (B) | 43. (A) | 44. (A)  | 45. (D)  | 46. (B)   | 47. (A)   | 48.      | (D)  |
| 49. (D) | 50. (B) | 51. (C) | 52. (A)  | 53. (D)  | 54. (B)   | 55. (C)   | 56.      | (A)  |
| 57. (C) | 58. (D) | 59. (B) | 60. [C]  | 61. (A)  | 62. (B)   | 63. (A)   | 64.      | (D)  |
| 65. (C) | 66. (C) | 67. (D) | 68. (B)  | 69. (C)  | 70. (D)   | 71. (C)   | 72.      | (D)  |
| 73. (C) | 74. (C) | 75. (C) | 76. (D)  | 77. (A)  | 78. (C)   | 79. (A)   | 80.      | (B)  |
| 81. (C) | 82. (C) | 83. (A) | 84. (C)  | 85. (C)  | 86. (C)   | 87. (A)   | 88.      | (A)  |
| 89. (C) | 90. (D) | 91. (A) | 92. (A)  | 93. (A)  | 94. (C)   | 95. (A)   | 96.      | (C)  |
| 97. (D) | 98. (C) | 99. (A) | 100. (A) | 255 3566 | 5.2% 1881 | SEAST NEW | 100000 C | 1000 |

# Sentence arrargement (Hint)

Note: → ' Shows the order in which sentences are arranged.

- 1. Q → P
- 2.  $R \rightarrow 6 \ 1 \rightarrow Q \rightarrow P$
- 3.  $1 \rightarrow 0 \rightarrow P$
- $4.1 \rightarrow Q \rightarrow S$

- 5.  $1 \rightarrow Q \rightarrow P$
- (Thirdly)

# Meanings of difficult words used in Cloze Tests (in alphapetical order)

| S.No | Words         | Meaning in English  | Meaning in Hindi |
|------|---------------|---------------------|------------------|
| 1.   | Barbarians    | uncivilized         | बर्बर            |
| 2.   | Dismemberment | tearing into pieces | अगच्छेद करना     |
| 3.   | Tenacity      | of being insistent  | अहिंग            |

## Meanings of difficult words used in th passages (in alphapetical order)

| S.No | Words       | Meaning in English   | Meaning in Hindi                      |
|------|-------------|--|---------------------------------------|
| 1.   | Abuse       | Misuse   | दुरुपयोग                              |
| 2.   | Archaism    | Old-fashioned  | पुराने जमाने क/चलन में नहीं           |
| 3.   | Brush up    | to improve or polish   | सुधारना                               |
| 4.   | Collapse    | to breakdown or fall   | भ्वस्त हो जाना                        |
| 5.   | Clamour     | A noisy shouting/A loud noise  | शोरगुल/हो-हल्ला                       |
| 6.   | Decadent    | Marked by decay  | सड्ता हुआ                             |
| 7.   | Entrants    | One that enters  | अंदर आने वाला                         |
| 8.   | Folly       | Mistake  | गलती                                  |
| 9.   | Hansom Cabs | a light 2-wheeled covered<br>carriage (Old fashioned)<br>with driver's seat elevated | पुराने जमाने की एक प्रकार की<br>गाड़ी |
|      |             | behind.  | 1                                     |
| 10.  | Inevitabe   | that cannot be avoided   | अटल                                   |
| 11.  | Impart      | to give/convey   | देना                                  |
| 12.  | Insist      | to persist/demand  | जोर देना                              |
| 13.  | Recklessly  | Irresponsible  | गैर जिम्मेदाराना तरीके से             |
| 14.  | Sheer       | Utter  | एकदेग                                 |
| 15.  | Vexed       | Debated  | जिस पर बहस हो सकता है                 |

# Meanings of Synonyms (in alphapetical order)

| S.No     | Words        | Meaning in English | Meaning in Hindi |
|----------|--------------|--------------------|------------------|
| 1.       | Adorn        | to beautify        | सजाना            |
| 2.       | Demolish     | to destroy         | ध्वस्त करना      |
| 3.       | Dedicated    | devoted            | समर्पित          |
| 4.       | Garner       | to collect         | इकट्ठा करना      |
| 5.       | Garnish      | to adorn           | सजाना            |
| 6.       | Irrational   | Illogical          | अञार्किक         |
| 6.<br>7. | Pious        | holy               | पवित्र           |
| 8.       | Repercussion | Reaction           | प्रतिक्रिया      |

## Meanings of the spellings (All corrected)

| S.No | Words        | Meaning in English   | Meaning in Hindi  |
|------|--------------|--|---|
| 1.   | Allegory     | Symbolic representation  | किसी कहानी इत्यादि के द्वारा दर्शना                     |
| 2.   | Expletive    | an abusive word  | गाली  |
| 3.   | Gaity        | merriment  | खुशी  |
| 4.   | Metaphor     | A figure of speech where<br>comprasion is made without<br>using words 'like' or 'as' | जहाँ 'like' एवं 'as के प्रयोग विना<br>समानता दशाँया जाए |
| 5.   | Parody       | ridiculous immitation  | हास्यपद नकल   |
| 5.   | Pseudonymous | of false name  | मिथ्या नाम  |
| 7.   | Synonymous   | of same meaning  | समान अर्थ का  |
| 8,   | Unanimous    | of common opinion  | एकमत  |
| 9.   | Veterinary   | of relating to science related to animals  | पशुचिकित्सा   |

## ( Meanings of difficult words given in Antonyms (in alphabetical order)

| S.No | Words        | Meaning in English                  | Meaning in Hindi |
|------|--------------|-------------------------------------|------------------|
| 1.   | Adulterated  | impure                              | मिलावटी          |
| 2.   | Eternal      | forever                             | हमेशा के लिए     |
| 3.   | Frivolour .  | lacking in substance/worth          | बेतुका           |
| 4.   | Regeneration | the act of renewal/revival          | नवीनीकरण         |
| 5.   | Reinforce    | to strengthen by additional support | मजबूत करना       |
| 6.   | Slovenliness | untidy                              | फुहड्ता          |
| 7.   | Virtuous     | of good qualities                   | सद्गुणी          |

# (Meanings of words used in One Word Substitution (in alphapetical order)

| S.No | Words     | Meaning in English                             | Meaning in Hindi                |
|------|-----------|--|---------------------------------|
| 1.   | Anthology | a collection of selected literary pieces       | संग्रह (साहित्य, लेख इत्यादि का |
| 2.   | Archave   | of past  | प्राचीन                         |
| 3.   | Aviator   | pilot  | पायलट                           |
| 4.   | Acrobat   | one who performs gymnastic feats               | কলাৰাস                          |
| 5.   | Etymology | study of formation of<br>words from root words | शब्द निर्माण विज्ञान            |
| 6.   | Endoderm  | the innermost layer                            | अंतरत्वक                        |
|      |           | of three primary germs layers                  | . 77                            |
| 7.   | Epilogue  | introductory speech at<br>the end of a play    | नाटक के बाद का भाषण             |

| S.No | Words       | Meaning in English                          | Meaning in Hindi        |
|------|-------------|---|-------------------------|
| 8.   | Explicable  | capable of being explained                  | जिसका स्पष्टीकरण कर सके |
| 9.   | Fcasible    | Practical                                   | व्यवहारिक               |
| 10.  | Funambulist | one who walks on tight-rope                 | रस्सी पर चलने वाला      |
| 11.  | Geology     | study of history of earth                   | भूगर्भ विज्ञान          |
| 12.  | Icon        | symbol                                      | प्रतीक                  |
| 13.  | Linguistics | the study of languages                      | भाषा का अध्ययन •        |
| 14.  | Ligaments   | a tough fibrous band of tissues             | स्नायु                  |
| 15.  | Monologue   | soliloque/single long speech                | स्व-वाद/एक लम्बा भाषण   |
| 16.  | Obscure     | Unknown /unclear                            | रहस्यमय/अस्पष्ट         |
| 17.  | Pristine    | bright                                      | <b>śries</b>            |
| 18.  | Prototype   | Original model                              | वास्तविक मॅंडल          |
| 19.  | Plaque      | a falt thin piece (as of metal)             | धातु का चपटा सा सजावटी  |
|      |             | used for decoration                         | <b>च</b> स्तु           |
| 20.  | Prologue    | introductory speech before a play           | नाटक से पहले का भाषण    |
| 21,  | Severe      | extreme                                     | तीव                     |
| 22.  | Sever       | to cut and separate                         | काट के अलग              |
| 23.  | Sewer       | drain                                       | नाला                    |
| 24.  | Sow         | to plant seed                               | बोना                    |
| 25.  | Tenable     | reasonable/defensible                       | तार्किक                 |
| 26.  | Tabloid     | a newspaper that is of<br>half size/summary | समाचारपत्र/संक्षेपण     |

# Practice Set-6

Directions(1 to 5): Groups of four words are given. In each group one word is wrongly spelt. Find the wrongly spelt word.

- 1. (A) Submitted
- (B) Admitted
- (C) Comitted
   (A) Brillient
- (D) Omitted
- (C) Salient
- (B) Valiant(D) Radiant
- 3. (A) Recuperate
- (B) Regulate
- (C) Reinstate
- (D) Seperate
- 4. (A) Cease
- (B) Seize
- (C) Beseige
- (D) Beseech
- (A) Carrier
   (C) Courier
- (B) Carreer (D) Barrier

Directions (6-10): In these questions, groups of four words are given. In each group, one word is correctly spelt. Find the correctly spelt word.

- (A) Semblence
- (B) Samblance
- (C) Semblance
- (D) Samblence
- (A) Gynecology
   (C) Gynaeccology
- (B) Gynaecology(D) Gyneccology
- 8. (A) Hypochondria
  - (B) Hyppochondria
  - (C) Hypochondrea
  - (D) Hyppochondrea
- 9. (A) Instantiancous
  - (B) Instantaneous
  - (C) Instanttanious
  - (D) Instantanious (A) Itinarrary
- (B) Itinerrary
- (C) Itinerary
- (D) Itenerary

Directions(11 to 15): The first and the last parts of the sentences are numbered 1 and 6. The rest of the sentence is split into four parts and named P, Q, R and S. These four parts are not given in their proper order. Read the sentence and find out which of the four combinations is correct. Then find the correct answer.

- 11. 1. Guru is a university professor.
  - P. It was about strange beings called Kunus who live in holes in the ground.
  - O. The book is very popular now.
  - R. Thirty years ago he wrote a strange novel called "Queen of the Mars".
  - S. He is also a famous writer.
  - In a recent interview on television Prof. Guru talked about the novel.
  - (A) PRSQ
- (B) QPRS
- (C) SRPQ
- (D) RQSP
- There are examinations at school which a pupil can pass by cramming the texts.
  - P. But for spiritual knowledge mere memory of holy texts will be of no use in passing the tests.
  - One can score in them by the power of memory.
  - R. A competent guru alone can provide the necessary guidance to an earnest disciple.
  - What the text says has to be reflected upon and experienced by the speaker.
  - Thus, reading, reflection and experience are the three stages in gaining spiritual knowledge.
  - (A) RSPQ
- (B) RSQP
- (C) SRPQ
- (D) QPSR
- No one can deny that peasant forms the backbone of the nation.
  - P. Hence he is the most useful member of the society.
  - Q. Yet this fellow is exploited by the rich.
  - R. He grows food for the whole country.
  - S. It is our duty to improve his lot.
  - We should grant him the social status he deserves.

10.

|     |             | R P Q S<br>S R P Q   | (B) RSPQ<br>(D) SPQR   |          |  | Entomologist<br>Psephologist |  |               |
|-----|-------------|--|--|----------|--|------------------------------|--|---------------|
| 14. | 1.          |  | sist of many onion   |          | 11127.7450                               | Demogogue                    | (D)  | Eugenist      |
|     |             | like layers of ic  | AND THE RESERVE OF THE PARTY OF | 20.      | I Shares T                               | due partiality to            |  |               |
|     | P           |  | ontinues until the   |          |  | Chauvinism                   |  | Feminist      |
|     | canto.      |  | heavy to be lifted   |          | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Fatalist                     | 1 7 7 7 1 7 1  | Futurist      |
|     |             |  | ps to the earth.   | 21.      | -21/31                                   | ling of brother-             |  | or or was a   |
|     | 0           |  | er conditions small  |          |  | Fratricide                   |  | Genocide      |
|     | ~           |  | p to form a crystal.   |          | 10000                                    | Infanticide                  | 0.755507   | Suicide       |
|     | R           |  | isture freezes on to   | 22.      |  | e art of good eati           |  | Dulciuc       |
|     | 201         |  | ning another layer.  |          |  | Gastronomy                   | THE STATE OF THE S | Astronomy     |
|     | 9           |  | the hailstones and   |          | 0.0000                                   | Vegetarianism                |  | Gourmet       |
|     | 1947        |  | another layer is   | 23.      | 2000                                     | e who believes th            |  |               |
|     |             | formed.  | another layer to   | distant. | 10-12-11                                 | cere—                        | ice pe   | copic are not |
|     | 6.          |  | lstones are formed.  |          |  | Stoic                        | (B)  | Stylist       |
|     |             | QPRS   | (B) QPSR   |          | 100000                                   | Cynic                        |  | Psychic       |
|     |             | QRSP   |  | 24.      | 20000                                    | sting only for a m           | 1, 5   |               |
| 15. | 1.          | - MARKET STREET, TO SEE THE STREET, THE SECOND STRE | iding to say that  | 2.4.     |  | Momentous                    |  | Momentary     |
|     | 1.          |  | 'think' like people.   |          | 15:50                                    | Trivial                      | 0.000.000  | Petty         |
|     | P           |  | nake it possible for   | 25.      |  | viation from a di            |  |               |
|     | 100         | people to 'bottle  |  | 20.      |  | Attack                       |  | Turn          |
|     | 0           |  | nore a mind of their   |          | 0.000                                    | Hijack                       | 11.53  | Detour        |
|     | Q.          | own than a law   |  | Dire     | 1.50                                     | ns (Q. 26 to 30              | 1.40.55.4  |               |
|     | R.          |  | II IIIOwet-  |          |  | ih blanks to be              |  |               |
|     |             |  | w to do a particular   |          |  | ate word (s). For            |  |               |
|     | 9.          |  | gram and then the  |          | -  | d for each que               |  |               |
|     |             | THE RESERVE OF THE PROPERTY OF | es your thinking to  |          |  | alternative out              |  |               |
|     |             |  |  |          |  | the correct an               |  |               |
|     | 6           | that job as long   | 마시아 [  |          |  | he proved ineffi             |  |               |
|     | O.          |  | computers are half   | 26.      | him.                                     | ne proved mem                | Cient  | me company    |
|     |             |  | they perpetuate  |          |  | - instad                     | (101   | Singrad       |
|     | 743         | thinking of thei   |  |          |  | rejected                     |  | ejected       |
|     |             | RQPS   | (B) PSRQ   | 007      |  | evicted                      |  | expelled      |
| 75  |             | SQPR   |  | 27.      |  | s; people are infh           |  |               |
|     |             |  | 25) : Out of four  | actve    |  | ments and tend               |  |               |
|     |             |  | one which can be   |          |  | ims made about               | and the second   |               |
|     |             |  | n words/sentence   |          |  |                              |  | aggressive    |
|     |             | cate the correc  |  | 28.      |  | efficient<br>cost ofis ri    |  | vigorous      |
| 16. | 145         | e and receive m  | (D) Deninganante   | 20.      |  |                              | sing i   | apidly in dis |
|     | IA          | Present<br>Compromise  | (B) Reciprocate  |          | city                                     |                              | m  | Carterate     |
| -   | (0)         | Compromise   | (D) Approve  |          |  | being                        |  | existing      |
| 17. |             |  | k about the future   | 200      |  | surviving                    |  | living        |
|     |             | h imagination ar   |  | 29.      |  | e meeting is                 | . becai  | use the funds |
|     |             | Dreamer  | (B) Seer   |          |  | ve not arrived.              | 1771   |               |
|     |             | Idealist   | (D) Visionary  |          | 1000000                                  | put in                       | 7.000  | put off       |
| 18. |             | edantic teacher-   |  | 2.0      |  | put away                     |  | put out       |
|     | A 27 C 27 C | Paediatrician  | (B) Pedagogue  | 30,      |  | sif we can                   | orga   | anise another |
| 2   |             | Pedestrian   | (D) Paedophile   |          |  | m this month.                | Comment of the   |               |
| 19. |             |  | election trends by   |          | 100000000000000000000000000000000000000  | doubtful                     |  | unlikely      |
|     | mea         | ans of opinion p   | olls   |          | (C)                                      | impractical                  | (D)  | unsure        |

Directions(Q. 31 to 40) : A part of the sentence is bold. Below are given alternatives to the bold part at (A), (B) and (C) which may improve the sentence. Choose the correct alternative. In case no improvement is needed, your answer is 'D'.

