



VISIONIAS
INSPIRING INNOVATION
ABHYAAS MAINS

सामान्य अध्ययन (प्रश्न पत्र-IV)/GENERAL STUDIES (Paper-IV) (2220)

निर्धारित समय: तीन घंटे
Time Allowed: **Three Hours**

अधिकतम अंक: 250
Maximum Marks: 250

सामान्य अनुदेश

इस प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका में 61+3 पृष्ठ हैं। प्रश्न-पत्र, क्यू.सी.ए. पुस्तिका के अंत में संलग्न है, जो अलग (वियोज्य) किया जा सकता है और उम्मीदवार परीक्षा के उपरांत अपने साथ ले जा सकते हैं।

रफ कार्य के लिए, इस पुस्तिका के अंत में खाली पृष्ठ दिया गया है।

पुस्तिका प्राप्त होने पर, कृपया यह जांच कर लें कि इस क्यू.सी.ए. पुस्तिका में कोई कमी न हो, फटा हुआ पृष्ठ न हो अथवा कोई पृष्ठ गायब न हो इत्यादि। यदि ऐसा हो, तो इसके बदले नई क्यू.सी.ए. पुस्तिका प्राप्त करें।

General Instructions

This Question-Cum-Answer (QCA) Booklet contains 61+3 pages. Question Paper in detachable form is available at the end of the QCA Booklet which can be taken away by the candidate after examination.

For rough work, blank page has been provided at the end of this Booklet.

On receipt of the Booklet, please check that this QCA Booklet does not have any shortcomings, torn or missing pages etc. If, so, get it replaced with a fresh QCA Booklet.

(उम्मीदवार द्वारा भरा जाएगा/To be filled by the Candidate)

पंजीकरण सं./Registration No. : 0967435

अभ्यर्थी का नाम/Name of Student : Ananya Samaiyar

माध्यम: हिंदी/अंग्रेजी
Medium: Hindi/English

English

तारीख
Date

28/8/22

**सामान्य अध्ययन (प्रश्न पत्र-IV)
GENERAL STUDIES (Paper IV)**

केंद्र
Centre

Rajendra Nagar

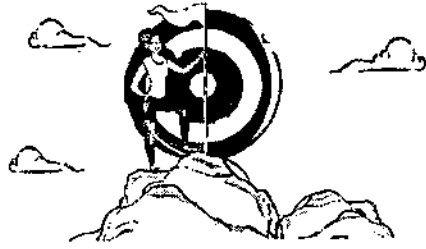
निरीक्षक के हस्ताक्षर
Invigilator's Signature

