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SECTION A

Appearances are a glimpse of the unseen.

"All that glitters is not Gold" is a famous proverb. The given appearances are a glimpse of unseen can be related to it. A short story to explain it.

In a jungle, there was a lion, The King of Forest. It came across a new cave in the jungle where there was a pond. The lion saw through the pond, its own reflection in its water. But the lion thought it was another lion, its competition. When the lion roared, the reflection roared as well,

Angrily, the lion tried to shew off its reflection but it could not. Finally the lion jumped onto its own reflection and ultimately drowned.

From this story, we can think, the lion's reflection was the appearance, which distracted the lion from the unseen water and the pond's depth. Here the unseen was the lion's perception.

The given quote means, many a times we get an incomplete picture of something and we misread the situation partially or completely. It may be fake, illusion, a mirage,

deception, our perception a lack
of knowledge or ignorance.

During the British period,
we Indians believed, from their
appearance, language, customs,
that they were here to develop our
society. We misinterpreted their
appearance, but unaware of the
unseen. Where the real motive of
them was to exploit us completely
which we realised by "Poverty
and UnBritish Rule" book by
Dada Bai Naoroji.

We similarly have the
"Iceberg Phenomenon" in the Indian
health system. The incidence of
Tuberculosis case is taken as data.

India has a case burden of about 214/Lakh population. But in reality the number of cases are much higher than collected data.

This unseen cases affect the government policies in eradication of TB by 2025. The reason is that due to stigma, unawareness, long incubation period of TB, the don't come forward to get tested and become cases, are unseen. This shows how appearances are a glimpse of unseen.

Most of the time dealing with the unseen is problematic.

India is a brilliant economy, currently the fifth largest, very soon to become third largest. Every year we have new policies

from budget and parliamentary legislations. But this appearance has another side, corruption, black money holders, leakages, shell companies, tax evasion, which don't get accounted for thus becomes unseen. These are really hard to fight against, pulls our economy down like a heavy weight.

From origin of mankind, we had known beyond the earth, there is vacuum and nothing. But later This is because when there is nothing to be seen in space, we trust the appearance. But until

recently we had not known the existence of anti-matter, though unseen it exists. Anti-matter is known to fill the entirety other than where matter exists. It plays an important role in our existence though unseen.

When we focus on development, we focus only on tangible appearing infrastructure but fail to see the unseen environmental impact. This happened recently, in Joshuniath, where land subsidence occurred due to rampant development with unseen environment.

Apart from this in our daily lives we see a lot of examples of the appearances and the unseen. There are people who get into huge debt traps because of their attachment to materialism and appearances. They forget the unseen happiness that will exist in a debt free life. It's necessary to take risks, but with adequate knowledge. Leaps but not giant ones beyond our capability to repay, is needed.

In UPSC exams every year lot of successful candidates appear, in the media field like sports.

action heroes appear. But we praise their achievements which appears before everyone, but the effort they put, their toil during day and night goes unseen.

In the society things like hate speech, communalism, regionalism occurs because of a small whatsapp forward message. But people, beyond the appearance of the message, fail to think beyond into the unseen values of brotherhood, love, kindness, friendship, bond, which are more important for our peaceful existence than mere blood and war which benefits no one.

The seen sometimes gives a complete picture rough picture of what is to be done. It leads us into the unseen. For example taking the above example of hate speech which is the appearance, it gives a rough idea about what the society needs, and on the unseen. In this case society needs more ways to remind it of the lost kindness, love and brotherhood. So using this the government has come up with policies on fake news, where the internet service provider is to remove the fake news within certain period.

Thus it is important to inculcate within humans to not just look at the appearance but also the unseen that it leads to.

This should be inculcated from the school level onwards. The New national Education Policy, looks into these. The values, when children are ready to see the unseen through the appearances, then we have a great society free of corruption, communalism, hate speech, war and so on.

When ~~in~~ ^{to} temple while going to temples, we also see the beggars outside, then we see
(unseen)

the poverty. So this will make us put a lot more effort in making their lives better. In a family care economy by woman is unseen. Aquiring knowledge is another way to look into the appearance to find the unseen. The proverb goes like, "The eyes does not see what the mind does not know." In the great Epic Mahabharat, Arjuna's son Abhimanyu did not know how to come out of Chakravyuh. He was very confident with the Chakravyuh but did not realise there was an unseen, the knowledge of getting out of it. Thus got killed. This shows the importance of aquiring knowledge.

The last simple way is
just to think with all our
senses, if whether there is an
unseen, how it will affect us,
like in a debt trap. This will
help come out of the unseen
unharmful.