- 31. He got a job four years.
  - (A) over four years
  - (B) four years ago
  - (C) about four years
  - (D) No improvement
- 32 Bangalore is by the way a cosmopolitan city.
  - (A) by the by
- (B) by and large
- (C) on the large
- (D) No improvement
- 33. Money is only the means to an end.
  - (A) only means
  - (B) only the mean
  - (C) only a means
  - (D) No improvement
- 34. The bullet struck a wall and was diverted from its course.
  - (A) twisted
- (B) reflected
- (C) deflected
- (D) No improvement
- 35. We must not boasting of our achievements.
  - (A) boast for
- (B) boast at
- (C) boast of
- (D) No improvement
- 36. Kannan asked me to tell a lie, but I didn't want .
  - (A) don't want
  - (B) don't want to.
  - (C) didn't want to
  - (D) No imrovement
- 37. We eat so that we can live.
  - (A) might
- (B) shall
- (C) may
- (D) No improvement
- 38. He had his breakfast, before we visited
  - (A) He had had his breakfast
  - (B) He wished to have his breakfast
  - (C) He avoided his breakfast
  - (D) No improvement
- When the inspector of Police said this, we knew whom he was eluding.

- (A) intending
- (B) referring to
- (C) hinting
- (D) No improvement
- 40. The doctor reassured that the operation was a routine one.
  - (A) is reassuming
  - (B) reassured me
  - (C) was reassuming
  - (D) No improvement

Directions-(Q. 41 to 50) : Some of the words have been left out, First read the passage over and try to understand what it is about. Then fill in the blanks with the help of the alternatives given. Choose the correct alternative.

Indu 'didda' loved to wear saris. Her....(41) .... collections, which Sonia inherited, were remarkable for not only....(42)....taste, but also the....(43)....of weaves and traditional representations. I do not think any other public figure .... (44) .... the first five decades after independence was so ....(45) .... to acquire saris of a distinct ....(46)....ss 'didda' did. ....(47)....you noticed this fact when meeting her, you not only joined her circle of ....[48]....persons on traditional textiles....(49)....also got a chance to bring to her .... (50) .... the cause you were espousing. Now this was very rare.

- 41. (A) private
  - (C) personnel
    - (D) particular
- 42. (A) extravagant

  - (C) good
- 43. (A) uniformity (C) extent
  - (A) with
  - (C) for
- 45. (A) keen

44.

- (C) carnest
- 46. (A) base
- (C) weave
- 47. (A) When
  - (C) If
- 48. (A) snobbish (B) knowledgeable
  - (C) smart
- 49. (A) hence (C) thus
- 50. (A) notice
  - (C) observation

- (B) peculiar
- (B) worthy
- (D) suitable
- (B) mixture
- (D) variety
- (B) in (D) since
- (B) attracted
- (D) enthusiastic
- (B) wave
- (D) length (B) Also
- (D) Bu:
- (D) wonderful
- (B) so
- (D) but (B) attention
- (D) concern

Directions(Q. 51 to 66): You have brief passages with questions following each passage. Read the passages carefully and choose the best answer to each question out of the four alternatives.

#### PASSAGE- 1

There are three main groups of oilsanimal, vegetable and mineral. Great quantities of animal oil come from whales. those enormous creatures of the sea, which are the largest of the animals remaining in the world. To protect the whales from the cold of the Arctic seas, nature has provided them with a thick covering of fat, called blubber. When the whale is killed, the blubber is stripped off and boiled down. It produces a great quantity of oil which can be made into food for human consumption. A few other creatures yield oil, but none so much as the whale. The livers of the cod and halibut, two kinds of fish, yield nourishing oil. Both cod liver oil and halibut oil are given to sick children and other invalids who need certain vitamins.

Vegetable oil has been known from very old time. No household can get on without it, for it is used in cooking. Perfumes may be made from the oils of certain flowers. Soaps are made from vegetable and animal products and the oils of certain flowers.

- 51. The main source of animal oil, is
  - (A) fish
- (B) whale
- (C) seaweeds
- (D) plants
- 52.
- Vegetable oil is mainly used for-
  - (A) eating
- (B) cooking
- (C) frying (D) lubricating 53. The ..... of fish yellds nourishing oil.
  - (A) liver
- (B) stomach
- (C) eyes
- (D) head
- The thick protective covering of fat on 54. a whale is called a-
  - (A) skin
- (B) cells
- (C) blubber
- (D) fins
- 55. ..... are made from vegetable, animal products and the oils of certain flowers.
  - (A) Perfumes
- (B) Cosmetics
- (C) Cooking medium (D) Soaps

#### PASSAGE- 2

Quality of higher education is emerging as a hugely profitable business opportunity. A range of private enterprises to fly-by-night operators, are making a beeline for the sector. It is neither feasible nor desirable for the State to stem this tide. Rather, the State's role should be to modulate this enthusiasm to maximize social welfare. The first step should be to dump the fairy tale that education is a sacred mission and cannot be permitted to do business. Allow companies to run educational institutions as well-run businesses that have transparent accounts and declare dividends. Entry of private funds into higher education is not a case for the State to withdraw from the sector. Rather, the State must deepen its involvement and give it a different shape.

- Education sector is attracting business houses today. How is it good for the
  - (1) States will get the necessary fund to upgrade the standard of education.
  - (2) States can use the fund for the development of other sectors also.
  - (3) States can maximize social welfare with the fund.
  - (A) Both 1 and 2 (B) None
  - (C) Both 1 and 3
  - (D) None of these
- Why does the author advise us to dump 57. the fairy tale that education is a sacred mission?
  - (A) Because it is doing us harm as we have become less realistic and more idealistic.
  - (B) Because such opinion stops the flow of fund to this sector which is extremely necessary to give quality education.
  - (C) Because we should understand the importance of money in all sectors.
  - (D) Because fairy tales are for small children only.
- 58. Which of the following statement/ statements are definitely true according to the passage?

- (A) States should aim for social welfare by grabbing business opportunities.
- (B) Transparent accounts must be maintained if a company wishes to run business in higher education.
- (C) Entry of private fund in education sector is good and can be used to maximize social welfare.
- (D) All are true.

#### PASSAGE- 3

Indians are known for their obsessive and compulsive fascination for gold. India is the largest importer and largest consumer of the yellow metal as Indians buy about 25 percent of the world's gold. In 2008, India imported around 400 tons of it. About 80 percent of the world's extracted gold is fashioned as jewellery. However, most of us don't know or don't think about the environmental cost of the metal. For instance, extracting enough gold to forge a solitary, nofrills wedding ring ultimately translates into roughly 20-30 tons of waste. At some mines in Nevada (USA), 100 tons or more of earth have been excavated for a single ounce of gold.

In fact, gold mining generates more waste per ounce than any other metal and the effects are startling. Mining for gold has left huge gouges on the face of the earth, so massive that they can be seen from space.

According to a study, respiratory ailments, soil and water contamination, thick blankets of dust withering of coconut trees and changes in land pattern use are some of the common features of the urban area around a particular gold mine in Karnataka. Many areas are reported to have become infertile because of soil contamination. They contain high percentage of heavy metals enough to retard plant growth.

Similarly, according to another report in 2008, nearly seven years after the closure of these mines, the people of this region face serious environmental and health problems, particularly in July and August, due to wind in these months that carry with them cyanide particles from the dust piles in the abandoned mines. When the mines were operational, a layer of red soil used to be put over these dust piles before these crucial months to

prevent the cyanide particles from being carried away by the heavy winds. Now that the mines have been closed, the mitigative measures have ceased as well.

Why should these facts about gold mining bother us? After all, we just import the metal; we do not mine it here to the extent other countries do. That's about to change though. New Delhi has big plans to fuel growth in the mining sector and is looking to open investment in gold mining in the country and in a big way.

- 59. According to the author how are gold mines detrimental to the environment as well as public health even after their closure?
  - (A) The layer of red soil used to cover dust piles in these mines seeps into the groundwater, thereby making it unfit for consumption.
  - (B) The mines weaken land mass and increase the chances of occurrence of carthquakes, especially after there is no one looking after them.
  - (C) The mitigative measures adopted after the closure of these mines are not supervised adequately hence are highly damaging.
  - (D) Winds in specific months carry harmful heavy metal particles from the dust heaps accumulated in these mines.
- 60. Which of the following is possibly the most appropriate title for the passage?
  - (A) Gold Mining and India The Inseparable Duo.
  - (B) Gold Mining and its Effects.
  - (C) Gold Mining Activities in Asia.
- (D) Lure for Gold and the Stark Reality 61. Which of the following is/are ill effects of gold mining as mentioned in the passage?
  - Waste generated while mining for gold is harmful even in small quantity.
  - (2) Groundwater gets polluted due to the release of heavy metals generated from the mining of gold.
  - (A) Only 1
- (B) None
- (C) Only 2
- (D) Only 1 and 2

- 62. What is the author's intention behind writing this passage?
  - (A) To discourage the Indian government from investing in gold mining.
  - (B) To bring forward the problems associated with gold mining for India's benefit.
  - (C) To discourage Indians from buying gold based on its repercussions.
  - (D) To advocate the import of gold instead of mining for it.
- 63. Why, according to the author, should India worry about gold mining and its effects?
  - (A) As India is planning to increase its investment in gold mining and is looking to increase activities in this sector in the near future.
  - (B) As a large number of people in India are employed in this unorganized sector which is detrimental to the country economy.
  - (C) As Indian's terrain is geologically unstable and is similar to other lands in the world where gold mining is carried out.
  - (D) As India is committing the same mistakes committed by other 66, developed nations when it comes to gold mining.
- 64. Why, according to the author, is the environmental cost of gold very high?
  - (A) As gold is the only metal which generates harmful waste on its excavation.
  - (B) As excavation of gold releases the highest amount of pollutants as compared to any other metal.
  - (C) As the amount of gold recovered in proportion to the land excavated is negligible.
  - (D) As the transformation of raw gold into a piece of jewellery in very expensive and is environmental harmful.

### PASSAGE- 4

Hurdles imposed in the path of foreign investors by regulations must be removed if the country wants to attract quality foreign investment, particularly, when foreign institutional investors no longer seem very enamoured by the Indian story, Although the foreign exchange reserve does not face the risk of falling to the levels of early 1990, the country should create an environment to attract more long term investments instead of just port folio inflows or hot money. Essentially a diluted version of Regulation issued in 1998 with its requirement that foreign partners with JVs set up in India prior to 2005 must obtain a green light from the domestic partner to set up another similar venture has the potential to be misused. Further, the foreign partner is also required to obtain prior approval from the government before a new venture in the same area of business as the existing one is set up.

- 65. According to the passage what is the present day attitude of the foreign institutional investors?
  - (A) They are waiting for the removal of strict regulations.
  - (B) They are not very impressed by India.
  - (C) They are interested in short term investment only.
  - (D) All of these.
- If a foreign partner wants to set up similar venture it must-
  - (A) Obtain a 'no objection' from the domestic partner.
  - (B) Obtain similar approval from the government.
  - (C) Create an environment to attract more long term partnership
  - (D) Both A and B

Directions (67 to 74): Out of the four alternatives, choose the one which best expresses the meaning of the given word and indicate the answer.

67. CENSURE

68.

