

अनुक्रमांक

नाम

117 316 (EJ)

2022

अंग्रेजी

(नया पाठ्यक्रम)

समय : तीन घण्टे 15 मिनट] [पूर्णांक : 100

Note : First 15 minutes are allotted for the candidates to read the question paper.

Instructions : i) This question paper is divided into four Sections – A, B, C and D.

ii) All questions from all the Sections are compulsory.

iii) Marks are indicated against each question.

iv) Read the questions very carefully before you start answering them.

SECTION – A

(Reading)

1. Read the following passage carefully and answer the questions that follow :

The old Turkish and other races, who inhabited Afghanistan and parts of Central Asia before the advent of Islam, were largely Buddhists and earlier still, during the period of the Epics, Hindus.

The frontier area was one of the principal centres of old Indian culture and it abounds still with ruins of monuments and monasteries and, specially, of the great university of Taxila, which was at the height of its fame two thousand years ago, attracting students from all over India as well as different parts of Asia. Changes of religion made difference but could not change entirely the mental backgrounds which the people of those areas had developed.

- a) What religious groups inhabited Afghanistan before the advent of Islam? 3

- b) What is meant by the phrase 'the period of the Epics'? 3
- c) What was Taxila famous for? 3
- d) What has been common to the people of Afghanistan and parts of Central Asia despite their different religions? 3
- e) i) Which word in the passage means 'arrival' or 'coming'? 1
- ii) What are meant by 'monuments' and 'monasteries'? 1
- iii) Give the synonym of 'entirely'. 1

SECTION - B

(Writing)

2. Write an article on any *one* of the following topics in about 100-150 words : 10

- a) Terrorism — a Threat to Mankind
- b) How to preserve our cultural heritage
- c) How to Live a Long Healthy Life

3. Write a letter to the District Magistrate of your district requesting him / her to tackle the grim flood situation in your city / town / village. 10

OR

Write a letter to your younger brother / sister telling him / her the uses and abuses of cell phones.

(Do not write your actual name and address anywhere in the letter)

SECTION - C

(Grammar)

4. Choose the correct option to answer the following questions : 5 × 2 = 10

- a) That which cannot be corrected is called
 - i) incorrectable
 - ii) incorrigible
 - iii) incorrupted
 - iv) incorrigible.

b) The phrase 'A bone of contention' means

- i) quarrelsome
- ii) a disturbing man
- iii) reason of quarrel
- iv) with a reason

c) The synonym of 'Bane' is

- i) Banish
- ii) Banner
- iii) Curse
- iv) Ban.

d) 'Always speak a truth.'

Which word in this sentence is an error ?

- i) always
- ii) speak
- iii) a
- iv) truth.

e) The antonym of 'Ancient' is

- i) old
- ii) ascent
- iii) descent
- iv) modern.

5. a) Change any *one* of the following into indirect speech : 2
- i) He said to me, "I shall help you."
- ii) He said to me, "Please, help me."
- b) Combine any *one* of the following as directed : 2
- i) He is very fat. He cannot run fast.
- (Into a Simple sentence)
- ii) She is rich. She is not happy.
- (Into a Complex sentence)

- c) Change any *one* of the following as directed : 2
- i) They will close all the shops.
- (Passive voice)
- ii) Poverty is really a curse.
- (Exclamatory sentence)
- d) Correct any *one* of the following sentences : 2
- i) Please knock on the door, before you enter the house.
- ii) I am too happy to see you.
- e) Use any *one* of the following pairs of words in your own sentences to make the difference in their meanings clear : 2
- i) career — carrier
- ii) oar — ore

6. Translate the following into English : 5

दो व्यक्ति साथ-साथ यात्रा कर रहे थे। रास्ते में उन्हें एक सराय में ठहरने का अवसर मिला। उनमें से एक को सराय के दरवाजे पर रुपयों की एक थैली मिली। दूसरे व्यक्ति ने कहा, "इन रुपयों को बराबर बाँट लें।" तब पहले व्यक्ति ने कहा, "थैली मुझे मिली है, अतः इसमें तुम्हारा भाग बिल्कुल नहीं है।" इस पर दोनों व्यक्तियों में झगड़ा आरम्भ हो गया। दोनों को लड़ता हुआ देखकर पुलिस वहाँ आ गयी और थैली वाले व्यक्ति को थाने लिव्रा ले गयी। तब उस व्यक्ति ने अपने साथी से थाने चलने की प्रार्थना की। इस पर उसके मित्र ने कहा, "यदि इस थैली में मेरा भाग नहीं है तो मैं थाने क्यों चलूँ ?" इतना कहकर वह अपने नगर को चला गया।

SECTION - D
(Literature)

7. Answer the following questions in about 40 words each : $4 + 4 = 8$

- a) What did M. Hamel say about the language and its importance ?

OR

Who was the rattrap seller ? How did he make them ?

- b) What was the meaning of garbage for children ? What did they find in it ?

OR

What did Douglas do inside the water to save his life ?

8. Answer any one of the following in about 80 words : 7

- a) How did Gandhiji reach Champaran and what did he do there ?

- b) Describe Douglas's struggle at the pool ? What did he do to save his life ?
9. Read the following extract carefully and answer the questions that follow :

$$3 \times 2 = 6$$

Aunt Jennifer's tigers prance across a
 screen,
 Bright topaz denizens of a world of green.
 They do not fear the men beneath the
 tree ;

They pace in sleek chivalric certainty.

- a) How do Jennifer's tigers behave ?
- b) Why do the tigers not fear the men beneath the tree ?
- c) How do the tigers pace ?

[Turn over

10. Write the central idea of any *one* of the following poems : 4
- a) A Thing of Beauty
- b) Keeping Quiet
- c) My Mother at Sixty-six.

11. Answer the following questions in about 40 words each : 4 + 4 = 8

- a) Who was Hana ? How did she meet Sadao ?

OR

Who was the Tiger King and how was he named so ?

- b) What did Sam write in his letter to Charley ?

OR

How did the author reach Antarctica ?

12. Answer any *one* of the following
questions in about 80 words : 7

a) What was the 'Students on Ice'
programme ? What was its aim ?

b) What was the third level ? How was
it described by psychiatrist Sam ?

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