



VISIONIAS

INSPIRING INNOVATION

ABHYAAS MAINS

निबंध ESSAY

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

टेस्ट कोड/ Test Code : 2488

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 32+2 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए तीन खाली पृष्ठ (पृष्ठ संख्या. 30-32) दिए गए हैं।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त कर लें।

General Instructions

This Question-cum-Answer (QCA) Booklet contains 33+2 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

Three blank pages (Page Nos. 30-32) have been provided for rough work.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 1562827

अभ्यर्थी का नाम/Name of Student : AKANCHHA SINGH

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

25.08.2023

निबंध ESSAY

केंद्र
Centre ASCOT INT. SCHOOL.
RANCHI

निरीक्षक के हस्ताक्षर
Invigilator's Signature

Chauhan
25/08/23

	महत्वपूर्ण अनुदेश	Important Instructions
	उम्मीदवार को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवार को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द, आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Candidate should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी क्यू.सी.ए. पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति-इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.



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निबंध

निर्धारित समय: तीन घंटे

टेस्ट कोड : 2488

अधिकतम अंक: 250

प्रश्न-पत्र संबंधी विशेष अनुदेश

(प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें)

प्रवेश-पत्र में प्राधिकृत माध्यम में निबंध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे।

प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ व पृष्ठ के भाग को पूर्णतः काट दीजिए।

ESSAY

Time Allowed: Three Hours

Test Code : 2488

Maximum Marks : 250

QUESTION PAPER SPECIFIC INSTRUCTIONS

(Please read each of the following instructions carefully before attempting questions)

The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

World limit, as specified, should be adhered to.

Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

खंड A और B प्रत्येक से एक-एक विषय चुनकर दो निबंध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों में हों :

Write **two** essays, choosing **one** topic from each of the Sections A and B, in about 1000-1200 words each : 125 x 2 = 250

खण्ड – A / SECTION – A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
It is easier to build strong children than to repair broken men.
2. कोरा तर्कपूर्ण मन उस चाकू के समान है जिसमें केवल फलक ही फलक है, वह प्रयोग करने वाले हाथों को ही लहलुहान कर देता है।
A mind all logic is like a knife all blade, it makes the hand bleed that uses it.
3. जब कैटरपिलर को लगता है कि दुनिया खत्म हो गई, वह तितली बन जाता है।
Just when the caterpillar thought the world was over, it became a butterfly.
4. इतिहास, मनुष्य की स्मृतियों पर समय द्वारा लिखी गई एक चक्रीय कविता है।
History is a cyclic poem written by time upon the memories of man.

खण्ड – B / SECTION – B

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
The wise man does at once what the fool does finally.
6. दुनिया उन लोगों के लिए एक त्रासदी है जो महसूस करते हैं, लेकिन उन लोगों के लिए एक कॉमेडी है जो विचार करते हैं।
The world is a tragedy to those who feel, but a comedy to those who think.
7. पूर्ण स्पष्टता से बुद्धि को तो लाभ होगा लेकिन इच्छाशक्ति को क्षति पहुंचेगी।
Perfect clarity would profit the intellect but damage the will.
8. अपना चेहरा रोशनी की ओर रखिए और आपको कोई छाया दिखाई नहीं देगी।
Keep your face to the sunshine and you cannot see a shadow.

खण्ड - A / SECTION - A

1. टूटे हुए वयस्क की मरम्मत करने की तुलना में मजबूत बच्चों का निर्माण करना आसान है।
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History is a cyclic poem written by time upon the memories of man.

③

Just when the caterpillar thought
the world was over, it became a
butterfly

A young mountaineer from Spain
thought of undertaking an adventurous
weekend. He locked his house on a
fine Saturday morning and without
informing anyone went to a canyon.
He carried a water bottle and a knife
along with him, and nothing more.
He started climbing the steep walls
of the canyon, just when a big
boulder fell from top and his arm

got trapped underneath. The
young mountaineers jostled & tweaked
and pushed the boulder, but it
did not move even an inch. He
felt immense pain and was haunted
by the excruciating thought of his death.
In two days, he ran out of water
supplies, he had almost given up
on the hope to survive. His arm
was numb.

