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SUBJECT:	Essay		Test Code:	9	3	1		
Name of Candidate	Faz- Lul - Haseeb							
Medium Hindi/Eng.	English	Registration Number	3	2	6	9	7	
Center	ORN.	Date						

INDEX TABLE

Q. No.	Page No.	Maximum Marks	Marks Obtained

Total Marks Obtained:

INSTRUCTIONS

1. Do furnish the appropriate details in the answer sheet (viz. Name, Registration Number and Test Code).
   उत्तर पुस्तिका में सूचनाएं भरना आवश्यक है (नाम, प्रश्न-पत्र कोड, विद्यार्थी क्रमांक आदि)।
2. All questions are compulsory.
   सभी प्रश्न अनिवार्य हैं।
3. The number of marks carried by a question/part is indicated against it.
   प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।
4. Answers must be written in the medium authorized in the Admission Certificate, which must be stated clearly on the cover of this Question-Cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in medium other that the authorized one.
   प्रश्नों के उत्तर उसी माध्यम में लिखे जाने चाहिए जिसका उल्लेख आपके प्रवेश पत्र में किया गया है और उस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यूसीए) पुस्तिका के मुख्य पृष्ठ पर अंकित निर्दिष्ट स्थान पर किया जाना चाहिए। उल्लिखित माध्यम के अतिरिक्त अन्य किसी माध्यम में लिए गए उत्तर पर कोई अंक नहीं मिलेंगे।
5. Word limit in questions, if specified, should be adhered to.
   प्रश्नों में शब्द सीमा, जहाँ विनिर्दिष्ट है, का अनुसरण किया जाना चाहिए।
6. Any page or portion of the page left blank in the Question-Cum-Answer Booklet must be clearly struck off.
   उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

EVALUATION INDICATORS

1. Alignment Competence
2. Context Competence
3. Content Competence
4. Language Competence
5. Introduction Competence
6. Structure - Presentation Competence
7. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

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A smart police force for a safer India.

The Prime Minister of India in his annual speech at the "All India Police Conference" at Guwahati said that India needs a "SMART" Police force. Indian society was ruled by the British colonial elite who for their own capitalist, monopolistic and greed driven interests would manipulate the police according to their own needs.

Accordingly as, time progressed, the freedom fighters of India, through their blood, toil, diligence and hardwork won a hard fought battle. The "British" were driven out, but the "institutions nourished and cultivated for the past 200 years, had stuck its roots deep into the Indian soil. PM Jawaharlal Nehru wanted to supplant and replace the "Civil service elite" belonging to the Indian Police and

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of the Indian Civil Service with the "Indian ~~Police~~ Development Service", but the proposal was struck down by his peers and other stalwarts. So the institutions remained in its "status quoist" zone, with no changes on the table. Thus, the "Babu culture", the culture of spying, torture, kidnapping, hooliganism, red tapism, non-cooperative attitude of the civil and police service remained as it was.

Over the years, it has been realized that Indian Police requires a substantial change on the ground. "A SMART POLICE capable say would contribute towards a SMART INDIA, which is safe and sound.

The first step towards a SMART police force would be to end its arrogance. Police personnel should be sensitized about the need to have

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a "cooperative attitude". Ashmaq Masoodi, in her report for the newspaper Mint wrote that "rapes" are vastly underreported in India. Even, though she writes that "in every 20 minutes, we have a rape in India", the actual truth could be much bitter.

A cooperative attitude, would mean, better reporting of abuse, crimes, murders, robberies etc. This would entail a follow up investigation and hopefully punishment for the perpetrators. This would "increase the confidence" of the general public in the police force. They would come forward to register these complaints without any fear or threat of implications. Gradually it may reduce the incidences of crime and the number of criminals

Police officers belonging to

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different services → The I.P.S of the state police services have time and again proven this fact about a cooperative attitude. What they have also vociferously demanded is the need to have a "technologically equipped police force. NAXALS have ambushed police officers in Central India through sophisticated, modern technology. "Militants" use untraceable wireless sets. So why can't the police force? These officers ask!

The overall police system should be connected via a Data grid as suggested by the former Cb Finance and Home Minister Mr. P. Chidambaram. This would help in integration of data bases, real time information sharing and required due deligence. This would help in establishing the credibility of an individual at the earliest and repatriating

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the necessary data to the concerned department. It would decrease cases of "collateral damage", unfair arrests and even torture. Modern GPS (Global Positioning systems, known in India as NAVIC can play a "rudimentary" role in tracing and tracking criminals.

In order to establish their movements and positions via satellites and sequencing the data through encrypted channels via encoded messages ~~the~~ will help in phasing out bomb blasts, crimes of money laundering, acts of terrorism from the country.

Technology may help in tracing and verifying the individual, but unless a "drone" is used, he has to be captured manually. For these operations and a better and safe country, police personnel should be well equipped and completely trained.