	महत्वपूर्ण अनुदेश उम्मीदवारों को नीचे उल्लिखित निर्देश सावधानी से पढ़ लेने चाहिए। किसी भी निर्देश का उल्लंघन करने पर उम्मीदवारों को मिलने वाले अंकों में कटौती, उम्मीदवारी रद्द या आयोग के परवर्ती परीक्षाओं के लिए वर्जित करने इत्यादि के रूप में दण्डित किया जा सकता है।	Important Instructions Candidates should read the undermentioned instructions carefully. Violation of any of the following instructions may entail penalty in the form of deduction of marks, cancellation of candidature, debarment from further Examination of the Commission etc.
1	(क) अपना पंजीकरण सं. एवं अन्य विवरण केवल प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) में उम्मीदवार के लिए निर्धारित स्थान पर ही लिखें। (ख) इस पुस्तिका में अन्यत्र कहीं भी अपना नाम, पंजीकरण सं., मोबाइल नं., पता अथवा प्रश्न-सह-उत्तर पुस्तिका (क्यू.सी.ए.) संख्या न लिखें जिससे आपकी पहचान का खुलासा हो।	(a) Write your Registration Number and other details only in the space provided in the Question-Cum-Answer (QCA) Booklet for candidates. (b) Do not disclose your identity in any manner such as, by writing your Name, Registration number, Mobile number, Address, Question-Cum-Answer (QCA) Booklet No. etc. elsewhere in the Booklet
2	अपनी प्रश्न-सह-उत्तर पुस्तिका में कहीं भी प्रश्नों के वास्तविक उत्तर के अतिरिक्त कुछ न लिखें जैसे कि कोई कविता/दोहा, अभद्र या अपमानजनक अभिव्यक्ति इत्यादि और न ही कोई ऐसा चिन्ह/निशान बनाएं जिसका उत्तर से सम्बन्ध न हो।	Do not write in the QCA Booklet anything other than the actual answer such as couplet, obscene, abusive expression etc., nor put any sign/mark having no relevance to the answer.
3	परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें।	Do not make any direct/indirect appeal/threat to the examiner.
4	उत्तर अस्पष्ट अथवा गंदी-लिखावट में न लिखें। इस प्रकार के उत्तर का मूल्यांकन नहीं भी किया जा सकता है।	Do not write answers in bad/illegible handwriting. Such answers may not be evaluated.
5	उत्तर स्याही में ही लिखें। उत्तर लिखने के लिए पेंसिल का उपयोग न करें, हालांकि आरेख, चित्र इत्यादि बनाने के लिए पेंसिल का उपयोग किया जा सकता है।	Write answers in ink only. Do not use pencil for writing the answers. However, pencil may be used for drawing diagrams, sketches, etc.
6	प्रवेश पत्र में उल्लेख किए गए माध्यम के अलावा अन्य किसी माध्यम में उत्तर न लिखें। अधिकृत और अनधिकृत की मिली जुली भाषा का भी उपयोग न करें।	Do not write answers in medium other than the authorized medium in the Admission Certificate. Do not use mixed language either i.e. authorize and unauthorized media together for writing answers.
7	प्रश्नों के उत्तर ठीक उसके नीचे दिए गए निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गए उत्तर का मूल्यांकन नहीं किया जाएगा।	Write answer at the specific space (right below the question) only. Answers written elsewhere at unspecified places in the booklet shall not be evaluated.
8	यदि आप अपने किसी उत्तर को रद्द करना चाहते हैं तो उसे पेन से काट दें तथा उस पर "रद्द" लिख दें, अन्यथा उसका मूल्यांकन किया जा सकता है।	If you wish to cancel any work, draw your pen through it and write "Cancelled" across it, otherwise it may be valued.

कार्यालय के प्रयोग हेतु For Official Use	कार्यालय के प्रयोग हेतु For Official Use
परीक्षक के हस्ताक्षर Signature of Examiner(s)	

प्राप्तांक के विवरण (परीक्षक द्वारा भरा जाए)/ Marks Details (To be filled by the Examiner(s))

प्रश्न सं. Q. No.	अंक Marks		प्रश्न सं. Q. No.	अंक Marks	
1(a)			6 (a)		
1(b)			6 (b)		
2(a)			6 (c)		
2(b)			7		
3(a)			8		
3(b)			9		
4(a)			10		
4(b)			11		
5(a)			12		
5(b)					
उप-योग (A) Subtotal (A)			उप-योग (B) Subtotal (B)		
सकल योग (A+B) / GRAND TOTAL (A+B)					



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प्रश्न-पत्र संबंधी विशेष अनुदेश

कृपया प्रश्नों के उत्तर देने से पूर्व निम्नलिखित प्रत्येक अनुदेश को ध्यानपूर्वक पढ़ें:

इसमें बारह प्रश्न हैं जो दो खण्डों में विभाजित हैं तथा हिंदी और अंग्रेजी दोनों में छपे हुए हैं।

सभी प्रश्न अनिवार्य हैं।

प्रत्येक प्रश्न/भाग के अंक उसके सामने दिए गए हैं।

प्रश्नों के उत्तर उसी प्राधिकृत माध्यम में लिखे जाने चाहिए, जिसका उल्लेख आपके प्रवेश-पत्र में किया गया है, और इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू.सी.ए.) पुस्तिका के मुख-पृष्ठ पर निर्दिष्ट स्थान पर किया जाना चाहिए। प्राधिकृत माध्यम के अतिरिक्त अन्य किसी माध्यम में लिखे गए उत्तर पर कोई अंक नहीं मिलेंगे।

प्रश्नों में इंगित शब्द सीमा को ध्यान में रखिए।

प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़ा हुआ पृष्ठ या उसके अंश को स्पष्ट रूप से काटा जाना चाहिए।

QUESTION PAPER SPECIFIC INSTRUCTIONS

Please read each of the following instructions carefully before attempting questions:

There are **TWELVE** questions divided in **TWO SECTIONS** and printed both, in **HINDI** and in **ENGLISH**.