- (A) Criticise
- (B) Appreciate

(D) Abuse

- (C) Blame CONTEMPLATION
- (A) Consideration
- (B) Meditation
- (C) Deliberation
- (D) Speculation
- 69. ADULATION
  - (A) Duration
- (B) Argument(D) Institution
- (C) Flattery

| 70. QUIVER 85. PERSPICUITY   | •  |
|--|--|
| (A) Quarrel (B) Quicken (A) Vagueness  | (B) Duliness   |
| (C) Waver (D) Tremble (C) Unfairness   |  |
| 71. LUXURIANT (D) Unwillings   |  |
| (A) Luxury loving (B) Lovely 86. FERVENT   | Talans   |
| (C) Rich (D) Abundant (A) Inexcitable  | (B) Enduring   |
| 72. CANTANKEROUS (C Dispassion   | TO A TABLE 1 - THE STREET OF THE TABLE AND THE STREET AND THE STRE |
| (A) Cancerous (B) Ferocious 87. MEANDERING   | Charles are a second of the control  |
| C) Quarrelsome (D) Fissiparous (A) Sliding   | (B) Sloping  |
| 73. ONUS (C) Strained  | (D) Straight   |
| (A) Sadness (B) Happiness 88. FLORID   | * / 1  |
| (C) Responsibility (D) Criticism (A) Weak  | (B) Pale   |
| 74. DERISION (C) Monotono  |  |
| (A) Humiliation 89. VERITY   | ,  |
| (B) Embarrassment (A) Sanctity   | (B) Reverence  |
| (C) Ridicule (C) Falsehood   | (D) Rarity   |
| (D) Condemnation 90. SCALDING  | (=) 1  |
| 75. TRITE (A) Hot  | (B) slippery   |
| (A) Commonplace (B) Clever (C) Safe  | (D) Cold   |
| (b) Cityet   | 0): In questions four  |
|  | given for the idiom/   |
| word opposite in meaning to the given phrase underline   | d in the sentence.   |
|  | rnative which best   |
|  | aning of the idiom/  |
| phrase and mark it   | in the Answer Sheet.   |
| 91 Philosophy des  | nands reading between  |
| (D) Dodd +6 11   |  |
| (A) reading slo  | wly and haltingly  |
| (a) Explanation (b) Chancinge (B) understan  | ding the sense rather  |
| (b) Opposition   | ctual words  |
| (C) understar  | ding the meaning of  |
| (h) Dan (b) Dissuade words and   | not the sense  |
| (C) Active (D) speed (D) reading my  |  |
| 92 He works by fi  | its and starts.  |
| (A) Educated (B) Ignorant (A) consistent   |  |
| (C) sensiarly (D) Possessive (C) in high spir  |  |
| (D) enthusiastic   |  |
| (A) weak (B) Strong Q3 To nut un wit   |  |
| (C) Fragile (C) Bright (A) excluse   | (B) refuse   |
| 81. CALLOUS (C) accept   | (D) tolerate   |
| A) Rude (B) Insensitive 94. He was talking   |  |
| (C) Indifferent (D) Sympathetic (A) talking rot  | g inrough his har.   |
| 82. DISHEVELLED (B) talking ign  |  |
|  | nsense   |
| (C) talking irre   | nsense<br>orantly  |
| (C) Care and (C) taking into   | nsense<br>orantly<br>esponsibly  |
| (C) Confident (D) Jovial (D) talking ins 83. IMPEDE 95. He can go three  | nsense<br>orantly<br>esponsibly<br>sultingly   |
| (C) Confident (D) Jovial (D) talking ins 83. IMPEDE 95. He can go three  | nsense<br>orantly<br>esponsibly<br>sultingly<br>ough fire and water to   |
| (C) Confident (D) Jovial (D) talking ins  83. IMPEDE (A) Obstruct (B) Advance revenge himsel   | nsense<br>orantly<br>esponsibly<br>sultingly<br><b>ough fire and water</b> to<br>f on his foe.   |
| (C) Confident (D) Jovial (D) talking ins  83. IMPEDE 95. He can go three (A) Obstruct (B) Advance revenge himsel (C) Linger (D) Felicitate (A) approach c  | nsense  orantly esponsibly sultingly  ough fire and water to f on his foe. verybody for help   |
| (C) Confident (D) Jovial (D) talking ins  83. IMPEDE (A) Obstruct (B) Advance revenge himsel (C) Linger (D) Felicitate (A) approach control (B) avail himsel (C) avail himsel (C) talking inserving in the can go through the can go the can go the can go through the can go the can go through the can g | nsense  orantly esponsibly sultingly  ough fire and water to f on his foe. verybody for help elf of any opportunity  |
| (C) Confident (D) Jovial (D) talking ins  83. IMPEDE (A) Obstruct (B) Advance revenge himsel (C) Linger (D) Felicitate (A) approach control (B) avail himsel (C) avail himsel (C) talking inserving in the can go through the can go the can go the can go through the can go the can go through the can g | nsense orantly esponsibly sultingly ough fire and water to f on his foe. verybody for help elf of any opportunity incervable method  |

96. The hulligans ran riot.

(A) behaved cleverly

(B) acted without restraint

(C) wandered aimlessly

(D) had the best of time

 I cannot give in to their unlawful demands.

(A) accede

(B) yield

(C) oblige

(D) conform

98. They sat cheek by jowl.

(A) very near

(B) very far

(C) tongue tied

(D) irritated

99. To give the game away.

(A) lost the game

(B) gave out the secret

(C) played badly

(D) withdrew from the game

100. They are just trying to turn an honest penny.

(A) make a legitimate living

(B) make a good living

(C) have dealings in white money

(D) become more honest

### Answer-key

| 1.  | (C) | 2.   | (A) | 3.  | (D) | 4,  | (C) | 5.  | (B) | 5.  | (C) | 7.  | (B) |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 8.  | (A) | 9.   | (B) | 10. | (C) | 11. | (C) | 12. | (D) | 13. | (A) | 14. | (C) |
| 15. | (A) | 16.  | (B) | 17. | (D) | 18. | (B) | 19. | (B) | 20. | (A) | 21. | (A) |
| 22. | (A) | 23.  | (C) | 24. | (B) | 25. | (D) | 26. | (D) | 27. | (A) | 28. | (D) |
| 29. | (B) | 30.  | (B) | 31. | (B) | 32. | (B) | 33. | (C) | 34. | (D) | 35. | (C) |
| 36. | (C) | 37.  | (C) | 38. | (A) | 39. | (B) | 40. | (B) | 41. | (A) | 42. | (C) |
| 43. | (A) | 44.  | (C) | 45. | (A) | 46. | (C) | 47. | (C) | 48. | (B) | 49. | (D) |
| 50. | (A) | 51.  | (B) | 52. | (B) | 53. | (A) | 54. | (C) | 55. | (D) | 56. | (D) |
| 57. | (B) | 58.  | (D) | 59. | (D) | 60. | (B) | 61. | (A) | 62. | (B) | 63. | (A) |
| 64. | (C) | 65.  | (D) | 66. | (D) | 67. | (A) | 68. | (D) | 69. | (C) | 70. | (C) |
| 71. | (D) | 72.  | (C) | 73. | (C) | 74. | (C) | 75. | (A) | 76. | (A) | 77, | (C) |
| 78. | (B) | 79.  | (B) | 80. | (B) | 81. | (D) | 82. | (B) | 83. | (D) | 84. | (C) |
| 85, | (A) | 86.  | (C) | 87. | (D) | 88. | (D) | 89. | (C) | 90. | (D) | 91. | (B) |
| 92. | (B) | 93.  | (D) | 94. | (A) | 95. | (D) | 96. | (B) | 97. | (B) | 98, | (A) |
| 99. | (B) | 100. | (C) |     |     |     |     |     |     |     |     |     |     |

### Sentence Arrangement ' $\rightarrow$ ' Shows the order of the sentence

11. 
$$I \rightarrow S; \rightarrow R \rightarrow P \rightarrow Q$$

12. 
$$1 \rightarrow Q$$
;

13. 
$$1 \rightarrow R; S \rightarrow 6$$

14. 
$$Q \rightarrow R \rightarrow S$$

### Meanings of the Difficult Words related to Spellings (All Corrected)

| S. No | Words         | Meaning in English                    | Meaning in Hindi            |
|-------|---------------|---------------------------------------|-----------------------------|
| 1.    | Beseech       | To request earnestly                  | अति निवेदन करना             |
| 2.    | Besiege       | To press with request                 | अति निवेदन करना             |
| 3.    | Brilliant     | Glittering                            | चमकता हुआ                   |
| 4.    | Cureer        | Course to pursue in professional life | पेशा                        |
| 5.    | Committed     | To do (Something wrong or illegal)    | करना (कुछ गलत या गैर कानूनी |
| 6.    | Hypochondria  | Extreme depression                    | अति अवसाद                   |
| 7.    | Instantaneous | At once, without delay                | नुरंत                       |
| 8.    | Itinerary     | Schedule of tour                      | रूर का कार्यक्रम सूची       |
| 9.    | Omitted       | To remove                             | हटाना                       |
| 10.   | Recuperate    | To recover                            | ठीक होना                    |
| 11.   | Reinstate     | To press again                        | पुनः जोर देना               |
| 12.   | Salient       | Prominent                             | प्रमुख                      |
| 13.   | Semblance     | Outward appearance                    | बाहरी रूप                   |

Meanings of the difficult words related to One Word Substitution (in alphabetical order)

| S. No | Words        | Meaning in English                                  | Meaning in Hindi                  |
|-------|--------------|---|-----------------------------------|
| 1.    | Astronomy    | Study of stars, planets etc.                        | खगोलशास्त्र                       |
| 2.    | Chauvinism   | Excessive or blind support for one's race or gender | अपने नस्ल या gender<br>की अंधभवित |
| 3.    | Cynic        | A fault finding critic                              | दोष निकालने वाला                  |
| 4.    | Demagogue    | A leader who makes use of popular                   | ऐसा नेता जो झूठे                  |
|       |              | prejudice and false claims/promises to              | दावे एवं वादे से जनता             |
|       |              | gain power  | को आकर्षित करता है।               |
| 5.    | Detour       | Deviation from a direct course                      | भटकाव                             |
| 6.    | Entomologist | One who studies insects                             | कीटविज्ञानी                       |
| 7.    | Eugenist     | The study of the possibility of improvement         | मानव नस्ल में सुधार               |
|       |              | of human race                                       | का अध्ययन                         |
| 8.    | Patalist     | One who believes in destiny                         | भाग्यवादी                         |
| 9.    | Feminist     | One who works for the welfare of women              | नरीवादी                           |
| 10.   | Fratricide   | Killing of brother                                  | भाई की हत्या                      |
| 11.   | Futurist     | One who studies and predicts future                 | भविष्यवक्ता                       |
| 12.   | Gastronomy   | Art of good eating                                  | पाकविधा                           |
| 13.   | Genocide     | Killing of masses                                   | जनसंहार                           |
| 14.   | Gourmet      | Food specialist                                     | पाक कला का पारखी                  |
| 15.   | Idealist     | One guided by ideals                                | आदर्श                             |

| S. No | Words        | Meaning in English                                      | Meaning in Hindi                        |
|-------|--------------|---|---|
| 16.   | Momentary    | For a moment  | क्षणिक                                  |
| 17.   | Momentous    | Important   | महत्वपूर्ण                              |
| 18.   | Paedophile   | One who has sexual attraction towards Children          | जो बच्चो के प्रति यीन<br>आकर्षण रखता हो |
| 19.   | Pedagogue    | A pedantic teacher                                      | अति बारीकी पर जोर देने<br>वाला शिक्षक   |
| 20.   | Pedestrian   | One who walks on pavements                              | पैदल चलने वाला                          |
| 21.   | Pediatrician | Child specialist  | शिशु विशेषज्ञ                           |
| 22,   | Psychologist | One who does scientific study of elections              | चुनाव विशेषज्ञ                          |
| 23.   | Reciprocate  | To make a return for something                          | आदान-प्रदान करना                        |
| 24.   | Stoic        | Indifferent to pleasure or pain                         | तटस्थ:                                  |
| 25.   | Trivial      | Of little worth   | महत्वहीन                                |
| 26.   | Visionary    | One who has concept or thoughts<br>based on imagination | दशानिक                                  |

# (Meanings of the difficult words used in Cloze Tests (in alphabetical order)

| S. No | Words       | Meaning in English        | Meaning in Hindi   |
|-------|-------------|---------------------------|--------------------|
| 1.    | Espousing   | Supporting                | सहायता/समर्थन देना |
| 2.    | Extravagant | Spendthrift               | खर्चीला            |
| 3.    | Snobbish    | Showing disdain/ contempt | नखरेबाज            |

## Meanings of the difficult words used in the Passages (in alphabetical order)

| S. No | Words        | Meaning in English                    | Meaning in Hindi  |
|-------|--------------|---------------------------------------|-------------------|
| 1.    | Abandoned    | Vacated or given up                   | त्यागा हुआ        |
| 2.    | Accumulate   | To gather or pile up                  | इकट्ठा होना       |
| 3.    | Blubber      | Swollen                               | फुला हुआ          |
| 4.    | Compulsive   | Have power to pressurise              | जो दबाव बना दे    |
| 5.    | Consumption  | The process of consuming /eating up   | खपत               |
| 6.    | Contaminated | Impure                                | दूषित             |
| 7.    | Detrimental  | Harmful                               | घातक              |
| 8.    | Diluted      | Diminished in strength                | जिसकी सधनता कम हो |
| 9,    | Enamored     | Attracted                             | आकर्षित होना      |
| 10.   | Excavation   | The act of hollowing out/ digging out | खनन               |
| 11.   | Feasible     | Practical                             | व्यवहारिक         |
| 12.   | Gouge        | To force or scoop out                 | निकाल लेना        |

| S. No | Words         | Meaning in English                                    | Meaning in Hindi                  |
|-------|---------------|---|-----------------------------------|
| 13.   | Hurdles       | Obstructions  | रूकावट                            |
| 14.   | Impose        | To establish or apply by authority                    | थोपना                             |
| 15.   | Mitigative    | That relieves   | जो सुकृत पहुँचाए/ दर्द<br>कम करें |
| 16.   | Modulate      | To adjust or to tune                                  | सामंजस्य करना                     |
| 17.   | No- frills    | Marked by the absence of extra or special<br>Features | ताम-झाम रहित                      |
| 18.   | Potential     | Capable of development                                | श्रमता                            |
| 19.   | Repercussions | Reactions   | प्रतिक्रिया                       |
| 20.   | Stripped off  | Deprived of   | से वचित                           |
| 21.   | Venture       | Undertaking involving chance, risk etc.               | जोखिम भरा व्यापार                 |

## Meanings of the difficult words given in Synonyms (in alphabetical order)

| S. No | Words         | Meaning in English                    | Meaning in Hindi    |
|-------|---------------|---------------------------------------|---------------------|
| 1.    | Adulation     | Excessive praising                    | चापल्सी             |
| 2.    | Cantankerous  | Quarrelsome                           | झगडालू              |
| 3.    | Censure       | To scold                              | डोंटना              |
| 4.    | Contemplation | An act of considering                 | अवलोकन              |
| 5.    | Deliberation  | The act of thinking about/ discussing | मनन करना            |
| 6.    | Derision      | Scorn or mockery                      | उपहास               |
| 7.    | Fissiparous   | Tending to break into parts           | जो आसानी से टूट जाए |
| 8,    | Flattery      | Excessive praising                    | चागलूसी             |
| 9.    | Impudent      | Insolent and bold                     | गुस्ताखी            |
| 10.   | Luxuriant     | Lust, luxurious                       | प्रचुर              |
| 11.   | Onus          | Responsibility                        | जिम्मेदारी          |
| 12.   | Quiver        | Waver                                 | काँपना              |
| 13.   | Ridicule      | To make fun of                        | मजाक ढड़ाना         |
| 14.   | Speculation   | The act of pondering                  | मनत -               |

### Meanings of difficult words given in Antonyms (in alphabetical order)

| S. No | Words         | Meaning in English                         | Meaning in Hind      |
|-------|---------------|--|----------------------|
| 1.    | Altercation   | Noisy and heated dispute                   | वित्राद/बक-झक        |
| 2.    | Animosity     | Hostility                                  | दुश्मनी              |
| 3.    | Brittle       | Not flexible/that can break easily         | भंगुर                |
| 4.    | Callous       | Rude                                       | रूखा/कटोर            |
| 5.    | Coax          | Persuade                                   | मनाना/राजी करना      |
| 6.    | Composed      | Calm                                       | शांत                 |
| 7.    | Dispassionate | Not influenced by strong feelings/unbiased | निष्पक्ष             |
| 8.    | Dissuade      | To advise against something                | इलोसाहित करना        |
| 9.    | Enduring      | Lasting, durable                           | टिकाक                |
| 10.   | Erudite       | Educated, scholarly                        | पढ़ा-लिखा            |
| 11.   | Fervent       | Marked by great intensity                  | उत्साह भरी           |
| 12.   | Florid        | Flowery                                    | अलंकृत               |
| 13.   | Frag:le       | That breaks easily                         | भंगुर                |
| 14.   | Ignorant      | Having no knowledge                        | वाकिफ न होना /अभिक्ष |
| 15.   | Impede        | Obstruct                                   | रूकायट पैदा करना     |
| 16.   | Impetuous     | Impulsive                                  | आवेगशील              |
| 17.   | Indifferent   | Marked by lack of interest                 | <b>उदासी</b> न       |
| 18.   | Insensitive   | Lacking feelings                           | संवेदनहीन            |
| 19.   | Jovia1        | Нарру                                      | ख्श                  |
| 20.   | Linger        | To remain                                  | उहरे रहना            |
| 21.   | Lust          | Extreme desire                             | अति लालसा            |
| 22.   | Meandering    | Winding                                    | धुमावदार             |
| 23.   | Perilous      | Dangerous                                  | खतरनाक               |
| 24.   | Perspicuity   | Plain to the understanding                 | स्पष्ट               |
| 25.   | Rarity        | Occurring less                             | कमी                  |
| 26.   | Reverence     | Respect                                    | सम्मान               |
| 27.   | Sanctity      | Holiness                                   | पवित्रता             |
| 28.   | Scalding      | Very hot                                   | ञ्जलसाने वाला        |
| 29.   | Sloping       | That slants                                | ढलाव                 |
| 30.   | Subdued       | Lacking strength                           | कमओर<br>कमओर         |
| 31.   | Vagueness     | Lacking clarity                            | <u>अरयष्ट</u>        |
| 32.   | Verity        | Truthfulness                               | सच्चाई               |

# Practice Set-7

Directions (1-10): Read the following passage and mark the correct answers to Questions No. 1 to 10 which are based on the passage.