It was in this moment, that
the mountaineer had a strange
hallucination. He suddenly pictured
himself playing with his child in
his garden. Instantly, he got an
idea to survive. He used his knife
to cut off his left arm which

was stuck under the boulder.

The mountaineer was now free.

This story clearly illustrates -

"Just when the capillary thought
the world was over, it became
a butterfly."

In 5th century BCE Athens,
Socrates was sentenced to death
by suicide. Plato and other disciples
of Socrates had made arrangements
for Socrates to escape Greece.

However, Socrates was an uncompromising
philosopher. He agreed to drink the
hemlock and die.

The intelligentsia of
Athens were deeply disturbed by
Socrates' decision. They thought it
to be the metaphorical death of

reason, free thinking & philosophy
as a whole. However, Socrates was
of one opinion - "If I escape today,
the principles espoused by me will
die. If I die today, my principles
will stay immortal."

This is exactly what followed,
Socrates' work was popularised by
his disciples, and he continues to
be as relevant today as 2500 years ago.
Before going further, let us deliberate
on a few questions:-

- # who is a caterpillar?
- # what does the phrase "end of the world"
world is over mean?
- # what is a butterfly?
- # what does it take to transition from
- a caterpillar to a butterfly?
- # Does this metamorphosis offer us
any lesson about life?

who is a caterpillar?

A caterpillar is a young person, a novice, a child who is smuggling. A caterpillar, may be a person who has made a mistake. A caterpillar can be a metaphor for a hopeless, dejected youth.

For instance, latest NCRB report highlighted rising cases of suicide amongst students. 51 teenagers succumbed to the pressure of clearing IIT-JEE exam in Kolā in 2022-23. These symbolic caterpillars could not muster the courage to persistence and though their failure was the end of the world. However, these metaphorical caterpillars are not restricted to individuals alone - it can also include Nation states, institutions and organisations.

we have seen how Japan
was in shambles after the 2nd world
war that resulted in catastrophic
bombing on hiroshima & nagasaki.

Through history, we have
witnessed the persecution of Jews by
Hitler, the ostracisation by colonial
forces, a long road to freedom,
struggle against racism, sparked
and systematic discrimination.

Just merely 70 years ago,
India was being mocked as a land of
snake charmers. where democracy
was doomed to fail and dictatorial
government was inevitable.

Post-independence, when
we were struggling with droughts &

Famine, India received food from the USA under PL-480 - New York Times reported, "Indian Prime Minister comes to USA with a begging bowl".

Thus at some point in time, countries like Japan, India, Israel were all 'caterpillars'. Individuals like Nelson Mandela, Mahatma Gandhi, Raza Parag were 'caterpillars' too. Besides institutions like Election Commission, ISRO, were also caterpillars in free India.

What does the phrase "the word was over" mean?

There are times in our lives when we feel we have reached a dead end! Be it failure, loss of a loved one or hopelessness, we feel we can never be a better day.

But we should remember, at these instances, that failure is not fatal, neither is it final. Failure can be a stepping stone to success. This, is exemplified in the life of Thomas Alva Edison - who was sent back from school and labelled "wonderless child" who should be home tutored.

Even in our freedom struggle, there are numerous "lows" encountered by our freedom fighters - be it the Roulett Act, the atrocities in Punjab - Jallianwallah Bagh massacre or en-masse imprisonment or Quit India movement on the eve of

In the moments of disappointment, the heart is filled with despair - this may prompt the cynics to think that "the world is over".

who is a butterfly?

For every child who dies by suicide in Kota, succumbing to the pressure of IIT / NEET exams - there is a role model of Microsoft CEO - Satya Nadella, who never went to IIT.