All questions are compulsory.

The number of marks carried by a question/part is indicated against it.

Answers must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one.

Keep the word limit indicated in the questions in mind.

Any page or portion of the page left blank in the Questions-cum-Answer Booklet must be clearly struck off.

EVALUATION INDICATORS

1. Contextual Competence
2. Content Competence
3. Language Competence
4. Introduction Competence
5. Structure - Presentation Competence
6. Conclusion Competence

Overall Macro Comments / feedback / suggestions on Answer Booklet:

1.

2.

3.

4.

5.

6.

All the Best

1. (a)

असीमित संपत्ति का तर्क लाभ के रूप में स्वहित की पूर्ति करने की बुनियादी मानवीय प्रवृत्ति में निहित है। इस संदर्भ में, क्या आपको लगता है कि नैतिक पूंजीवाद का अनुसरण करने की संभावना है? (150 शब्दों में उत्तर दीजिए)

The logic of limitless wealth lies in the basic human instinct for furthering self-interest in the form of profit. In this context, do you think there is a possibility of pursuing ethical capitalism? (Answer in 150 words) 10

Human beings have long been driven by the idea of accumulation of more wealth. Various cultures / Religion like Protestant Christianity see creation of more wealth as ethical and is driven by belief of going to heaven (as per Weber) (More wealth → Better serving my duty → more chance of going to heaven)

Logic of Limitless wealth

- ① To fulfil self needs
- ② To fulfil the material gratification
- ③ To indulge into hedonistic pleasures
(Eg Travelling, shopping) ↓
Idea of Life as Hedonism per

- ④ To serve the needs of family (economic needs)

In this context, ethical Capitalism can be explored

Ethical Capitalism → Possibility

- ① will give ^{way} to not only pursuing material pleasures but also pursuing empathy, compassion (eg) Azim Premji

- ② lead to ethical altruism (eg) Ratan Tata

- ③ Better Realisation of Self with society

- ④ Upholding the Trusteeship ethos of Grandhiji

Some constraints in the process

↓ Lack of realization
↳ Mental inadequacy

→ Lack of compassion towards society

Narayan Murthy calls himself him Compassionate Capitalist. This idea can be undertaken by all for ethical Capitalism

1. (b)

यदि कोई कानून अन्यायपूर्ण है, तो व्यक्ति द्वारा उसकी अवज्ञा करना न केवल उचित है, अपितु ऐसा करना उसका दायित्व भी है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

If a law is unjust, a man is not only right to disobey it, he is obligated to do so. Discuss. (Answer in 150 words)

10

Law refers to the set of rules which the people of a country are expected to follow, and they can even attract penalty for not following it

If Law Unjust?

If law is unjust people have the right to not follow it, & also they are obligated for the same as

1 → Speaking against injustice is the duty of every person

2 → It help uphold morality in the society

3 → It creates space for humanity to prevail above all

4 → It compels the government to repeal unjust law

5 → give space for more social bonding in society

(Eg) Gandhiji during independence struggle violated many laws which were unjust

However, disobeying the unjust law should involve:

① Abiding by proper constitutional channels

(Eg) Approaching the court

② shouldn't lead to anarchy in the state

(Eg) seen during Agri. protest

③ Give space for peaceful protest

④ Give scope for counter explanation too

A just law helps to uphold the sanctity of the Social Contract which Rousseau explained about for a just society