PASSAGE 1

Once upon an unfortunate time, there was a hairy thing called 'man'. Along with him was a hairier thing called 'animal'. Man had a larger brain which made him think he was superior to animals. Some men thought they were superior to others. They became leader men. Leader men said 'We have no need to work; we will kill animals to eat. So they did. Man increased and animals decreased. Eventually leader men said, 'There are not enough animals left to eat. We must grow our own food.' So man grew food. Everywhere man killed all wild life. Soon there was none and all the birds were poisoned. Leader men said, 'At last we are free of pests.

Men's numbers increased. The world became crowded with men. They all had to sleep standing up. One day the leader man saw some new creatures eating his crops. The creature's name was 'the starving people!'. "These creatures are a menace!', said the

leader man.

- 'We have no need to work' said the leader man because
  - (A) they would kill animals and eat
  - (B) they had no strength
  - (C) they were rich
  - (D) they were lazy
    The hero of the story is
- The hero o
   (A) Men
- (B) Wild life
- (C) Man
- (D) Pests
- Man thought he was superior to other creatures because
  - (A) he did not have to work
  - (B) he could kill other animals for food
  - (C) he was able to grow food
  - (D) he had a larger brain

- 4. Men had to sleep standing up as
  - (A) they felt lazy to stretch themselves
  - (B) felt proud to sleep standing up
  - (C) there was population explosion
    (D) they had no time to lie down
- 5. Pick out a suitable title for the passage.
  - (A) Man, the dictator
  - (B) Man, the roof of creation
  - (C) Man, the supreme lord
  - (D) The Tyrant Man

#### PASSAGE 2

The great advantage of early rising is the good start it gives for one's daily work. The early riser is able to complete a lot of work before others even get out of their bed. As the mind is fresh in the morning, free from distractions, one is able to do quality work. One is able, if so inclined, to have early morning exercises which keep one energetic throughout the day. Thus one completes one's work during the day without hurrying much and is left with time in the evening for play or entertainment or relaxation by a leisurely walk. This leads to a good night's rest after which one is able to rise fresh the next morning to face another day.

- An early riser is able to complete his work without hurrying because
  - (A) he is energetic after morning exercises
  - (B) he has time to complete his work
  - (C) he has time to plan in the morning
  - (D) he does not get distracted
- An early riscr gets ample time in the evening to
  - (A) take a short nap
  - (B) take a leisurely walk
  - (C) chat with friends
  - (D) be with the family
- Going to bed early is good for health because

- (A) one feels energetic
- (B) one does feel sleepy in the morning
- (C) one feels healthy
- (D) one feels refreshed in the morning How does early rising affect one's day?
  - (A) Makes one energetic
  - (B) Makes one enthusiastic
  - (C) Makes one feel happy
  - (D) Makes one finish one's work
- An early riser gets his work done 10. well because
  - (A) he is able to do a lot of work
  - (B) his mind is fresh, free from distractions
  - (C) he feels fresh
  - (D) he is able to go for a morning walk

#### CLOZE TEST I

Directions (Q. 11-30): In the following passages there are blanks and against each five words have been suggested, one of which fills the blanks appropriately. Find out the appropriate word in each case.

At just (11) midnight on July 1, 1997 in a glittering and poignant ceremony, Hong Kong passed from being a jewel of the British empire to a (12) of a new global power. Hong Kong people (13) their city's handover from the UK to China with (14) feelings: apprehension over the future, joy at a fresh start, sadness at seeing the British go, pride over returning to their motherland. On the eve of the handover, the stock market index, a key barometer of Hong Kong's wealth, (15) at a record 15,200 points and today it (16) near the 21,000 mark. Being a part of a booming China almost guarantees that Hong Kong will remain (17). But mainland China is a (18) as well as a partner. China's new ports, for example, will siphon trade (19) from Hong Kong and its lower labour costs will impact the jobs. However, there is little doubt that Hong Kong is fortunate to have become a part of China at a time when mainland China can provide (20) opportunity.

- At recorded 11.
- (B) near
- (C) close
- (D) past
- (A) component 12.
- (B) premises
- (C) captive
- (D) merger

- (A) encounter 13.
- (B) decided
- (C) viewed
- (D) restrained
- 14. (A) flexible
- (B) emotional (D) changed
- (C) mixed (A) plunged 15.
- (B) rose
- (C) valued
- (D) stood
- (A) follows 16.

17.

- (B) pauses
- (C) fell
- (D) hovers
- (C) orderly
- (A) marginalised (B) prosperous (D) friendly
- (A) competitor 18.
- (B) representative (D) colleague
- (C) adversary (A) against
- (B) away
- 19. (C) illegally
- (D) moving
- 20. (A) full
- (B) risky
- (C) lucky
- (D) immense

#### CLOZE TEST 2

In any organized group of mammals, no matter how co-operative, there is always a (21) for social dominance. As he pursues this, each adult individual (22) a particular social rank, giving him his position, or status, in the group hierarchy. The situation never remains (23) for very long, largely because all the status strugglers are (24) older. When the overlords, or 'top-dogs', become senile, their seniority is challenged and they are (25) by their immediate subordinates. There is then renewed dominance squabbling as (26) moves a little farther up the social ladder. At the other end of the scale, the younger members of the group are maturing rapidly, keeping up the pressure from (27). In addition, certain members of the group may suddenly be (28) down by disease or accidental death, leaving gaps in the hierarchy that have to be quickly filled.

The general result is a constant condition of status tension. Under natural (29) this tension remains tolerable because of the limited size of the social groupings. If, however, in the artificial environment of captivity, the group size becomes too big, or the space available too small, then the status 'rat race' soon gets out of hand, dominance battles rage uncontrollably, and the leaders of the packs, prides, colonics or tribes come under (30) strain.

- (A) feel
- (B) struggle
- (C) war
- (D) envy

22. (A) allots (B) inherits (C) approves (D) acquires 23. (A) stable (B) equitable (C) equal (D) calm 24. (A) ahcading (B) looking (C) feeling (D) growing 25. (B) throwned (A) throned (C) overthrown (D) insulted 26. (A) they (B) junior (D) everyone (C) elder 27. (A) above (B) sides (C) top (D) below (A) go 28. (B) feel (C) struck (D) run 29. (A) forces (B) conditions (C) pressures (D) preconditions 30. (A) severe (B) unwanted (C) stress (D) productive

Directions (Q. 31-35): Rearrange the following six sentences (A), (B), (C), (D), (E) and (F) in the proper sequence to form a meaningful paragraph;

 (I) Healthcare costs have been skyrocketing in our country.

- (P) Some people attribute it to the increasing greediness among the medicos.
- (Q) Assuming that all these reasons are true, the fact remains that there is an urgent need to check the accelerated costs and initiate suitable measures.
- (R) The measures include yoga classes with emphasis on physical and mental exercises and also change in food habits.
- (S) Certain others feel that it is because of drastic changes in people's lifestyle and cating habits.
- (6) The impact of these measures will be visible only after a considerable passage of time.
- (A) Q P R S (B) P S Q R (C) Q S R P (D) R P S Q
- (1) Today memory is widely regarded as a useful aid to survival.
  - (P) If we have to remember everything will it not increase the feeling of stress?

- (Q) However, it is not what we grasp but what we fail to—forgetting a file, key points at an interview— which causes stress.
- (R) Some people, however, are of the view that having an exceptional memory in a world of high pressure working is a disadvantage.
- (S) To our ancestors, though, in the absence of the printing press it was much more—it was the slate on which history was recorded.
- (6) In this early period a good memory was a prerequisite for success and poets like Homer memorised their work before it was ever written down.
- (A) QPRS (B) RPQS (C) QRPS (D) RPSO
- (1) We tend to associate a stock market crash with an economic shamp.
  - (P) Other factors are important in determining whether a stock market decline causes an economic setback.
  - (Q) That is because we have seen such a link several times in the past.
  - (R) But there is no automatic link between the stock market crash and the economic downturn, say experts.
  - (S) For example, the Great Depression followed the Great Crash of 1929 in the US.
  - (6) The two most important factors are the impact on the banking sector and policy response to the crash.
  - (A) QPRS (B) RSQP (C) QSRP (D) RPSQ
- (1) For decades social development in India meant charity.
  - (P) In fact, today, social entrepreneurship is no different from starting a profit-motivated company.
  - (Q) The major challenge they face is employee selection and retention.
  - (R) However, the challenges social organisations experience are tougher.

- (S) In recent years, however, economic changes have brought business sense and professionalism to the
- (6) This is because while volunteering for social work is not new. attracting talented people and tapping their potential at lower costs is difficult.
- (B) SPRO (A) OPRS (C) QSRP (D) RPSQ
- 1: My friend had a dog. 35.
  - P: He was very much upset.
  - Q: Two days later it returned home.
  - R: Its right ear had been torn off.
  - S: One day he could not find the dog anywhere.
  - 6: He took it to the veterinary hospital.
  - (B) PSQR (A) R PSQ
  - (D) SQRP (C) SPQR

Directions (Q. 36-40):Look at the underlined part of each sentence. Below each sentence, three possible situations for the underlined part are given. If one of them (A), (B) or (C) is better than the underlined part, indicate your response on the Answer Sheet against the corresponding letter (A), (B) or (C). If none of these substitutions improves the sentence, indicate (D) as your response on the Answer Sheet. Thus a "No Improvement" response will be signified by the letter (D).

- More than one person was killed in the 36. accident.
  - (A) were killed
- (B) are killed
- (C) have been killed
- (D) No improvement
- Not a word they spoke to the 37. unfortunate wife about it.
  - (A) did they speak
  - (B) they will speak
  - (C) they had spoken
  - (D) No improvement
- The poor villagers have waited in bitter 38. cold for more than four hours now.
  - (A) have been waiting
  - (B) had waited
  - (C) has been waiting
  - (D) No improvement

- If he had time he will call you. 39.
  - (A) would have
  - (B) would have had
  - (C) has
  - (D) No improvement
- All, but her, had made an attempt. 40. (B) All but her
  - (A) All, but she (C) All, but her
  - (D) No improvement

Directions: In question nos. 41 to 45, four words are given in each question, out of which only one word is correctly spelt. Find the correctly spelt word and indicate it in the Answer-Sheet by blackening the appropriate rectangle [ ].

(A) garulous 41.

42.

- (C) garullous
- (B) garrulous
- (A) marque
- (D) garrullous (B) markuc
- (C) marquei
  - (D) marquic
- (A) puissant 43. (C) puiscent
- (B) puissent (D) puissent

(B)

- (A) disconnecting 44.
  - disconserting (C) discuncerting (D)
  - disconcerting
- (A) exilarate 45. (C) exsilarate
- (B) exhilerate (D) exhilarate

Directions: In question nos. 46 to 50, sentences are given with blanks to be filled in with an appropriate word(s). Four alternatives are suggested for each question. Choose the correct alternative out of the four and indicate it by blackening the appropriate rectangle in the Answer-Sheet.

- pollution control measures are 46. expensive, many industries hesitate to adopt them.
  - (A) Although
- (B) However
- (C) Because
- (D) Despite
- for a man to be It is not 47. confined to the pursuit of wealth,
  - (A) healthy (C) possible
- (B) easy (D) common
- his being innocent of the crime, 48. the judge sentenced him to one year imprisonment.
  - (A) Inspite of
- (B) In case of
- (C) On account of
- (D) In the event of

49. The police \_\_\_\_ the approaching car and Although there is \_\_\_\_\_ gunfire, 50. rushed the injured to hospital. there is no stiff resistance by the (A) commandeered (B) seized revolutionary army. (C) impounded (D) stopped (A) bitter (B) meager (C) continuous

### Answer-key

(D) sporadic

| 1. (A)  | 2. (C)  | 3. (D)  | 4. (C)  | 5. (D)  | 6. (B)  | 7. (B)  | 8. (D)  | 9. (D)                 |
|---------|---------|---------|---------|---------|---------|---------|---------|------------------------|
| 10. (B) | 11. (D) | 12. (A) | 13. (C) | 14. (C) | 15, (D) | 16. (D) |         | The second contract of |
| 19. (B) | 20. (D) | 21. (B) | 22. (D) | 23. (A) | 24. (B) | 25. (C) | 26. (D) |                        |
| 28. (C) | 29. (B) | 30. (A) | 31. (B) | 32. (B) | 33. (C) |         | 35. (C) |                        |
| 37. (A) | 38. (A) | 39. (C) | 40. (D) | 41. (B) | 42. (A) |         | 44. (D) |                        |
| 46. (C) | 47. (A) | 48. (A) | 49. (A) | 50. (D) |         | 2. 6.0  |         | 10. (2)                |

## Sentence Arrangement '→' Shows the order of the sentence

31.(B); P -> S:  $R \rightarrow 6$ 32.(B);  $1 \rightarrow R \rightarrow P$ ; 33.(C); 34.(B);  $1 \rightarrow R$ ;  $Q \rightarrow 6$ 

 $1 \rightarrow Q$ ;  $Q \rightarrow S$ 35.(C):  $1 \rightarrow S$ ;  $S \rightarrow P$ ;  $P \rightarrow Q$ 