We have the world's
first ethics text book "Tirukkural"
from India that says,

"Anything that seems true,
unless digged deep, is true
knowledge"

This shows that we
need to see the unseen through
the appearances, which is true
knowledge.

SECTION B

- 5) Do not go where the path may lead,
go instead where there is no path
and leave a trail.

India is an exemplary
example of not following the
frequently used path, but to
create a new one and lead others.
This we see in the Non
Alignment Movement, when the
whole world was divided into
two blocs, India along with
a few other countries made NAM
which has been useful, to the
comprising developing countries, even today.

This can be explained with a story. There were two friends Ramesh and Suresh. Both were from poor background. Their parents did a very meagre job, the bare minimum needs were not able to be fulfilled. Ramesh focussed on the new path of education, he joined a new company and later on became an entrepreneur himself. Whereas Suresh went on the path that led him without any hardwork and ultimately became a drunkard reinforcing his poverty.

In this essay we will cover why new path is necessary, about why the world needs creators, old paths can be disastrous and the contemporary significance of this.

NEW PATH : THE NECESSITY

When everyone follows same old paths, new paths get undiscovered. Sometimes it's due to pressure situation, awareness of something beyond that makes people take new paths.

In this case a new path to India became a necessity to

the Europeans during the 16th and 17th century, to improve their trade with the Orientals. Their old path was obstructed by the new Arab rulers. This made Portuguese and Spanish to pay huge amounts to the Geographers to find new routes so that they can follow.

Awareness Beyond can also create a new path. Like "enlightenment" of Buddha and Mahavira who created a very new path of equality, rationality, individualism, scientific thinking, when the nation was blindly following Rituals,

untouchability, gender discrimination and segregation. This created a new path to the people of India based on values.

A similar new path was created by saints of Bhaktism and Sufism which began in South, to the whole of India it spread was based on new concepts of ~~monot~~ love and devotion to God, non-idolatry, inclusion of vulnerable sections.

These show that the new path should be unique, better than the old one and should bring loads of goodness to society

to be followed by everyone.

WORLD NEEDS CREATORS

When the whole world is busy following others, it really needs creators and thinkers to create new paths and make other lives better.

Talking about creators and leaders, in early 19th century when education was given so much importance a unique method of teaching was developed by a Sisters Congregation of France called Chuny Congregation. The method was called 'Lancastrian

method where students performing better form a peer based teaching method in addition to the teacher.

This method of teaching was proved very successful and Sister Anne Marie Jarouhey the deviser of the method was called by the French Prime Minister to establish this in all the colonies. Currently this Congregation has established at more than 2000 ~~locations~~ ^{locations} with in various countries with about 57 branches in India alone. Thus a unique path can take up followers world over.

Mahatma Gandhi is
another creator and leader
whose principles of non-violence,
Satyagraha, mass movement has
inspired so many other great
leaders like Martin Luther King,
to follow his path.

CONTEMPORARY NEEDS

Today's world even
increases the necessity for leaders
and creators to find a new
path. To survive in this
overpopulated world filled with
competition we need new paths
that take us right into success.

The Nokia brand ~~is~~ was the best seller in the beginning and it created a path where others can follow. But as time passed other brands like Samsung, Apple took to the path of technological innovation year on year so as to survive in that field.

Contemporary needs can also be given along the manufacturing lines. A huge number of polluting industries initially was flourishing and the whole world was focussing

on path of industrial revolution.
But today a change in path
is the need due to global
warming, ozone hole, soil
and water pollution. Thus the
world of economics is moving
towards a new path of 'Sustainable
Development' so that everyone can
follow. Thus there is an increasing
demand for 'Green products'.

Here, thus we understand
the importance of changing
paths and creating new trails
in accordance with the changing
needs of the environment.

OLD OR NEW SOMETIMES DISASTROUS

Here we are to understand how the new paths need to be in such a way for the benefit of society and should encourage others to follow.

Though the path is new, tendencies to misuse exists.

Social media, fourth Industrial Revolution like AI, ChatBot has immense benefits in health, education, employment. But paths of destruction like drug markets in deep web, Pegasus Spyware, terrorism

recruitment, fake news spread

Here we come to
understand the responsibility to
create a path of goodness
and also the responsible use
rather than misuse.

Concluding, this is being
Rightly followed by India,
through its Philosophy "Vandēva
Kutumbakam" which is the pathway

to worldly peace, sovereignty and
which the world can follow.
respect. This is evident since

independence through the NAM

and now the G20, that says,

"ONE EARTH, ONE FAMILY, ONE FUTURE."