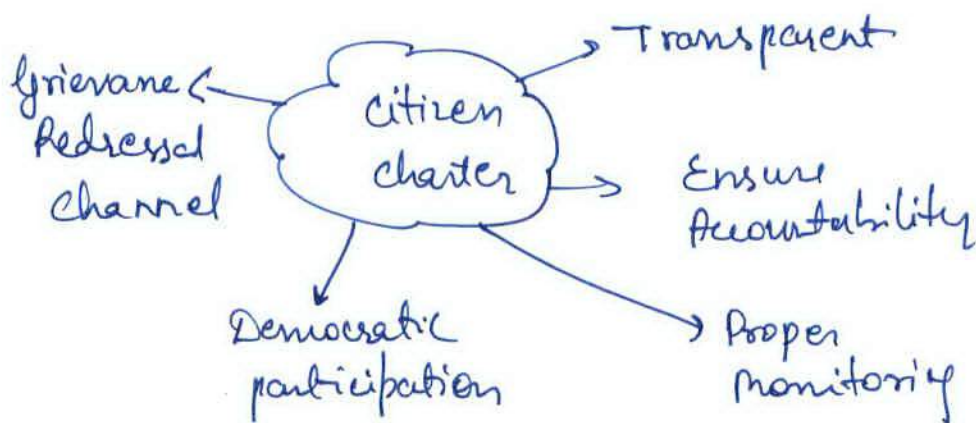
2. (a)

किसी परिवर्तनकारी प्रक्रिया को शुरू करने की सिटीजन चार्टर की क्षमता उसे उचित रूप से तैयार करने और प्रभावी ढंग से लागू किए जाने पर निर्भर करती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The capacity of Citizens' Charter to initiate any transformative process is conditioned upon it being appropriately designed and effectively executed. Discuss. (Answer in 150 words) 10

उम्मीदवारों को इस हाशिए में नहीं लिखना चाहिए। Candidates must not write on this margin

Citizen's Charter are a set of commitments made by an organisation towards its customers with respect to the services it would be providing. The idea first cropped up in UK

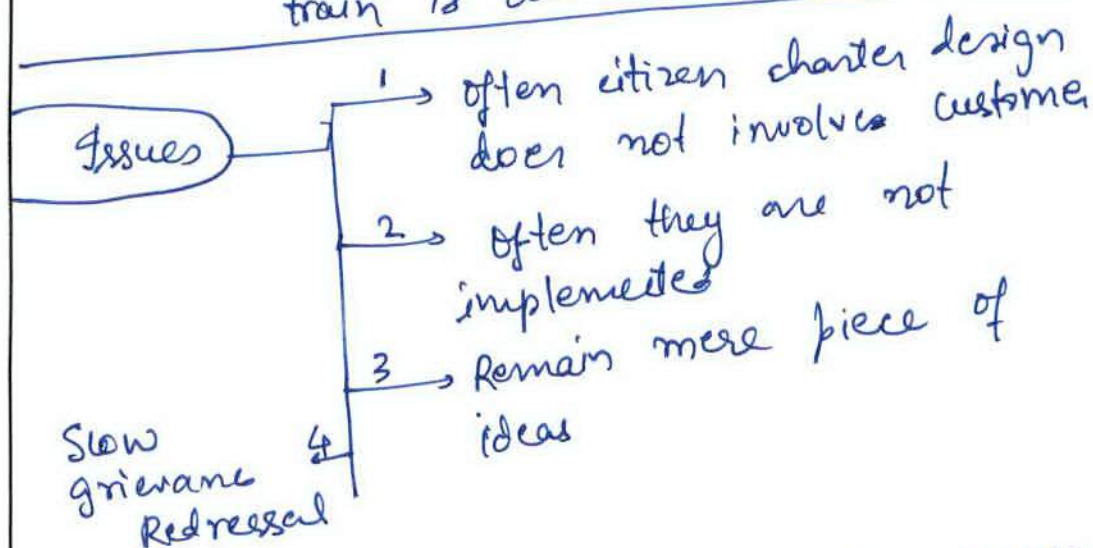


Need for appropriate design and execution

- ① It helps in the providing of clarity on the commitment of organisation
- ② It helps to better uphold the standards

- ③ It can lead to more citizen centricity in the process
- ④ Increase trust of people in the organisation
- ⑤ Better user experience → leads to feeling of reciprocity
- ⑥ Better chances of improvisation

⑦ Thaly's railway (Europe) repays ~~centum~~ fare to customers when the train is late.



making the charter more participatory can help overcome the hurdles. 2nd ARC 7 step model for effective citizen charter can be adopted by organisation.