## Meanings of the difficult words used in Passage

| S.No | Words       | Meaning in English       | Meaning in Hindi  |
|------|-------------|--------------------------|-------------------|
| 1.   | Menace      | Threat or problem        | समस्या या खतरा    |
| 2.   | Distraction | Diversion                | ध्यान भटकाने वाला |
| 3.   | Inclination | Tendency to do something | रूझान             |
| 4.   | Leisurely   | Without haste            | विना हड्बडी के    |

## Meanings of the difficult words used in Cloze Tests

| S.No | Words        | Meaning in English  | Meaning in Hindi        |
|------|--------------|---|-------------------------|
| 1.   | Glittering   | Shining   | चमचमाता/ताम-झान भरा     |
| 2.   | Poignant     | Causing a strong feeling of emotion   | भाव विहल करने वाला      |
| 3.   | Apprehension | Suspicion or fear, especially of future evils   | आशंका                   |
| 3.   | Mainland     | Landmass or main part of a continent  | किसी महाद्वीप का भाग    |
| 4.   | Siphon away  | To take draw off for one's own purpose  | अपने इस्तेमाल के लिए ले |
|      |              | parpose   | लेना                    |
| 5.   | Captive      | Kept within bounds  | कैदी                    |
| 6.   | Merger       | The process of combining  | एक करना                 |
| 7.   | Plunged      | To drown  | ड्ब जाना                |
| 8.   | Hover        | Hang or float   | मेंडराना                |
| 9.   | Adversary    | Competitor  | प्रतिद्वही              |
| 10.  | Immense      | Too much  | बहुत अधिक               |
| 11.  | Dominance    | Control over  | वर्चस्य                 |
| 12.  | Pursues      | To follow   | पीछा करना               |
| 13.  | Hierarchy    | System in which people or things are<br>placed in a series of levels with different<br>importance or status | पदक्रम                  |

| S.No | Words      | Meaning in English                                      | Meaning in Hindi                          |
|------|------------|---|---|
| 14.  | Overlords  | People who have power over large number of or People    | स्वामी                                    |
| 15.  | Top-dogs   | A person or group that has the most<br>power or success | सर्वशक्तिशाली                             |
| 16.  | Senile     | Showing loss of mental ability due to old age           | बुद्धापे में दिमागी रूप<br>से अशवत अवस्था |
| 17.  | Squabbling | To quarrel nosily                                       | झगड्ना                                    |
| 18.  | Rat race   | Competitive activity                                    | प्रतिस्पर्धा                              |

# Meanings of the difficult words used in the sentence arrangement

| S.No | Words             | Meaning in English  | Meaning In Hindi                                       |
|------|-------------------|---|--|
| 1.   | Skyrocketing      | Very high   | गगनचुम्बी  |
| 2.   | Attribute         | Good quality or feature that<br>someone or something has    | अच्छा गुण  |
| 3.   | Emphasis          | Stress  | जोर  |
| 4.   | Drastic           | Extreme/ severe   | तीव्र  |
| 5.   | Ancestors         | Fore-fathers  | पूर्वज   |
| б.   | Prerequisite      | That one must have<br>before one does or has something      | जो जरूरी हो, पहले से ही                                |
| 7.   | Downturn          | A situation in which something                              | ऐसी हालात जब   |
|      | *                 | such as economic activity decreases<br>or becomes worse     | की हालत खराब होती है<br>अर्थव्यवस्था इत्यादि           |
| 8.   | Entrepreneurship  | A person who starts a business                              | व्यवसायी   |
| 9.   | Volunteering      | To give something or service without being forced to do so. | बिना दवाब या पैसे के<br>कोई काम या सेवा प्रदान<br>करना |
| 10.  | Tapping potential | Draw out the ability  | क्षमता को बाहर निकालना                                 |
| 11.  | Torn              | Pulled apart into pieces                                    | फटा हुआ .  |

## Meanings of the difficult words given in Spellings

| S.No     | Words         | Meaning in English                          | Meaning in Hindi                         |
|----------|---------------|---|--|
| 1.       | Garrulous     | Talkative                                   | वातूनी                                   |
| 2.       | Marque        | Government license to plunder               | लुटेपाट की खुली छूट                      |
| 2.<br>3. | Disconcerting | Confusing                                   | उलझाने वाला                              |
| 4.       | Exhilarate    | To elate or thrill                          | खुश या उत्साहित कर देना                  |
| 1.       | Pursuit       | The act of following or pursuing            | र्क पीछे जाना                            |
| 1.<br>2. | Commandeer    | To impound for military or official purpose | सैना या सरकारी कार्य के<br>लिए जब्ज करना |
| 3.       | Impound       | To take away by force                       | जब्त करना                                |

# Practice Set-8

Directions (1-10): You have two brief passages with 5 questions following each passage. Read the passages carefully and choose the best answer to each question Passage 1

Two years later, in November 1895, he signed his final will. He left the bulk of his fortune, amounting to about £ 1,75,000 to a trust fund administered by Swedish and Norwegian trustees. The annual interest shall be awarded as prizes to those persons who during the previous year have rendered the greatest services to mankind. The interest shall be divided into five equal parts now amounting to about £ 8,000 each - one of which shall be awarded to the person who has made the most important discovery or invention in the realm of physics, one to the person who has made the most important chemical discovery or improvement, one to the, person who has made the most important physiological or medical discovery, one to the person who has produced the most outstanding work of literature, idealistic in character, and one to the person who has done the best work for the brotherhood of nations, the abolition or reduction of standing armies, as well as for the fermation or popularization of peace congress.

- Which is the prize that is referred to in the passage?
  - (A) Pulitzer Prize
- (B) Booker Prize
- (C) Nobel Prize
- (D) Magsaysay 7.
- Award

  2. The number of prizes in the field of science are
  - (A) Three
- (B) Five
- (C) Four
- (D) One
- Total annual prize money amounts to
  - (A) £350,000
- (B) £40,000
- (C) £8,000
- (D) £1,750,000

- Prize is awarded for outstanding work in
  - (A) Physics
- (B) Chemistry
- (C) Literature
- (D) All the above
- The said prize is awarded
  - (A) once in 4 years
  - (B) once in 2 years
  - (C) once in 5 years
  - (D) every year

### Passage 2

If an opinion contrary to your own makes you angry, that is a sign that you are subconsciously aware of having no good reason for thinking as you do. If someone maintains that two and two are five, or that Iceland is on the Equator, you feel pity rather than anger, unless you know so little of arithmetic or geography that his opinion shakes your own contrary conviction.

- 6. The second sentence in the passage
  - simply adds a further point to the argument already stated in the first sentence.
  - (B) illustrates the point made in the first sentence.
  - (C) builds up the argument of the first, sentence by restating it from the opposite point of view.
  - (D) askes the main point which has only been introduced by the first sentence.
- If someone else's opinion makes us angry, it means that
  - (A) our own opinion is not based on good reason and we know this subconsciously.
  - (B) we are not consciously aware of any reason for our own opinion.
  - (C) we are subconsciously aware of having no good reason for becoming angry.

- (D) there may be good reasons for his opinion but we are not consciously aware of them.
- 8. "Your own contrary conviction" refers
  - (A) the opinion that two and two are five and that Iceland is on the Equator.
  - (B) the fact that you know so little about arithmetic or geography.
  - (C) the fact that you feel pity rather than anger.
  - (D) the opinion that two and two are four and that Iceland is a long way from the Equator.
- 9. Conviction means
  - (A) strong belief
    - (B) ignorance
  - (C) persuasion
- (D) disbelief
- 10. The writer says if someone maintains that two and two are five you feel pity because you
  - (A) want to help the person
  - (B) fee! sorry for his ignorance
  - (C) have sympathy
  - (D) don't agree with him

Directions: In the following passage (11 to 30), some of the words have been left out. First read the passage over and try to understand what it is about. Then fill in the blanks with the help of the alternatives given.

#### CLOZE TEST 1

The library, if used properly, is invaluable in helping you develop discernment. It is rich ....(11) ....information that goes far beyond the .... (12) .... of any one text book or course ..... (13)...your text book author does not make a particular .... (14) .... clear and you feel the need .... (15) .... another description in greater detail....(16)....in other words, go to the library and .... (17) .... other books on the subject. By calling .... (18) ... two or three writers dealing with the .... (19) .... topic, you will find some .... (20) .... of certain facts. In seeking additional sources, you will have gained immeasurably, for you will have seen what several experts perceive as being particularly important on a common subject.

- 11. [A] of
  - (C) in
- (B) for
- (D) with

- 12. (A) pages
  - (C) confines
- (B) limited

13. (A) If

14.

- (C). When
- (A) information
- (C) explanation 15. (A) for
- (C) to 16.
  - (A) or (C) though
- 17. (A) verify (C) check
- 18. (A) for
- (C) forth 19. (A) actual
  - (C) correct
- 20. (A) description (C) explanation

- (D) limitations
- (B) While (D) Suppose
- (B) entry (D) point
- (B) of
- (D) about (B) but
- (D) however
- (B) identify
- (D) collect (B) up
- (D) upon
- (B) specific (D) same
- (B) clarification
- (D) evidence

#### CLOZE TEST 2

More animals, including the great cats, do not ....(21) ... man and they do their best to ....(22)....him. My brain turns round and round like a ... (23) ... at this odd behaviour. The explanation that animals... (24)....that man is a killer is .... (25) .... bolicvable. To me, men are comparatively ....(26)....and defenceless. Animals are more agile and....(27)....than man. Nevertheless, it is a fact that animals.... (28) .... avoid man. My view is shared....(29) .... other hunters that man has developed a .... (30) .... armour.

- 21. (A) prefer
- (B) admire
- (C) hate
- (D) like
- 22. (A) avoid (C) kill
- (B) shirk (D) overpower
- 23. (A) circle
- (B) cloud
- (C) wheel 24. (A) know

25.

26.

- (D) whirlwind (B) believe
- (C) feel
- (D) see
- (A) unbelievably
- (B) generally (D) particularly
- (C) hardly (A) strong
- (B) weak
- (C) powerful 27.
- (D) fragile (B) alert
- (A) rapid (C) brisk
- (D) docile
- 28. (A) seldom (C) normally
- (B) never (D) occasionally
- 29. (A) with
- (B) by
- (C) along
- (D) among

| 30.   | (A) friendly<br>(C) defensive               |   | 37.         | 1.      | It is far better<br>while  | to live for a short                                  |
|-------|---|---|-------------|---------|--|--|
| Dire  |   | Sentences are given                         |             | P.      | contribution to  | the world  |
|       |   | filled in with an                           |             |         | and make some  |  |
|       |   | Four alternative out                        |             |         | that is just idle  |  |
|       |   | licate the correct                          |             | S.      |  |  |
|       |   | neate the correct                           |             | 5 20 5  | The Control of the Co |  |
| ansv  | 3 3 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 77 2 2                                      |             | 6.      | in gossiping an  |  |
| 31.   | The thief explains                          | ed how hefrom                               |             | (A)     | RQSP<br>QPSR   | (B) SQPR   |
|       | the jail.                                   | WAS THE THE TANK THE TANK                   | 4.4         |         |  |  |
|       | (A) escapes                                 | <ul><li>(B) had escaped</li></ul>           | 38.         | 1.      | Smoke billowed   | up between the                                       |
|       | (C) escaped                                 | (D) has escaped                             |             |         | plants.  |  |
| 32.   | He held                                     |   |             | P.      | Passengers wer   | e told to be ready                                   |
|       | passionately.                               |   |             |         | to quit the ship   | ).   |
|       | (A) on                                      | (B) in                                      |             | O.      | The rising gale  |  |
|       | (C) off                                     | (D) arrow                                   |             | 00 m    | smouldering fir  |  |
| 33.   |   |   |             | R       |  | new there was a fire                                 |
| JJ.   | from.                                       | know where they                             |             |         | on board.  | ut here and there.                                   |
|       | (A) had come                                | (B) have come                               |             |         |  |  |
|       | (C) has come                                | (D) come                                    |             | 6.      | Most people bor  | e the shock bravely,                                 |
| 34.   | There is only one                           | member who has not                          |             | (A)     | SRQP<br>RSPQ   | (B) QPSR   |
|       | paid  |   | 4905        | (C)     | RSPQ   | (D) QSRP   |
|       | his and he                                  | has promised to pay                         | 39.         | 1.      | The salmon fish  | n pushed   |
|       | before the end of                           |   |             |         | themselves   |  |
|       | (A) remittance                              | (B) honorarium                              |             | P.      | to return to their   | r spawning grounds                                   |
|       | (C) subscription                            | (D) allowance                               |             |         | and fertilized th  |  |
| ar.   |   |   |             |         | but once they le   |  |
| 35.   |   | swimmer, but was                            |             |         | to their limits  |  |
|       | swept away by a                             |   |             | 6.      | they died.   |  |
|       | <ul><li>(A) eligible, wate:</li></ul>       | r (B) able, stream                          |             |         | SOPP   | (D) DOOD   |
|       | (C) old, river                              | (D) expert,                                 |             | (V)     | SQPR<br>SPRQ   | (B) RAQP   |
|       | current                                     | A1137 C C C C C C C C C C C C C C C C C C C |             | ici     | SPRQ   | (D) RPSQ   |
| Dire  | ctions (36-40): In                          | questions, the first                        | 46.         |         | The landscape  | 004-004-400-00                                       |
|       |   | the sentences are                           |             |         | with Nature dis  |  |
|       |   | The rest of the                             |             | 200     | here is awesom   |  |
|       |   | to four parts and                           |             |         | that are seldom  |  |
|       |   |   |             | S.      | a range of delig   | hts  |
|       |   | These four parts are                        |             | 6.      | seen together.   |  |
|       |   | per order. Read the                         |             | (A)     | PSRQ   | (B) OPSR   |
|       |   | t which of the four                         |             | ici     | RSPQ   | (D) QRSP   |
|       |   | ect. Then find the                          | Dire        | ction   | ns (41-50): In   | these questions,                                     |
| corre | ect answer and m                            | ark your answer in                          |             |         |  | is bold. Below are                                   |
| the . | Answer Sheet.                               |   |             |         |  | e bold part at (A),                                  |
| 36.   | 1. One of the m                             | ost widely spread of                        |             |         |  |  |
|       | bad habits                                  |   |             |         |  | ay improve the                                       |
|       |   | smoked or chewed by                         |             |         |  | orrect alternative.                                  |
|       |   | smoked of chewed by                         |             |         |  | t is needed, your                                    |
|       | men   |   | answ        |         | s (D).   |  |
|       | Q. and even by c                            |   | 41.         | By      | this time tomorro  | ow, I will reach my                                  |
|       | R. often by worne                           |   |             | hon     |  | 2000-2011 - 2014-2014 - FAMILIE FA 201 <b>7-2</b> 01 |
|       | S. is the use of                            | tobacco                                     |             |         | will be reaching   | 60   |
|       | 6. almost all ove                           |   |             |         | shall have reach   |  |
|       | (A) SPRQ                                    | (B) PORS                                    |             |         |  | ucu.   |
|       | (C) SRQP                                    | (D) PQSR                                    |             | 1500000 | can reach  |  |
|       | (o) brigh                                   | (D) TQSR                                    |             | (D)     | No improvemen  | L  |
| -     | 1   | 0.0004.579                                  | 0225,025-00 | 24      | Very contract of the contract  |  |