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The available weapons AK-47 may be good, but is definitely not the best. Police officers are seen as unfit and unhealthy. These "body language" is unsuited for a rigorous demanding police operation. Apart from the ATS (Anti Terrorist Squad headed by Aflab Khan and some other groups, police officers are rarely suited for Anti terror and Anti-Crime operations.

To ensure, a safe country, the police officers should be trained like Los Angeles Police department who are well versed in dealing with modern day criminals. Police should have precision, speed, quickness, presence of mind, no dearth of bravery, courage and fortitude. They should serve as heroes for their juniors. They should

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serve and learn to act as a "beacon light". Rarely we have people like Aftab Khan who made Mumbai, as safe as a house. His operations ensured that Mumbai remained a liveable city, a safe city for investments. The recent death of KPS Gill is another example.

Gill may have been controversial, but he rallied around him a bunch of boys who could take on the most ferocious of criminals - Punjab as we see today is what KPS Gill made it to be. But does that mean, a police force should have absolute immunity? Absolutely no!

There has to be a grievance redressal mechanism, to address the grievances of the local public. Any act "of violation by a police officer has to be

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dealt in a stern and firm manner. This would help in establishing a process of Accountability, a fair sense of Transparency and a sense of objectivity to the police process.

What would also add to the Transparency is digitalisation of FIRs as recently ordered by the honourable Supreme Court. This would help people in establishing the situation of crimes in their locality, the magnitude and the gravity of the situation.

The police along with this order could also adapt the order of the honourable Supreme Court in the PRAKASH SINGH case. The Supreme Court ordered for a separation of law & order & investigation activities to

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expedite the investigation process. It also ordered a stable tenure of 2 years for the "Director General of Police and other specific measures for the appointment of district SP's and regional DSP's

Adopting these recommendations and then roping in the youth to ensure "participative policing would help everyone's cause. In Delhi in 2015, a bunch of youth were recruited as volunteers during Diwali by the Police.

Police is after all an institution, an institution of hope. It deals with the general public and its problems. The civil administration may deal with education, health and policy making. But it's the police doing the

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actual dirty work on the ground.
This is why this institution is important.
We may not have not have banking, insurance, roads in the remotest corners, but we do have police and thus its role becomes pivotal. The Police needs "sophistication" and should rely on soft power. Let them do what "Imtiyaz Hussain" a SSP of Kashmir did. He spoke to the families of criminals, recruited youth, organised sports events, himself participated in these events, distributed books, cricket kits, volley ball nets, made himself accessible, shunned red tapism. His district in Kashmir has now grown "leaps and bounds"

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The culture of ban: threat to democracy and diversity in India!

⇒ "Vasudev Kutumbakam" — The World is one is what we have always believed in. A-27 of the Indian Constitution deals with the fact that "no tax shall be charged for the promotion of a particular religion". This forms the fulcrum of our diversity and Secularism. It derives its inspiration from Asoka's "Sarva Dharam Sambhav" or unity in Diversity.

India over the years, upto this point has had a culture of tolerance, debate, discussion, dissent, arguments and contrary and contrarian views. Asoka's policy, was later on followed by the advent of Muslims; were Akbar emerged as the Stalwart of diversity

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abolishing Jizya. During the Gupta times, and Chera times, Buddhism and ~~Jain~~ Jainism flourished. Infact, the second MOSQUE constructed was done by a Chera King in Kerala.

Even though, we have had a period of "Aurangzeb's extremism and intolerance", along with the British policy of Divide and Rule, yet Hindu, Muslim and Sikh, Parsi, Christian leaders fought for independence.

The spirit of tolerance was reaffirmed after independence and with bits and pieces of hiccups, India has managed to move on. Free media has flourished, NDTV, Times NOW, Indian Express, the Hindu, Dainik Jagran, Punjab Kesari have all played their part. Yet, it looks as if these unnecessary

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bans may curtail the Freedom of Expression in the country.

Recently NDTV was banned by the government. This was seen as an attempt to muzzle the voice of the opponents by the government. Apart from choking the voice of the free press it also was in opposition to the A-19(1) of the constitution that upholds free press. Banning media will eventually, curb alternate view points. The culture of debate and discussion would cease to exist. Selective anchor victimisation and trolling would embolden and reinvigorate the right wing extremists.

It would reaffirm the famous quote "Fall in line or fall by the wayside". This ban, would serve as a diktum to the

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other channels to report things smelling of sycophancy and garlands for those in power.

It also means an erosion of the 4th pillar of democracy, along with the legislature, executive and judiciary. Any further attempts would mean the propagation of a single minded narrow ideology, submitting to a particular group and catering to a specific community. This also gives a specific message that only a "few channels" are preferred.