2. (b)

लोक प्राधिकारियों की आंतरिक शक्ति (मोरल फाइबर) और नैतिक आचरण न केवल शासन की गुणवत्ता को प्रभावित करते हैं बल्कि उनके स्वयं के हितों और प्रदर्शन को भी प्रभावित करते हैं। सविस्तार वर्णन कीजिए। (150 शब्दों में उत्तर दीजिए)

The moral fiber and ethical conduct of public officials not only influence the standard of governance but also their own interests and performance. Elaborate. (Answer in 150 words) 10

A public official is entrusted with the responsibility of upholding public welfare. In this process, their moral fiber and ethical conduct becomes crucial.

Moral Fibre / Ethical Conduct

Upholding Governance

1) It helps a public official uphold his/her professional integrity

(Eg) Armstrong James (IAS) ↓
building people's road

2) It helps him/her overcome the cognitive dissonance in the course of work

3) Helps the official avoid the

उम्मीदवारों को इस हशिप में नहीं लिखना चाहिए
Candidates must not write on this margin

slippery slope of corruption

↓
leads to Good Governance

4) Increase the efficiency of governance

5) Bring more transparency in governance process

(Ex) ~~A~~ Former CAG Vinod Rai's
transparent audit helped
unearthed many scam (Ex) → 26.

* Influence own interest

1) Help him/her abide by the
Constitutional morality → less dilemma

2) make him/her more confident in
their work

3) Help the official to create an
empathetic governance process

4) Promotes calculative Risk taking Ability
rather than Risk Aversion

Hence Moral fibre and
ethical conduct creates a trust driven
and bounded inclusive governance

3. (a)

इच्छामृत्यु पर जारी बहस कई नैतिक प्रश्नों को जन्म देती है। चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

The ongoing debate on euthanasia poses several ethical questions. Discuss (Answer in 150 words)

10

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Euthanasia or Right To Die often comes out in debate. The Common Cause Judgement of Supreme Court allowed for passive euthanasia for persons in permanent vegetative state.

Ethical Question

Supporting Euthanasia

- ① Relieves a person from a long term pain
- ② Gives him/her the liberty to choose his death amidst the suffering
- ③ Some sees it in the larger context of Right To Life itself
(i.e. right to die should also be ^{part of} Right to Life)
- ④ A more empathetic step towards

the patient

Against Euthanasia

- 1) Against the will of God to give death to person
Supernaturalism philosophy promoter

this idea

- 2) Might be misused by fringe elements for their self interest

(Eg) Transfer of property

- 3) How to decide over the person's
'own will' in such situation
(for death)

- 4) Some link it indirectly to murder
↓
wrong means

We need to choose a
Medhyam marg between the issues
involved so that the larger right of
the person prevails

3. (b)

विदेशी सहायता नव-उपनिवेशवाद का एक रूप है, क्योंकि आर्थिक रूप से समृद्ध देश सहायता की आड़ में विकासशील देशों का शोषण कर सकते हैं। परीक्षण कीजिए। (150 शब्दों में उत्तर दीजिए)

Foreign aid is a form of neo-colonialism, as the economically wealthier countries can exploit the developing countries under the cloak of aid. Examine. (Answer in 150 words) 10

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Neo-colonialism refers to the concept of ~~violating~~ expanding one's economic interest by taking over the resources, sovereignty of the other nations. Foreign Aid in modern times often seen a part of it

(Eg) Takeover of Hambantota port of Sri Lanka by China on lease for 99 years.

Form of Neocolonialism: Foreign Aid

- ① ~~It~~ Infringes upon the financial capacity of weaker nation
- ② Make them lose their sovereignty
- ③ Against the philosophy of Inalienable Right To Liberty of nation
- ④ Violates Right To Life of the

debated country's people

(eg) in Pakistan → people's livelihood affected due to
(Gwadar Port) ← Chinese encroachment of the area

⑤ Hence, violates the philosophy of
inalienable right of people (Locke)
(Life Liberty and Property)

⑥ Creates moral confusion in society
Promotes

⑦ Against the International ethics of
mutual cooperation

Way Forward

① Following the idea of Vasudhaiva
Kutumbakam of India

(eg) Dying Vulture Maitri

② Transparency in Infrastructure Project

(eg) Through Blue Dot Project Network

③ More responsibility from side of
developing country
and prudence

This can help counter the
virus of Neo Colonialism of 21st century

4. (a)