- He was so afraid that his knees knocked one another.
  - (A) one against
  - (B) each other
  - (C) both (A) and (B)
  - (D) No improvement
- They only work when they have no money.
  - (A) When they have no money, they only work.
  - (B) When they only work, they have no money
  - (C) They work only when they have no money
  - (D) No improvement
- 44. When we saw him last, he ran to catch
  - (A) has run
- (B) was running
- (C) had run
- (D) No improvement
- He suddenly struck a note of discord in his otherwise harmonious presentation.
  - (A) unhappiness
- (B) regret
- (C) anger
- (D) No improvement

- If I dyed my hair green, everybody will laugh at me.
  - (A) would
- (B) did
- (C) may
- (D) No improvement
- 47. The students often play truant, didn't they?
  - (A) can they
- (B) is indeed
- (C) don't they
- (D) No improvement
- 48. He is adequately provided for the necessities of life,
  - (A) by

- (B) to
- (C) with
- (D) No improvement
- The T. V. news is doctored by nonprofessionals and whetted by political higher ups.
  - (A) wetted
- (B) vetted
- (C) written
- (D) No improvement
- 50. Will you type these letters now?
  - (A) Could
- (B) Can
- (C) Shall
- (D) No improvement

### Answer-key

| 1.  | (C) | 2.  | (A) | 3. (B)  | 4. (D)  | 5. (D)  | 6. (C)  | 7. (A)   | 8. (D)       | 9. (A)  |
|-----|-----|-----|-----|---------|---------|---------|---------|--|--------------|---------|
| 10. | (B) | 11. | (C) | 12. (D) | 13. (A) | 14. (D) | 15. (A) | 16. (A)  | 17. (C)      | 18. (D) |
| 19. | (D) | 20. | (B) | 21. (D) | 22. (A) | 23. (D) | 24. (B) | 25. (C)  | 26. (B)      | 27. (B) |
| 28. | (C) | 29. | (D) | 30. (C) | 31. (B) | 32. (A) | 33. (A) | 34. (C)  | 35. (D)      | 36. (A) |
| 37. | (C) | 38. | (D) | 39. (C) | 40, (B) | 41. (B) | 42. (B) | 43. (C)  | 44. (B)      | 45. (D) |
| 46. | (A) | 47. | (C) | 48. (C) | 49. (B) | 50. (A) |         | The same of the sa | V-170 NO-000 |         |

### Sentence Arrangement '->' Shows the order of the sentence

- 36. 1 → S → P
- 37. 1 → Q
- 38.  $Q \rightarrow S \rightarrow R$
- $39.1 \rightarrow S \rightarrow P$

40.  $1 \rightarrow Q \rightarrow P \rightarrow S$ 

## Mcanings of the difficult words used in Passages

| S.No. | Words          | Meaning in English  | Meaning in Hindi |
|-------|----------------|---|------------------|
| 1.    | Fortune        | A great amount of money                                       | संपत्ति          |
| 2.    | Realm          | An area of activity, interest or knowledge                    | ज्ञान क्षेत्र    |
| 3.    | Outstanding    | Extremely good or excellent                                   | उत्कृष्ट         |
| 4.    | Idealistic     | One who is aiming for perfection (idealism)                   | आदर्शवादी        |
| 5.    | Subconsciously | Existing in the part of mind that a person is<br>not aware of | अवचेतन रूप से    |
| 6.    | Pity           | Something that causes sadness on disappointment               | तरस              |
| 7.    | Conviction.    | A strong belief or opinion                                    | धारणा            |
| 8.    | Persuasion     | A particular type of belief or way of thinking                | धारणा            |
| 9.    | Ignorance      | A lack of knowledge, understanding                            | अज्ञानता         |

## Meanings of the difficult words used in Cloze Tests

| S.No. | Words        | Meaning in English  | Meaning in Hindi             |
|-------|--------------|---|------------------------------|
| 1.    | Invaluable   | Extremely useful  | बहुम्ल्य                     |
| 2.    | Discornment  | The ability to see and understand people,<br>thing and Situations clearly | विवेक                        |
| 3.    | Immeasurably | Very great in size or amount  | असीमित                       |
| 4.    | Perceive     | To notice or become aware of something                                    | समझ लेना/अनुभव करना          |
| 5.    | Armour       | Special clothing that people wear to protect<br>their bodies from weapons | क्षवच                        |
| 6.    | Shirk        | To avoid doing something that one is supposed to do                       | काम सं जी जुराना             |
| 7.    | Whirlwind    | A very strong wind that moves in a spinning motion                        | चक्रवात                      |
| 8.    | Fragile      | Easily broken   | सहज से दूट जाने वाला         |
| 9.    | Alert        | Able to think clearly and to notice things                                | सावधान/चौकस                  |
| 10.   | Brisk        | Quick and efficient   | फुर्तीला                     |
| 11.   | Seldom       | Not often   | कभी कभार                     |
| 12.   | Defensive    | Helping to keep a person or thing safe                                    | रक्षात्मक                    |
| 13.   | Passionately | Having or expressing strong emotions or beliefs                           | भाव प्रवणता से               |
| 14,   | Remittance   | An amount of money that is sent as a payment for something                | चुकाने के लिए दिए गए<br>पैसे |

| S.No. | Words        | Meaning in English  | Meaning in Hindi   |
|-------|--------------|---|--|
| 15,   | Honorarium   | An amount of money paid for a service on which custom forbids a price.                | किसी कार्य के लिए दिया<br>जाने वाला पैसा जिसे<br>नियमानुसार नहीं दिया जा<br>सकता है। |
| 16.   | Subscription | A fee that one pays regularly to belong to<br>or support an organisation              | अंशदान   |
| 17.   | Allowance    | An amount of money that is given to<br>someone regularly or for a specific<br>purpose | भत्ता  |
| 18.   | Current      | A continuous flow of water  | पानी का प्रवाह   |

## Meanings of the difficult words used in the sentence arrangement

| S.No. | Words     | Meaning in English  | Meaning in Hindi  |
|-------|-----------|---|-------------------|
| 1.    | Billow    | A moving cloud  | तर्रोगत बादल      |
| 2.    | Gale      | A very strong wind  | तुफान             |
| 3. 1  | Fanned    | Agitate the air   | हवा से भड़काना    |
| 4.    | Smoulder  | To burn slowly without flames but usually with smoke        | मुलगता हुआ        |
| 5.    | Spawning  | To produce or lay eggs in water                             | जन्म देना         |
| 6.    | Landscape | An area of land that has a particular quality or appearance | प्राकृतिक दृश्य   |
| 7.    | Awesome   | Extremely good  | अत्यंत प्रभावराती |

## Meanings of the difficult words used in the sentence improvement

| S.No. | Words    | Meaning in English  | Meaning in Hindi        |
|-------|----------|---|-------------------------|
| 1.    | Doctored | To change something especially in order<br>to trick or deceive people | गलत बनाना               |
| 2.    | Whetted  | To provoke someone  | भड़काना                 |
| 3.    | Wetted   | Not dry   | गीलापन                  |
| 4.    | Vetted   | To investigate carefully  | भली प्रकार से जाँच करना |

# Practice Set-9

Direction-( Questions 1-10) Read the passages given below and answer the following questions.

#### PASSAGE 1

Stuck with the development dilemma? Stay away from management courses. Seriously, one of the biggest complaints that organisations have about management courses is that they fail to impact the participants' on-the-job behaviour. Some management trainers stress the need for follow-up and reinforcement on the job. Some go so far as briefing the participants' managers on what behaviour they should be reinforcing back on the job. Others include a follow-up training day to review the progress of the participants. None of this is really going far enough.

The real problem is that course promoters view development as something which primarily, takes place in a classroom. A course is an event and events arc, by definition limited in time. When you talk about follow-up after a course, it is seen as a nice idea, but not as an essential part of the participants' development programme. Any rational, empowered individual should be able to take what has been learnt in a course and transfer it to the work place or so the argument goes. Another negative aspect of the course mindset is that, primarily, development is thought to be about skill-acquisition.

So, it is felt that the distinction between taking the course and behaving differently in the work place parallels the distinction between skill-acquisition and skill-application. But can such a sharp distinction be maintained? Skills are really acquired only in the context of applying them on the job,

finding them effective and, therefore, reinforcing them.

The problem with courses is that they are events, while development is an on-going process which, involves, within a complex environment, continual interaction, regular feedback and adjustment. As we tend to equate development with a one-off event, it is difficult to get seriously motivated about the follow-up. Anyone paying for a course tends to look at follow-up as an unnecessary and rather costly frill.

- What is the passage about ?
  - (A) personal management
  - (B) development dilemma
  - (C) management courses
  - (D) course promoters' attitude
- Which of the following statements is false?
  - (A) Some management trainers stress the need for follow-up and reinforcement on the job
  - (B) Some suggest a follow-up training day to review the progress of the participants
  - (C) Some go to the extent of briefing the participants' managers on what behaviour they should be reinforcing back on the job
  - (D) The real problem is that course Promoters view development as something which does not take place during a course
- The writer's attitude, as reflected in the passage, is
  - (A) critical (B) ironic
  - (C) sympathetic (D) philosophical
  - The course promoters' attitude is (A) self-righteous(B) indifferent
    - (C) casy-going (D) unprogressive

- 5. The word mindset' here means
  - (A) a determined mind
  - (B) a fixed attitude of mind
  - (C) an open mind
  - (D) mindful

#### PASSAGE 2

One may look at life, events, society, history, in another way. A way which might, at a stretch, be described as the Gandhian way, though it may be from times before Mahatma Gandhi came on the scene. The Gandhian reaction to all the grim poverty, squalor and degradation of the human being would approximate to effort at self-change and self-improvement, to a regime of livingregulated by discipline from within. To change society, the individual must first change himself. In this way of looking at life and society, words too begin to mean differently. Revolution, for instance, is a term frequently used, but not always in the sense it has been in the lexicon of the militant. So also with words like peace and struggle. Even society may mean differently, being some kind of organic entity for the militant, and more or less a sum of individuals for the Gandhian. There is yet another way, which might, for want of a better description, be called the mystic. The mystic's perspective measures these concerns that transcend political ambition and the dynamism of the reformer. whether he be militant or Gandhian. The mystic measures the terror of not knowing the remorseless march of time; he seeks to know what was before birth, what comes after death, the continuous presence of death, of the consciousness of death, sets his priorities and values : militants and Gandhians, kings and prophets, must leave all that they have built; all that they have unbuilt and depart when messengers of the buffalo-riding Yama come out of the shadows. Water will to water, dust to dust. Think of impermanence. Everything passes.

- 5. The Gandhian reaction to poverty is
  - (A) a total war on poverty
  - (B) self-discipline
  - (C) self-abnegation
  - (D) a regulated distribution of wealth

- According to Gandhianism, the individual who wants to change society
  - (A) should destroy the existing society
  - (B) must re-form society
  - (C) must change himself
  - (D) may change society without changing himself
- 8. Who, according to the passage, finds new meaning for words like revolutions, peace and struggle?
  - (A) A Gandhian who believes in non violent revolution
  - (B) A militant
  - (C) A mystic
  - (D) A Gandhian who disciplines himself from within
- The expression 'water will to water, dust to dust' means
  - (A) water and dust can mix well
  - (B) man will become water after death
  - (C) man will one day die and become dust
  - (D) man will become dust and water after death
- What does society mean to a Gandhian
  - (A) a sum of individuals
  - (B) an organic entity
  - (C) a regime of living regulated by discipline from within
  - (D) a disciplined social community

Directions (Q. 11-30): In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, five words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

#### CLOZE TEST 1

India's approach towards treatment of [11] banks is yet another interesting issue. Rather than closing them down, policymakers in India have shown a preference to (12] such banks with healthy public sector banks. It has been (13] in certain circles that such an approach may give rise to a moral hazard problem. However, two issues need (14) in this context. First, commercial banks are the most dominant and systemically important segment of the financial system. Second, over

70 per cent of the bank depositors in India are small depositors. Therefore, systemic concerns coupled with the necessity to (15) the interest of small depositors have been (16) in the minds of policy makers while (17) with insolvent banks. This issue had not (18) much attention in the context of a predominantly government owned banking system. As the weight of private banks increases further thinking will need to be done on this subject, both in terms of (19) of insolvency through advance regulatory supervision and action, and post-insolvency measures that (20) moral hazard and eventual fiscal cost.

| 46000 | CL Secondary   |  |
|-------|--|--|
| 11.   | (A) insolvent  | (B) foreign  |
|       | (C) cooperativ   | re (D) small   |
| 12.   | (A) dissolve   | (B) relegate   |
|       | (C) anchor   | (D) merge  |
| 13.   | (A) resolved   | (B) felt   |
|       | (C) promised   | (D) identified   |
| 14.   | (A) resolution   |  |
|       | (C) approache  |  |
|       | (D) considera  |  |
| 15.   | (A) enhance  | (B) increase   |
|       | (C) safeguard  | (D) rationalize  |
| 16.   | (A) paramour   |  |
|       | (C) extradited   |  |
| 17.   | (A) conniving  |  |
|       | (C) absorbing  | The state of the s |
| 18.   | (A) paid   | (B) offered  |
|       | (C) deserved   | (D) received   |
| 19.   | (A) enhancen   |  |
|       | (C) attachmen  |  |
| 20.   | (A) anticipate   |  |
|       | (D) envisage   | (D) create   |
|       | And the second section of the section of t | 11.41.3461.3301.430370.73  |

#### CLOZE TEST 2

One of the most brutal features of gender inequality takes the form of physical violence against women. The (21) of such violence is remarkably high, not only in poorer and less developed economics but also in wealthy and modern societies. Indeed the (22) of battering women even in the richest and most developed economies is (23) high. Turning to Incia, it must be (24) first that the frequency of assaults on women is high in the country. To that (25) general recognition has to be added the special role of violence connected

with particular (26) features, such as dowry and economic settlements. Even though the numbers involved in violent deaths are (27) by the larger numbers that (28) from (29) of healthcare, the crude and brutal nature of this form of gender inequality makes it a particularly severe (30) of the deprivation of women.

| WOIT | IC11.  |                                  |
|------|--|----------------------------------|
| 21.  | (A) expectations   | (B) counting                     |
|      | (C) incidence  | (D) acceptance                   |
| 22.  | (A) frequency  | <ul><li>(B) occurrence</li></ul> |
|      | (C) event  | (D) chance                       |
| 23,  | (A) relatively   | (B) clearly                      |
|      | (C) surely   |                                  |
|      | (D) astonishingly  |                                  |
| 24.  | (A) accomplished   | 10.180                           |
|      | (B) acknowledged   |                                  |
|      | (C) cleared  | (D) understand                   |
| 25.  | (A) anxiety  | (B) terrible                     |
|      | (C) surprise   | (D) fact                         |
| 26.  | (A) national   | (B) visible                      |
|      | (C) social   | (D) category                     |
| 27.  | (A) fewer  | (B) outshine                     |
|      | (C) lean   | (D) dwarfed                      |
| 28.  | (A) perish   | (B) develop                      |
|      | (C) spoil  | (D) incline                      |
| 29,  | (A) omission   | (B) attention                    |
|      | (C) care   | (D) neglect                      |
| 30.  | (A) remark   | (B) indication                   |
|      | ACTION TO THE PERSON NAMED IN COLUMN |                                  |

Directions: In Questions (31-35) given below the 1" and the last sentences are numbered 1 and 6. Remaining sentences are named P, Q, R and S. These four sentences are not given in their proper order. Read the sentences and find out which of the four combinations in correct. Then find the correct answer and indicate it.