The same thing happened in 2013 and 2015 respectively with respect to books. Salman Rushdie the Booker prize winner was forced to cancel his visit to India to attend the Jaipur Literature Festival. Even though he eventually attended the festival via

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a media link, yet his physical presence was not allowed by the authorities. The controversy was associated with Salman Rushdie's age old book written in 1987. It, according to the protestors had hurt the sentiments of the minority community. But does that mean he should have banned?

The "protests" could have been neatly organised as "the Right to protest is a part of A-19, of course without a recourse to violence. But the part, to stop Salman Rushdie from crossing the line, was overstepping the rights given to citizens.

The protestors could have heard Salman's point of view, but instead damaged India's secular fabric and a culture of tolerance nourished by our ancestors. Sami Rasly Wendy

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Doniger's book on about "India and Hindu religion evoked the same stubbornness if not more. Eventually what happened was, India's image was villified by the foreign press, it was projected as a villian, as a hub of intolerance. It was projected as a place where "alternate view points" are nipped in the bud.

Indian's over the years have been getting awareness about the foreign institutions and their presence in India. One of these institutions are the "NGO's". NGO's have played a stellar role in last mile connectivity, delivery of services, disaster relief, skill development, women services, SHG formation, education, health awareness and largely socio-economic development.

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The recent ban on NGO's by the HOME MINISTRY is a case in point. The NGOs were banned, due to their involvement in "Anti National Activities." While a few NGOs may have been associated with subversive activities, but wasn't fair to ban most foreign NGO's?

Won't this ban mean that Indians rejected "non institutional" modes of development backed by NGO's? Doesn't it mean that the NGO's who catered to the needs of the "Lowest Common Denominator" would now cease to work for them? With the institutional support abysmal, the Lowest Common denominator will remain underdeveloped. These poor mostly belonging to caste and religious minorities may develop anti pathy and

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an "anti government attitude, eventually ending up in subversive activities. This hits at the core of "democratic values" and inclusive development.

Free democracy and a mature democracy and polity completely back freedom of expression, movement, protest etc. One of the modes of free expression are "movies". After a India-Pak border "skirmish" or any violent cease fire violation, calls for banning the Pakistan actors arise. With vitriolic conchors shouting from the top of their lungs, others nod in unison. While trade progresses with Pakistan and the Chambers of Commerce interactions continue, actors become scape goats.

While Pakistan and its rogue

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policies have to be dealt firmly, yet soft cards and sensitive targets have to be avoided. While the military and diplomacy should do its job (the surgical strikes was a clear example), yet the actors should be left alone. "Targeted attacks", "selective shooting", projects India's narrow mindedness and parochialism. Instead the actors should be allowed to come, work and leave. "Arts and politics should be separated! What any purpose achieved by banning Pak players from the IPL! Frankly NO.

Even recently 2 film directors - the legendary Sanjay Leela Bansali was attacked and Madhur Bhandarkar was surrounded by hooligans. Having touched sensitive issues, these directors

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look on the "might of the fringe". The fringe elements may be on the sidelines but are strong enough to shake the mightiest.

Democracy and diversity are complementary. A true democratic system can hence progress without free speech, movement and development for all. We cannot become another Saudi Arabia by imprisoning Raif Badawi or Pakistan by killing Shahid Saleem and shooting Hamid Mir or Raza Rumi. The leaders, the public and the media have to stand up against the fringe and learn from the Canadian spirit where Justin Trudeau and Canadians are emerging as the front runners in the spirit of tolerance, acceptance and diversity. The world around us thus become a much better place.

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(4) Movies →
Pakistan actors ⇒ Defence expenditure
Pak actors have been ban to choke the free pol-gains.
Trends continues but Actors banned
Media Ban → {Kashmir}
(1) {NDTV} → chokes free press goes A-19
Promote alternate view point
debate is trampled
Anchors are victimised
Preference to other channels.

(2) Books
- The Moon's last sigh by R.
- Caricaturing Bal Thackeray
- Wendy Doniger's Tolerance
- Seema Dharm Sambhav
- Vasudev Kutumbakam

Reason of National lies.

{thoughts} {disrupted} Has an that depictive remote control everything.

(3) NGOs → wider dev.
→ tends to
→ Socio-ec
→ Flows
→ Uninterrupted
→ Sanhar.

⇒ {Banned from market
Funds are expected}

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Essay

(1) Smart police force

(1) {Cooperative} → Complaints Registers, police will come up to you Speak to you.

(2) {Technology} !

(3) {Trained} !

(4) International best practices ! (Digital FIR, modern weapons, investigation

(5) Youth - Connection } Organise Sports meet

(6) Issues of torture Criminals Confession

(7) {GRM} {Postings}

(8) Citizen charters

(9) {Women police} SC judgement

{Section B}

{Books}
{Movie}
Co.