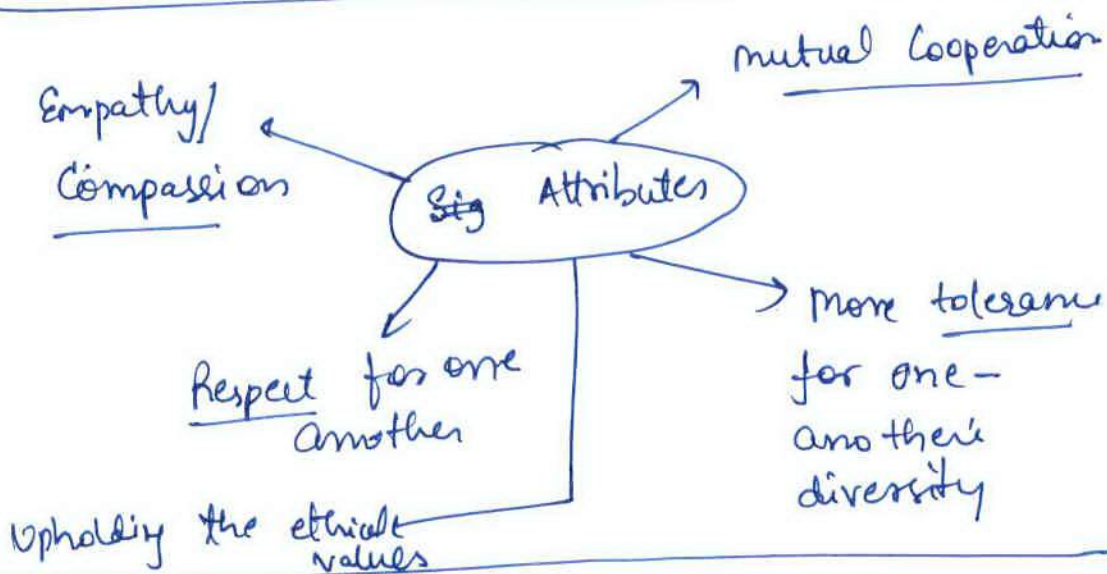
रवीन्द्रनाथ टैगोर द्वारा प्रतिपादित सार्वभौम मानवतावाद के विचार पर प्रकाश डालते हुए, इसकी समकालीन प्रासंगिकता पर चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Throwing light on the idea of Universal Humanism propounded by Rabindranath Tagore, discuss its contemporary relevance. (Answer in 150 words) 10

उम्मीदवारों को इस शीट में नहीं लिखना चाहिए
Candidates must not write on this margin

Rabindranath Tagore promoted strongly the idea of Universal Humanism.

According to this concept, Humanism is the most important virtue and people should come out of the various parochial interests to promote Universal Humanism.



Relevance in Contemporary Times

① Universal Humanism will actually help to counter acts of violence/wars

- ① the Russia - Ukraine war
- ② give space for more deliberation,
agreements ③ On climate change
- ③ Help counter Hate speech
↳ by promoting tolerance
- ④ Create a strong social bonding in
the society
- ⑤ will help tackle the jingoism
which often suppresses human values
⑥ Authoritarian regime in
China
- ⑦ will provide for more liberty and
freedom in society
- ⑧ Help see the world as one
family (Vasudha Kutumbham)
⑨ Raising voice against atrocities
of Afghan people
- Thus universal humanism
can provide for a 'beacon of hope'
to save our humanity

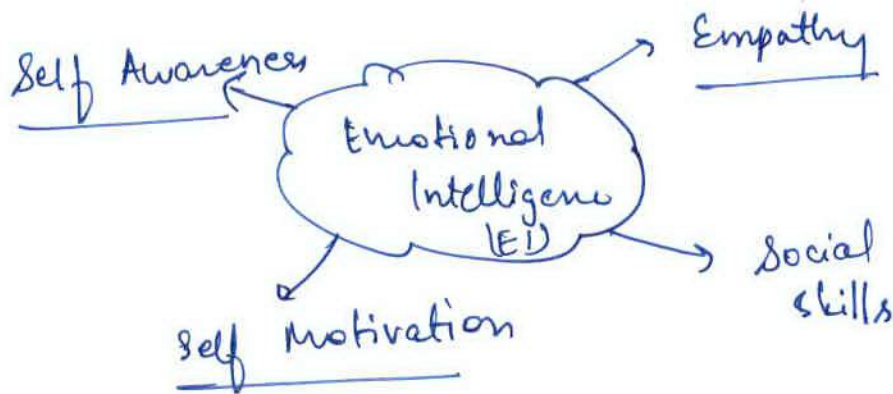
4. (b)