(1) How much money is enough?

(C) happening(D) manifestation

- (P) The modern reasoning is that money coming in should cover our basic needs.
- (Q) According to conventional wisdom, no amount can suffice.
- (R) However, from the basics of food, clothing and shelter we gradually seek luxury cars and holidays.

- (S) In the process of seeking it is money which unfortunately gets a bad name.
- (6) The real culprit, however, is a living thing called desire, which although it is difficult to, can be controlled. The proper sequence should be:
- (A) QPRS

(B) RSQP

(C) QSRP

(D) RPSQ

- 32. (1) Would you believe that some U. K. based companies are arranging for beds at the workplace?
  - (P) The dreams, while at work, are thus helpful to solve crucial problems.
  - (Q) The reason, they claim, could be that dreams produce creative solutions.
  - (R) Yes, it is true and is considered as a step to improve quality of their products.
  - (S) The researchers in these companies claim that they could do better by allowing their employees to doze off at work place.
  - (6) We only hope that these crucial problems in U. K. are different from those of ours.

The proper sequence should be :

(A) QPRS

(B) RSOP

- (C) QSRP
- (D) RPSQ
- 33. (1) Today there is growing concern about global warming, energy and water crises.
  - (P) The reason is the construction cost of an eco-friendly building is 15% to 20% more than putting up a conventional building.
  - (Q) At present, however, there are only a dozen green buildings in the private sector.
  - (R) To address these issues Indian corporates are increasingly turning eco-friendly.
  - (S) Planting trees, using energy-saving lighting systems and constructing eco-friendly green buildings are some of the measures they are taking.

(6) However, though an eco-friendly building may cost more upfront, it is cost-effective because of lower operating costs in the long run.

The proper sequence should be:

- (A) QPRS
- (B) RSQP
- (C) QSRP
- (D) RPSQ
- 34. (1) A society can exist properly only when men living in it agree upon certain rules of conduct.
  - (P) In the same way, a society where rules are not followed cannot survive for long.
  - (Q) Strict obedience to these rules is called discipline.
  - (R) Only then a society can be run in an orderly fashion.
  - (S) Students must obey their teachers. children their parents, citizens the laws and so on and so forth.
  - (6) For example, if the people on the road do not obey traffic rules there will be complete disorder and confusion.

The proper sequence should be :

- (A) QPRS
- (B) RSOP
- (C) QSRP
- (D) RPSQ
- 35. (1) The Indian tradition describes Buddha as an advocate of analytical method.
  - (P) This justification is found in several discourses.
  - (O) Pali was perhaps the most commonly used language in those
  - (R) There is ample justification for the phenomenon of the description.
  - (S) A curious researcher can study them provided he has mastery over Pali language.
  - (6) In the present era also, efforts are being made to rejuvenate Pali.

The proper sequence should be:

- (A) QPRS
- (B) RSQP
- (C) OSRP

(D) RPSQ Directions (36 - 40) : Mark the choice that correctly fills the blank in the given sentences.

| 36,    | His cabin is<br>(a) on  |               | ridor.                                  |              |                      | the doorste  |                  |   |
|--------|---|---------------|---|--------------|----------------------|--|------------------|---|
|        |   | (B) in        | 2                                       | 244          |                      | improveme  |                  |   |
| 22     | (C) beside  |               |   | 42,          |                      |  |                  | a negative                              |
| 37.    | There is thick l  |               | e rising                                |              |                      |  |                  | he Vaidyas.                             |
|        | the North of A  |               |   |              |                      | he childre   |                  |   |
|        | (a) over  | (B) abov      | 7e                                      |              |                      | the childre  | eri              |   |
| 127.00 | (C) on  | (D) acro      | SS                                      |              | (C) In (             | children   |                  |   |
| 38.    | The peak of Eve   |               | _8480 met                               | res          | (D) No               | improveme  | ent              |   |
|        | sea level   |               |   | 43.          | The pa               | per was fa   | urly easi        | er than we                              |
|        | (A) above, over   | r (B) abou    | at, of                                  |              |                      | it would l   |                  |   |
|        | (C) over, above   | (D) abou      | ıt, above                               |              | (A) Rat              | her  | (B) M            | fore                                    |
| 39,    | Switzerland li  | es F          | rance, Ita                              | dy.          | (C) Con              | nparatively  |                  |   |
|        | Austria and Ge  |               | - 11                                    |              |                      | improveme  |                  |   |
|        | (A) between   | (B) amo       | ng                                      | 44.          |                      |  |                  | my present                              |
|        | (C) across  |               |   |              |                      |  |                  | up a new                                |
| 40.    | I have written a  | book          | Gramm                                   | ar:          | busines              | 28   | tricar go        | up a nen                                |
|        | and a book dis  | cussing       | how                                     |              | (A) Put              |  | (P) 9            | etting up                               |
|        | prepare diff  | erent si      | hiects                                  |              |                      | ng along w   |                  | erong up                                |
|        | competitive ex  |               | .010000                                 | 101          |                      |  |                  |   |
|        |   | (B) on, a     | house                                   | 45           |                      | improveme  |                  |   |
|        | (C) about on  | (D) on, a     | about                                   | 45.          | The Cot              | iri expecte  | ed us to         | <u>carry o</u> n its                    |
| Dies   | (C) about, on<br>ctions (Qs. 4  |               |   | CONTROL OF   |                      | immediatel   |                  | CONTRACTOR OF THE SECTION               |
|        |   |               |   |              |                      | ry forward   | (B) C            | arry with                               |
|        | tions, look at t  |               |   |              | (C) Car              |  |                  |   |
|        | sentence. Bel   |               |   |              |                      | improveme  |                  |   |
|        | three possible  |               |   |              |                      |  |                  | k the word                              |
| unde   | rlined part. If   | one of the    | m (a), (b)                              | or that      | gives th             | e correct  | spelling         | ė.                                      |
| (c) is | better than the   | underline     | d part, th                              | en 46.       | (A) exti             | rpate  | (B) cz           | tripaite                                |
| indi   | cate your re  | sponse a      | gainst t                                | he           | (C) exte             | rpate  |                  | tirpeit                                 |
| corre  | sponding lette  | r (a), (b) or | (c). If no                              | ne 47.       |                      | auchary  |                  | bouchery                                |
| of t   | he substitut  | ions im       | prove t                                 | he           | (C) deba             | auchery  | (D) di           | bauchery                                |
| sent   | ence, then in   | ndicate /     | d) as vo                                | ur 48.       | (A) hum              | anitarian  |                  | ıminitarian                             |
| resp   | onse. Thus, s   | 'No imi       | rovemer                                 | 147          |                      | naniterian   | (25) 111         |   |
| resno  | onse will be sign   | ified by th   | e letter /                              | 4)           |                      | nanetarian   |                  |   |
|        | Now companies   |               |   |              | VIDE CONTRACTOR      | The second secon |                  | A                                       |
| 7.2    | doorsteps of th   |               |   | .nc 49.      |                      | trovertial   | *                | introversial                            |
|        |   |               | 38.                                     |              |                      | troversial   |                  | ntrovarsial                             |
|        | (A) Up to the d   |               |   | 50.          |                      | atcurs   | 200000 0000      | boteurs                                 |
|        | (B) To the door   | steps         |   |              | (C) sebo             | oteurs   | (D) sa           | boteors                                 |
|        |   |               |   |              |                      |  |                  |   |
|        |   |               |   | U.S.         |                      | 70   |                  |   |
|        |   |               | An                                      | ıswer K      | ey 🚃                 | -  |                  |   |
|        |   | _             |   |              |                      |  |                  |   |
| 1.     | (B) 2. (D)  | 3. (A)        | 4. (D)                                  | 5. (A)       | 6. (B)               | 7. (C)   | 8, (B)           | 9, (D)                                  |
|        | Mark the second | 100 00000     | 100000000000000000000000000000000000000 | 200 0 300 31 | 12-95 AT 23-50-70 AT | 150000 20000   |                  | 0.0000000000000000000000000000000000000 |
| 10.    | (A) 11. (A)   | 12. (D)       | 13. (B)                                 | 14. (D)      | 15. (C)              | 16. (A)  | 17. (D)          | 18. (D)                                 |
| 19,    | (B) 20. (B)   | 21. (C)       | 22. (A)                                 | 23. (D)      | 24. (B)              | 25. (D)  | 26. (C)          | 27. (D)                                 |
| 28.    | (A) 29. (D)   | 30. (D)       | 31. (A)                                 | 32. (B)      | 33. (B)              | 34. (C)  | 35. (D)          | 36, (B)                                 |
|        | 0.00  | 3.50000       | 38,000                                  | 100000       | DECEMBER 1100        | 196550 19505   | 100 - 5 LUNG CO. | 83,036932500.00                         |
| 37.    | (B) 38. (D)   | 39. (A)       | 40. (D)                                 | 41. (C)      | 42. (B)              | 43. (A)  | 44. (B)          | 45. (C)                                 |
| 46.    | (A) 47. (C)   | 48. (A)       | 49. (C)                                 | 50. (B)      |                      |  |                  |   |
|        |   | 11            |   |              |                      | 1  |                  | 1.                                      |

### Sentence Arrangement '->' Shows the order of the sentence

 $\begin{array}{lll} 31.(A); & 1 \rightarrow Q \rightarrow P & & 32.(B); & 1 \rightarrow R \rightarrow S \\ 33.(B); & 1 \rightarrow R ; \rightarrow Q \rightarrow P & & 34.(C); & 1 \rightarrow Q ; P \rightarrow 6 \end{array}$ 

35.(D); S → Q → 6 (All speaking about 'Pali')

### Meanings of the difficult words used in Passages

| S.No. | Words        | Meaning in English   | Meaning in Hindi       |
|-------|--------------|--|------------------------|
| 1.    | Dilemma      | A situation in which you have to make difficult choice         | दुविधा                 |
| 2.    | Reinforce    | to strengthen  | सुदृढ़ बनाना           |
| 3.    | Aspect       | A part of something  | पहलू                   |
| 4.    | Acquisition  | The act of acquiring   | अजंन/ कब्जा करना       |
| 5.    | Distinction  | A noticeable difference between things or people               | अंतर, विशिष्टता        |
| 6.    | Frill        | Something that is added but is not necessary                   | ताम-झाम                |
| 7.    | Rational     | Of sound mind, same  | बुद्धसम्पन्न, विवेकशील |
| 8.    | Grim         | having a very serious appearance or manner                     | भयंकर, विकट            |
| 9.    | Squalor      | Very bad and dirty conditions                                  | गंदगी, भलिनता          |
| 10.   | Degradation  | The act or process of damaging or ruining something            | गिरावट, अवनति          |
| 11.   | Lexicon      | The words used in a language or by a person or group of people | शब्दसूची               |
| 12.   | Mystic       | Of or relating to mysteries                                    | रहस्यवादी              |
| 13.   | Remorseless  | Very cruel and showing no pity or sympathy                     | निदंय, क्रूर           |
| 14.   | Impermanence | The quality of being impermanent                               | अस्थायित्व             |
| 15    | Abnegation   | Denial   | निषेध                  |

### Meanings of the difficult words used in Cloze Tests

| S.No. | Words         | Meaning in English  | Meaning in Hind  |  |
|-------|---------------|---|------------------|--|
| 1.    | Predominantly | Mainly  | मुख्यत:          |  |
| 2.    | Insolvency    | Inability to pay debts  | दिवालियापन       |  |
| 3.    | Eventual      | Ultimately, resulting   | अंतत:            |  |
| 4.    | Relegate      | To put in lower position  | अवनति करना       |  |
| 5.    | Anchor        | A person or thing that provides strength<br>and support                           | लंगर, सहारा      |  |
| 6.    | Resolutions   | determination   | इरादा, संकल्प    |  |
| 7,    | Superficial   | Apparent rather than actual   | कपरी/संतडी       |  |
| 8.    | Extradite     | To send (a person who has been accused of<br>a crime) to another state or country | प्रत्यर्गित करना |  |

| 9.  | Vested     | Fully and unconditional guaranteed as legal<br>right, benefit or privilege | निहित                   |
|-----|------------|--|-------------------------|
| 10. | Connive    | To secretly help someone to do something<br>dishonest or illegal           | गुप्त रूप से सहयोग देना |
| 11. | Anticipate | To look forward to   | उम्मीद करना             |
| 12. | Envisage   | to consider or regard in a certain way                                     | विचार करना              |
| 13. | Brutal     | Extremely ruthless or cruel  | ऋूर, निर्देवी           |
| 14. | Assault    | A violent physical attack  | हमला                    |
| 15. | Severe     | Harsh or strict  | गंभीर, कठोर             |
| 16. | Deprive    | Take something away from   | वंचित करना              |
| 17. | Accomplish | To succeed in doing  | पूरा करना               |
| 18. | Anxiety    | Fear or nervousness about what might happen                                | चिन्ता, व्याकुलता       |
| 19. | Terrible   | Very bad or unpleasant   | भदा, भयानक              |
| 7.  |            |  |                         |

# Meanings of the difficult words used in the Sentence Improvement

| S.No. Words  1. Suffice |            | Meaning in English                                      | Meaning in Hindi     |  |  |
|-------------------------|------------|---|----------------------|--|--|
|                         |            | To be sufficient  | पर्याप्त होना        |  |  |
| 2.                      | Doze       | To sleep lightly  | झपकी लेना            |  |  |
| 3.                      | Obedient   | Willing to obey   | आज्ञाकारी            |  |  |
| 4.                      | Ample      | Fully sufficient to meet a need or purpose              | प्रचुर               |  |  |
| 5.                      | Rejuvenate | To make feel or look young                              | फिर से जवान बना देना |  |  |
| 6.                      | Extirpate  | To destroy or remove completely                         | बढ़ से नष्ट करना     |  |  |
| 7.                      | Debauchery | Bad or immoral behaviour that involves sex, drugs, etc. | अय्याशी, विलासिता    |  |  |
| 8.                      | Saboteur   | A person who commits sabotage                           | विध्वसक              |  |  |

# Practice Set-10

Direction-Questions 1-10: Read the passages given below and answer the following questions.