Similarly, for every imperialist, there exists a Mahatma Gandhi / Nelson Mandela / Rosa Park - who by their sheer act of defiance against unjust rule - (through truth & non-violence as weapons), brought the aggressors to their knees.

For every failure of Chandrayan-2 we have a successful launch of Chandrayan-3. For every, unjustified allegation of doomday for Indian democracy, we have example of Sukumar Sen & T.N. Soman standing tall and fulfilling

the mandate of free and fair elections.

As discussed earlier, Japan was
nearly annihilated post-world war 2.
The country is additionally vulnerable
to disasters with 1500 earthquakes
each day. However, Japan focused
on heavy industrialisation, investment
in education and created an industrious
workforce - which has made Japan a
global super power.

Similarly, the extermination
of Jews resulted in creation of
Israel. The country is an undisputed
leader in defence, agricultural technology
and scientific prowess, despite its
immense resource constraint.

The same country which labelled
India as a begging state now imports
agri-products from India post-green-
revolution.

How to metamorphose from caterpillar to a butterfly?

In adversity, it may appear that the world has come to a standstill.

But these are moments where introspection, self assessment, self rearrangement are utmost needed.

Besides, patience, persistence, determination and perseverance are key attributes which help us in the transition.

It has even aptly said, "when the going gets tough, the tough get going".

During these difficult circumstances, we should focus on discovering our true potential, enhancing our resilience

to adverse situations. Even if the night looks dark, nothing can stop the dawn from coming.

Nature herself has manifested
that a caterpillar is bound to turn
into a butterfly at an appropriate
time. We, with our patience & resolve
can enjoy our respective transitions.

उम्मीदवारों को
इस हार्शिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

5. बुद्धिमान व्यक्ति तुरंत वही करता है जो मूर्ख अंततः करता है।
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Keep your face to the sunshine and you cannot see a shadow.

(8)

keep your face to the sunshine and you cannot see a shadow.

when Buddha embarked out of his house at night (Nishkraman) to pursue True knowledge, he had little idea about how to do so.

He befriended four sages who agreed to practice penance with Buddha. After days of starvation, Buddha turned very weak - with his bones visibly protruding out of his skin. It was at this moment that Buddha realised "there has to be some other way".

hearing this, his five companions abandoned him as they were of the belief that "self mortification" alone could lead one to enlightenment. They mocked and taunted Buddha & left him in the woods.

However, their behaviour did not aggravate Buddha. He was convinced about his method of knowledge persuasion. Very soon, after 35 days of intense meditation, Buddha achieved 'Nirvana'. This illustration exemplifies the adage - keep your face to the sunshine and you cannot see a shadow.

Before delving any deeper, let us have a holistic understanding of the proverb - by answering the following questions.

- Q1. What does sunshine symbolize?
- Q2. What is the need to avoid shadow?
- Q3. So sunshine & shadow go hand in hand?

Q4. How can we choose sunshine over shadow?

Q5. What are the lessons from this proverb for future leaders and change-makers.

Let us answer these questions one by one.

Q1. What does sunshine symbolize?

Sunshine literally means energy from the sun, which is the source for creation of the world.

In this proverb, however, sunshine is a metaphor for hope, optimism, grit, will-power and determination. Sunshine entails being clear about one's goal - the illustration of Arjuna focusing on the fish's eye to prove his archery skills comes to mind.

Sunshine may also refer to one's motivation, persistence and endurance in doing a task.

Let us understand the metaphor of sunrise through some examples.

While numerous freedom fighters were contributing to Indian freedom struggle, there was a heroic figure of Bhagat Singh, he believed in a revolutionary

approach to expelling Britishers. As a result of bombing the state legislative assembly and his role in Kakori conspiracy case, Bhagat Singh along with Sukhdeo & Rajguru were sentenced to death.