क्या आप इस विचार से सहमत हैं कि चारित्रिक प्रकृति, न कि परवरिश, किसी व्यक्ति की भावनात्मक बुद्धिमत्ता का निर्धारण करती है? (150 शब्दों में उत्तर दीजिए)

Do you agree with the view that it is nature and not nurture which determines the emotional intelligence of a person? (Answer in 150 words) 10

उम्मीदवारों को इस शीट पर, यहाँ नहीं लिखना चाहिए
Candidates must not write on this margin

Emotional Intelligence refers to the ability of an ^(EI) individual to not only understand his or her own emotions but also be able to interpret the emotions of other



Nature : Determining EI

① Nature teaches us empathy which helps develop EI

(Eg) empathy of our mother
Earth → giving us resources

② Nature provides for examples of

cooperation, which help develop EI

(Eg) sustenance of food chain

⑦ Nature teaches us to ~~be~~ persevere and be motivated → helps inculcate EI

(Eg) Rivers crossing a tall mountain

④ Nature through experience help us develop fortitude which provides for strong EI.

But Nurture Also Important

① Nurturing by parents
↳ love, empathy, compassion
Better EI

② Nurturing through sharing with siblings
↓
promotes EI development

③ Different life problem in course of nurture → help better develop self awareness → Better EI

Hence both nature and nurture is important for EI

5. (a)

वे मूल्य जो लोक प्रशासकों का मार्गदर्शन करते हैं, व्यापक सार्वजनिक हित के लिए अपने सापेक्ष महत्व के कारण प्रायः एक-दूसरे के प्रतिस्पर्धी हो सकते हैं। उदाहरणों सहित चर्चा कीजिए। (150 शब्दों में उत्तर दीजिए)

Values that guide public administrators can often compete with each other, owing to their relative importance to the larger public interest. Discuss with examples. (Answer in 150 words) 10

उम्मीदवारों को
हस हासिए में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Values are the desired attributes which are considered moral and ethical by our society

(Eg) Honesty, Integrity, etc.

Value conflict in public administration often leads to competing of one value with another as follows:

① Objectivity vs Compassion
Objective acts often lead to compromise on compassion

(Eg) Santoshi Kumari of Thakland died due to hunger → reason
lack of compassion — { authentication of document failed

⊕ But here compassion was equally needed for better means

② Professional Integrity vs Loyalty
In such conflicts often a test of integrity is needed

(Eg) Ashok Kheniko raise voice
against corruption ~~for~~ but
upheld his integrity

③ Professional Responsibility vs Personal Responsibility

In such scenario it is 'Duty' which
comes first and should be abided
as it is towards the people

(Eg) Duty of our Doctors, healthworker
during Corona

Here, in such conflict
always one can remember Gandhiji's
Talisman and it can help overcome
the dilemma of values

5. (b)

क्या यह कहना तर्कसंगत है कि भ्रष्टाचार एक सामाजिक परिघटना है? प्रशासनिक भ्रष्टाचार से निपटने के विभिन्न तरीके क्या हैं? (150 शब्दों में उत्तर दीजिए)

Is it justifiable to say that corruption is a social phenomenon? What are the various ways through which administrative corruption can be tackled? (Answer in 150 words)

10

उम्मीदवारों को
इस हार्डिग में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

Corruption is the abuse of one's
power or authority. India ranks
at rank 85 in Corruption Perception
Index by Transparency International

Corruption → Social Phenomenon

- ① Social apathy of people towards
corruption
- ② People indirectly support corruption
(Eg) by supporting the giving
of bribes
- ③ Negligence / lack of accountability
of various administrative process
- ④ Lack of answerability of public
officials

6.

निम्नलिखित में से प्रत्येक उद्धरण का आपके लिए क्या मायने रखता है?
What do each of the following quotations mean to you?