#### PASSAGE-1

Language, they say, is the lens through which human beings perceive the world. If so. English is perhaps the most distorting lens through which we see animals. It has pernetuated a cross-eyed view of birds, beasts, fish and fowl. The very word 'animal' connotes the brutish and the sensual. Animal instinct implies baseness and vulgarity. The language transfers negative human traits to animals making the former appear as characteristics of the latter. Thus, the chicken is cowardly, frightened, faint hearted; the goat ill-bred. Butterflies are flighty, seals slippery and foxes notorious for craftiness and cunning. Much the worst are the reptiles particularly the snake, creeping, base, malignant, abject, ungrateful and treacherous, always the snake in the grass.

Each species carries its denigration forever embedded in its English name giving the language as many unpleasant adjectives as it could possibly want. To be bull-headed is to be impetuous and obstinate; the cattish woman is spiteful and back-biting. An elephant's walk is ungainly, bird-brains are to be ridiculed and the herd mentality draws only centempt. You can be as blind as a bat and batty, if you are crazy as well.

- According to the passage, English language is the lens-
  - (A) through which people see the beautiful animal world.
  - (B) through which people see a distorted animal world.
  - (C) through which people see a correct picture of the world.
  - (D) that does not permit one to see a correct picture of the world.

- 2. According to the passage, the chicken is-
  - (A) faint-hearted, the goat ill-bred and the fox crafty.
  - (B) simple, the goat cunning and the bear rough.
  - (C) cowardly, the goat cunning and the snake ill-bred.
  - (D) cowardly, the goat lustful and foolish and the bear rough and ill-bred.
- The phrase "Always the snake in the grass" implies-
  - (A) a harmless person
  - (B) the snake hiding in the grass for its victims
  - (C) a dangerous person
  - (D) a person secretly working against you According to the passage, elephant's walk
  - . According to the passage, elephant's wall is-
    - (A) ugly, bird brains beautiful and hord mentality good.
    - (B) ungainly, bird brains ridiculous and herd mentality contemptible.
    - (C) ugly, bird brains ridiculous and herd mentality good.
    - (D) beautiful, bird brains ridiculous and herd montality contemptible.
- In the English language, the animals are
  - (A) Not used for any comparisons.
  - (B) Used for pleasant comparisons.
  - (C) Used for unpleasant comparisons.
  - (D) Used for uninteresting comparisons.

    PASSAGE-2

Soft-bodied animals like caterpillars often fall a prey to voracious hunters like birds or reptiles. Despite having no means to 'actively' defend themselves, with weapons like claws or jaws, they have nevertheless, evolved other equally effective deterrents. A particular species of the caterpillar lives at an altitude of ever 2,500 prominent colours to inform would-be predators of its inedibility. In the

event that an inexperienced or adventurous bird did eat the caterpillar, it would probably vomit it out soon after, and subsequently desist from attacking similar species in the future. Though this would do the unfortunate victim no good the species benefits. A rare example of the martyr among animals.

- Caterpillars cannot defend themselves because they
  - (A) are lazy
  - (B) have no claws or jaws
  - (C) are passive animals
  - (D) cannot acquire weapons
- The expression "other equally effective deterrents" means
  - (A) deterrents that are as powerful as those the caterpillars have
  - (B) preventive weapons which have equal effect of others
  - (C) preventive equipment which is as effective as something that has been already mentioned in the passage
  - (D) mechanism which scares everyone equally well
- The Himalayan caterpillar uses prominent colours to
  - (A) defend itself
  - (B) warn the predator
  - (C) reveal itself
  - (D) attack the predator
- Experienced birds do not attack the Himalayan caterpillars because they are
  - (A) discased
  - (B) inedible
  - (C) repulsive
  - (D) very aggressive
- In the context of this passage, a martyr is one who dies
  - (A) to save others
  - (B) while defending one's homeland
  - (C) without any gain to oneself
  - (D) without putting up resistance

Directions ( 11 to 15): Mark the choice that correctly fills the blank in the given sentences.

- Copying in the examination is an act.
  - (A) mortal
- (B) immortal
- (C) amoral
- (D) immoral

- A horse rider has to adjust the saddle and before riding.
  - (A) maines
- (B) reins
- (C) reigns
- (D) rains
- His bright success was \_\_\_\_\_ all expectations.
  - (A) beyond
- (B) above
- (C) exceeded
- (D) over
- The village was \_\_\_\_\_ by the earthquake.
  - (A) dazed
- (B) raised
- (C) razed
  - (D) erased down on the sofa yesterday.
- 15, He\_\_\_\_ (A) lay
- (B) lays
- (C) laid
- (D) layed

Directions (16 to 20): In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, five words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

As a rule of thumb, a manned mission costs from fifty to hundered times more than a comparable unmanned missions. Thus, for scientific exploration alone.....(16)....missions, employing machine intelligence, are.....(17).... However, there may well be ....(18)....other than scientific for exploring ....(19)... social, economic, political, cultural or....(20)....

- 16. (A) manned
- (B) unmanned
- (C) lunar
- (D) space
- (C) used
- (B) liked (D) wanted
- 18. (A) clues
- (B) causes
- (C) reasons
- (D) objects
- 19. (A) sun
- (B) moon
- (C) mission 20. (A) historic
- (D) space
- (C) histrionic
- (B) historical(D) casual

Directions: In questions no. 21 to 25, some parts of the sentences have errors and some are correct. Find out which part of a sentence has an error and blacken the oval [ ) correspondsping to the appropriate letter (A, B, C). If a sentence is free from error, blacken the oval corresponding to (D) in the Answer Sheet.

 A free press is not a privilege (A) but the organic necessity (B) in a free society. (C) No error (D)

- If he saw you (A) he would have (B)/ been surprised (C)/No error (D)
- The number of marks carried by each question (A) / are indicated (B)/ at the end of the question. (C)/No crror(D)
- It is time (A)/we did something (B)/to stop road accidents. (C)/No error (D)
- An animal (A)/can be just as unhappy in a vast area (B)/or in a small one. (C)/No error (D).

Direction In questions no. 26 to 27, four words are given in each question, out of which only one word is correctly spelt. Find the correctly spelt word and mark your answer in the Answer Sheet.

- 26. (A) Priveligo
- (B) Privilege
- (C) Previlige
- (D) Privelege
- 27. (A) Fahrenheit
- (B) Parenhite
- (C) Farenheit
- (D) Fahrinheit

Directions: In questions no. 31 to 32, Choose the word opposite in meaning to the given word and mark it in the Answer Sheet.

#### 28. DAZZLING

- (A) Lustrous
- (B) Glaring
- (C) Unnoticeable
- (D) Unexposable

#### 29. SUBSTANTIAL

- (A) Insignificant
- (B) Extensive
- (C) Independent (D) Noteworthy Directions: In questions no. 33 to 35, Choose the word nearest in meaning to the given word and mark it in the Answer Sheet.

#### 30. NEMESIS

- (A) Punishment
- (B) Victory
- (C) Adventure
- (D) Reward
- 31. SOLICIT
  - (A) Beseech
- (B) Require
- (C) Claim
- (D) Demand

#### 32. ABIDE

- (A) Hold
- (B) Encourage
- (C) Accept
- (D) Comment

Directions: In questions no. 33 to 37, four alternatives are given for the Idiom/Phrase underlined in the sentence. Choose the alternative which best expresses the meaning of the Idiom/Phrase and mark it in the Answer Sheet

### 33. To keep oneself to oneself:

- (A) To keep oneself alive
- (B) To restrain oneself
- (C) To hide things from others
- (D) To live apart without company

### 34. To bear the brunt of:

- (A) To offer to carry the heaviest weight
- (B) To endure the main force of
- (C) To share the lightest of responsibilities
- (D) To give birth to some unsavoury

### 35. To make hay while the sun shines:

- (A) To indulge in merry making in good days
- (B) To treat as of great importance
- (C) To turn opportunity to the best advantage
- (D) To turn a disappointment to the best possible count

#### 36. To turn over a new leaf:

- (A) To change completely one's course of action.
- (B) To shift attention to new problems
- (C) To cover up one's faults
- (D) To change the old habits and adopt new ones

#### 37. To carry one's point:

- (A) To explain one's opinion to others
- (B) To exercise authority with crushing force
- (C) To have one's a:m always in mind
- (D) To attain the goal aimed at

Directions: In questions no. 38 to 45, a part of the sentence is underlined. Below are given alternatives to the underlined part at (A), (B), (C) which may improve the sentence. Choose the correct alternative. In case no improvement is needed your answer is (D). Mark your answer in the Answer Sheet.

- The good fortune of <u>being your student</u> in my younger days had helped me greatly in my life.
  - (A) of my being your student
  - (B) of my having been your student
  - (C) of myself being your student
  - (D) No improvement

- The children are playing in the garden since ten O'clock this morning.
  - (A) have been playing
  - (B) have playing
  - (C) were playing
  - (D) No improvement
- The situation remained the same, rather got worse, all his efforts notwithstanding.
  - (A) with all his efforts notwithstanding
  - (B) in spite of all his efforts not with standing
  - (C) for all his efforts notwithstanding
  - (D) No improvement
- If a person studied this period of history, he would have wondered how such things had happened in India.
  - (A) a person would study
  - (B) a person had studied
  - (C) a person could have studied
  - (D) No improvement
- His father won't be able to leave for Varanasi until they have arrived.
  - (A) until they arrive
  - (B) until they will have arrived
  - (C) until they will arrive
  - (D) No improvement
- I knew he could not be trusted, he <u>let off</u> the cat from the bag.
  - (A) let the cat out of the bag
  - (B) let the cat from the bag
  - (C) let the cat jump out of the bag
  - (D) No improvement

- The teacher saw through the game and punished him.
  - (A) saw into the game
  - (B) saw at the game
  - (C) saw the game
  - (D) No improvement

Directions: In Questions (45 - 50) Choose one word substitution and answer the following questions in each case.

- One who specialises in the mathematics of insurance.
  - (A) A statistician
- (B) An actuary
- (C) An agent
- (D) An insurant
- A professional soldier hired to serve in a foreign army.
  - (A) Mercenary
- (B) Liquidator
- (C) Venal
- (D) Hireling
- The Mahabharata is a long poem based on a noble theme.
  - (A) Summary
- (B) Narration
- (C) Story
- (D) Epic
- 48. An assembly of worshippers.
  - (A) Congregation
- (B) Conflagration
- (C) Configuration
- (D) Confrontation
- 49. To write under a different name.
  - (A) Anonymous
- (B) Biography
- (C) Pseudonym
- (D) Masquerade
- Unfair advantages for members of one's own family,
  - (A) Optimism
- (B) Plagiarism
- (C) Nepotism
- (D) Regionalism

## Answer Key 🕳

| 28.<br>37. | (D)<br>(C)<br>(A) | 29.<br>38. | (A)<br>(D)<br>(B)<br>(A)<br>(B) | 3. (D)<br>12. (B)<br>21. (B)<br>30. (A)<br>39. (A) | 4. (B)<br>13. (A)<br>22. (A)<br>31. (A)<br>40. (D) | 5. (C)<br>14. (C)<br>23. (B)<br>32. (C)<br>41. (B) | 6. (B)<br>15. (A)<br>24. (D)<br>33. (D)<br>42. (D) | 7. (D)<br>16. (B)<br>25. (C)<br>34. (B)<br>43. (A) | 8. (B)<br>17. (A)<br>26. (B)<br>35. (C)<br>44. (D) | 9. (B)<br>18. (C)<br>27. (A)<br>36. (A)<br>45. (B) |
|------------|-------------------|------------|---------------------------------|--|--|--|--|--|--|--|
| 46.        |                   | 47.        | (D)                             | 48. (A)  | 46. (C)  | 50, (C)  | 42. (D)  | 43. (A)  | 44. (D)  | 45. (B)  |

- 21. (B); Change 'The' into 'an'.
- 22. (A); Change 'saw' into 'had seen'
- 23. (B); Change 'are' into 'is'. ' The number' takes singular verb.
- 24. (D); No error
- 25. (C); Remove 'or' into 'as', 'As...,as' is a pair of correlatives.

## Meanings of the difficult words

| S.No. Words |  | . Words Meaning in English   |                                  |  |  |
|-------------|--|--|----------------------------------|--|--|
| 1.          | Perpetuate   | स्थायी बनाना   |                                  |  |  |
| 2.          | Connote  | To suggest a feeling, an idea, etc. as well as<br>the main meaning   | भाव बतलाना                       |  |  |
| 3.          | Notorious  | Well-known or famous especially for<br>something bad   | <u>कुख्यात</u>                   |  |  |
| 4.          | Malignant  | That cannot be controlled and is likely to cause death   | प्राण घातक                       |  |  |
| 5.          | Abject   | Most unfortunate or miserable  | दीन-हीन                          |  |  |
| 6.          | Denigrate  | To make something seem less important  | नीचा दिखाना                      |  |  |
| 7.          | Impetuous  | Acting or done quickly and without thinking carefully about the results  | जल्दबाजी करने वाला               |  |  |
| 8.          | Obstinate  | Refusing to change your behaviour or your ideas  | हरी                              |  |  |
| 9.          | Spiteful   | Rehaving in an unkind way in order to hurt or upset somebody   | ईर्ष्यालु                        |  |  |
| 10.         | Voracious  | Excessively greedy   | लालची                            |  |  |
| 11.         | Solicit  | To ask or persuade somebody for something,<br>such as support, advice or information   | माँगना (समर्थन, सलाह<br>इत्यादि) |  |  |
| 12.         | Venal  | Prepared to be corrupt   | प्राच्याचार करने के लिए तैया     |  |  |
| 13.         | Hireling   | A person who is willing to do anything or work<br>for anyone as long as they are paid  | पैसे के लिए काम करने<br>वाला     |  |  |
| 14.         | Conflagration  | [2011년 - 1911년 - 1911년<br>- 1911년 - 1911 | भीषण आग                          |  |  |
| 15.         | Masquerede   | A way of behaving that hides the truth or a<br>person's true feelings  | ढोंग करना                        |  |  |
| 16.         | Plagiarism   | A piece of writing that has been copied from<br>someone clse and is presented as being your<br>own work  | सहित्य भी चोरी                   |  |  |
| 17.         | Mortal   | That cannot live for ever and must die   | नश्वर                            |  |  |
| 18.         | Amoral   | Not following any moral rules and not caring about right and wrong   | <b>अ</b> ौतिक                    |  |  |
| 19.         | Immoral  | Not morally good or right  | दुराचारी                         |  |  |
| 20.         | Reign  | The period of time during which a king, queen, emperor, etc., is ruler of a country  | शासनकाल                          |  |  |
| 21.         | Rein A long narrow leather hand that is attached to a metal bar in a horse's mouth/ to control |  | लगाम/लगाम लगाना                  |  |  |
| 22.         | Histrionic   | characteristic of acting or a stage performance  |                                  |  |  |
| 23.         | Mercenary  | A soldier that fights merely for wages   | किरायें का सैनिक                 |  |  |
| 24.         | Configuration  | The way the parts of something arc arranged  | व्यवस्था का प्रारूप              |  |  |
| 25.         | Nepotism   | Giving unfair advantages to your own family if you are in a position of power  | भाई-भत्तीजायाद                   |  |  |