Bhagat Singh was so clear in his resolve, that he refused the opportunity to apologize for his action. Even the threat of his death did not dismay him. He valiantly suffered for the cause he valued and led an uncompromising life.

The courageous act of defiance by Malala Yousafzai is also relevant. She violated the dictate of Taliban

And advocated the rights of girls
to study. She suffered by enduring
multiple bullets by Talibani gunmen.
Her family was hounded & harassed
but she was determined in her resolve.
Her grit was evident in her Nobel
Peace Prize victory speech of 2016:-

"One child, one teacher, one pen,
one book can change the world"

Besides, philosophers like
Emmanuel Kant and leaders like
Mahatma Gandhi have taught us
deontological ethics. For them sunshine
entails "dedication to duty", balance
between means and ends, and
the courage to pursue righteousness.
They were of the opinion -

"A right is a right even if no one
does it, a wrong is a wrong
even if everyone does it"

At individual level, we can quote numerous examples where individuals have chosen sunshine over shadows and pursued the impossible.

For an illustration, Stephen Hawking's was more than 90% disabled, for him - sunshine entailed the advancement of science & technology. Thus, through his research he helped advance the knowledge about universe - space-time contraction, gravitational waves etc.

We read stories about various activists who held the cause of humanity higher than their own personal self. Example of Joan Saramita comes to mind. The iron lady for whom sunshine symbolized the end of atrocities under AFSPA. She fasted for 16 years against repeal of AFSPA and was force fed by the state.

Thus, we realise that sunshine may mean different things to different people but the underlying idea of will, optimism, grit, determination and a 'never say die attitude' is common.

What is a shadow? why should it be avoided

Albert Einstein was famously quoted for saying, "troubles are things you see, when you take your eyes off the goal"

Just like 'sunshine', 'shadow' too is a metaphor. It symbolizes - fear, anxiety, hopelessness, failure, dejection and despair. In the modern world, shadow can also refer to negative emotions of jealousy, envy, hated and the sense of relative deprivation.

Such negative sentiments and values push us further from our goals. It ~~reduces~~ depletes our energy & we are

unable to perform to our fullest potential.
Panic, stress, pressure of performance,
though somewhat natural, compromise
with our true abilities. Hence the
metaphorical 'shadow' should be best
avoided.

How can we choose sunshine over
shadow

While sunshine and shadow go hand
in hand, it is advised that we focus
on the former rather than the latter.

Alexander, the great conqueror
was once commanding his army, when
the soldiers felt exhausted, tired and
hungry after a long haul. Alexander
exhorted his team to march on
as if there were no steps mountain on
the way. He entrained the soldiers
to focus on the ~~desti~~ beautiful destination
they were just about to reach, rather
than the harshness of the journey.
His motivation proved miraculous as the
army marched on composure.

Fast-forward to our modern
world. We cannot imagine life without
social media. It has truly ~~revolutionized~~
^{revolutionized} the way we connect and communicate.
While social media has its boons - for
example - provisioning of hospital beds,
oxygen cylinders during covid-19 outbreak
in India, it has its own bane - trolling,
online abuse, spreading propaganda,
hated etc. However, it is upto us what
do we want to take from social
media. It can be a tool for crowdfunding
to help disaster survivors or to
radicalize youth.

Thus, the choice between sunshine
and shadow can come from better
prioritising. Once the goal, motivation
and path to achieve the goal is
clear, the focus shifts to the controllable
variables (sunshine) rather than the
uncontrollable factors (shadow).

In our permit we may be confronted by various nay-sayers, stouner critics, just like Buddha endured. In these situations, we have to stay calm, composed, and secure of our belief systems and method of goal-chasing (Example - Mahatma Gandhi's reliance on truth & non violence).

Lessons for future generations

As gita teaches us - Nishkaam Karma. we should not be distressed by fate, destiny, and fear of failures, we should pursue duty for duty's sake with the best moral virtues on our side (the metaphorical 'sunshine')

while we attempt to cut the clutter, focus on the opportunities, optimistic mindsets & building will-power we have to be aware of the reality of shadow.

The real challenge, therefore is
not in avoiding shadow altogether
but in confronting it with resolve.
We will have our weak moments,
self doubts, insecurity but we
have to soothe our emotions and
re-embrace on our journey facing
the energising sunshine. For, as
long as there is life, there is sunshine,
there is hope!

उम्मीदवारों को
इस हिसाब में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

SPACE FOR ROUGH WORK

Sunshine → shadow → dejection, despair,

- hope, will, optimism
- put on what matters.
- prioritisation

My eye
- fish eye

Sunshine
Endure
Persist
Therapeutic

Shadow
→ puts you further from
you goal
→ insecurity,
fear, anxiety,
fear, insecurity,
fear

Sunshine - unaffected by judgment,
criticism, be clear to yourself

modern world - more anxiety, dealing
negative emotions.

→

- Facing Sunshine
- Avoiding Shadow.
- But Sunshine & Shadow go hand
in hand
- How to choose one over
the other.

Lessons for leaders, change-makers
from

What does history teach us?

Sunshine & Shadow go hand in hand.

→ choosing what to face.

Aristotle - golden mean

be aware of Shadow.

19

- models.
- Grete
- Stephen
Hawking
- Wesley
- Super-30
- Blavat high

→ Roma.
→ Pardav - Yudhisthir
→ Buddha - Some food
unaffected by harm
of other people.

calm, purpose clear
social media hating

→ Self disc

unaffected to
Yunus of Sri Lanka - betting
concern.

Buddha - abandoned
my companions -
unaffected.
clear in what he
wanted to promote.

Even if we face
Sunshine - we would
still have to endure
the night - rely on
our own potential.
grit, determination

SPACE FOR ROUGH WORK

news from society

R. Rey - sati, was marriage - land of snake charmer
today - yoga - apnunda is being tongue.

news from economy

Begging from USA - PL - 480 - now → capex
2 weeks balance - 3rd layer

news from politics

→ domain free, fair election
Sukumar Sen, T. N. Seshan:

Risk of States - Japan

Science & Technology - Chandrayaan - 3, ISRO; Aditya - L.
from train - not having a
ticket → epitome of peace,
non violence

Malama Gandhi - Expelled

socialists → benchmark

→ Troubles are what you see when you
→ A right is a right - no one does it.
→ self discovery is tech - outsourced.

self righteousness, self-criticism:

know:

→ Ajit
→ Shakti

Keeping face to survive
being like one influence.

Embody shadow

helps achieve goal.
Story of the 2 men &
saw a monkey.

who is a caterpillar?

what does end of the world mean? Is the world really over?

who is a butterfly?

Life is a journey from a caterpillar to a butterfly
lessons from history - Ashoka, Buddha
Hitler, 2nd WW.

SPACE FOR ROUGH WORK

- ③ Just when the caterpillar thought the world was over, became a butterfly.

Caterpillar - a person who makes mistakes

butterfly - wonder.

overachievement

Kate suicide - ; ISRO / NASA Apollo-13

→ Failure is not failure - not final ;

Leg sports ; Plato allegory of the cave

→ Discovering the potential

→ Story of from IMF loans - 3rd largest economy ;

→ Land of snake charms

→ End of Japanese reconstruction

→ Indian freedom struggle

→ From adversity - to prosperity

→ Cave Sagar - pale blue del

Lessons from for one year

Why does the caterpillar think world is over?

→ Can world be over

→ Pale blue del

Failure - stepping stone

Thomas Alva Edison

Satya Nadella - never went to IIT

Realisation of power - self awareness ; prioritising

Things which matter

Mountain of Spain - stone

There is no way to live can be with almost any how
- Friedrich Nietzsche