(a)

"गरीबी पर काबू पाना दान का कार्य नहीं है; यह न्याय का कार्य है।" नेल्सन मंडेला (150 शब्दों में उत्तर दीजिए)

"Overcoming poverty is not a task of charity; it is an act of justice." Nelson Mandela (Answer in 150 words)

उम्मीदवारों को इस छवि में नहीं लिखना चाहिए
Candidates must not write on this margin

10

Poverty is not just lack of material resource, it is also incapability of an individual to realise his/her full potential and contribute to society

Amantha Sen

Overcoming Poverty is not a task of charity alone as:

- ① It depicts equal failure of state (by poverty existence)
- ② ~~Overcoming poverty~~ It states the responsibility of state towards the people
- ③ It is the need for developing inclusive society
- ④ for better growth (economic and sustainable)
- ⑤ Supporting Bread of labour (idea of 'bandhi')

Overcoming
Poverty → Act of Justice

- ① Removing poverty → justice towards the poor vulnerable section
- ② It upholds the idea of Sabke Saath Sabke Vikas
- ③ It allows everyone to realise the potential of their lives
- ④ More trust in society with everyone if involved in removal of poverty

Hence, ~~Just~~ Poverty removals require everyone's collective effort driven by empathy to achieve our SDG 1

6. (b)

"मेरा यह मानना है कि जहां कायरता और हिंसा में से केवल किसी एक को चुनना हो तो मैं हिंसा चुनने की सलाह दूंगा।" - महात्मा गांधी (150 शब्दों में उत्तर दीजिए)

"I do believe that, where there is only a choice between cowardice and violence, I would advise violence." - Mahatma Gandhi (Answer in 150 words) 10

Through the above quote, Gandhiji highlights how cowardice is the least appreciated attribute in an individual

cowardice depicts lack of belief, firmness in an individual to stand against wrong. It leads to

① More injustices to take place

② Space for corruption
↳ if we won't speak against it due to coward behaviour

③ Lack of freedom or Swaraj of ones minds and thoughts

④ Suppression of an ethical society

⑤ ^{so cowardice} lack of independence of Thought
in society → less democracy

However violence is not
always right

Shedding cowardice does not
mean rashness towards ones act
and indulging into violence

⑥ Drink and Drive shows
no fear of law

↓
leads to violence

↓
But unethical

Hence, need is for
selecting a golden mean between
cowardice and rashness, ~~so~~ thus abiding
by the non violence teaching of Gandhi.

6. (c)

"परिवर्तन अपरिहार्यता के पहियों पर नहीं चलता है, बल्कि निरंतर संघर्ष के माध्यम से आता है।" मार्टिन लूथर किंग जूनियर (150 शब्दों में उत्तर दीजिए)

"Change does not roll in on the wheels of inevitability, but comes through continuous struggle." Martin Luther King Jr (Answer in 150 words)

10

उम्मीदवारों को इस हिसाब में नहीं लिखना चाहिए
Candidates must not write on this margin

Through the above quote ML King has highlighted the constant struggle and fatigue that one has to undergo for bringing a change in society

[Change] requires overcoming a lot of hurdles and hence involves struggles like

→ Overcoming of one's fear

→ Overcoming the pessimism bias of oneself

→ Neglecting the doubts that people have on us

→ Shedding the omission bias which we often develop

→ Counter the other legal and social hurdles

(Eg) Nelson Mandela had to spend years in jail, but he continued his struggle against apartheid

Hence, one should lead by example to bring change in society. As Gandhiji said:

'Be the change you want to see in the world'

7.

आप एक मेट्रोपॉलिटन शहर में पुलिस आयुक्त के रूप में तैनात हैं जहां एक आधिकारिक समारोह में अतिथि के रूप में शामिल होने के लिए राष्ट्रपति स्तर की सुरक्षा प्राप्त एक विदेशी पदाधिकारी के दौरे का कार्यक्रम है। सुरक्षा तैयारियों के एक भाग के रूप में यह निर्णय लिया गया है कि शहर में समारोह स्थल तक पहुंचने के लिए विदेशी पदाधिकारी द्वारा उपयोग किए जाने वाले मार्ग पर किसी भी वाहन यातायात की अनुमति नहीं दी जाएगी। हालांकि, विदेशी पदाधिकारी के आगमन के लिए निर्धारित समय से ठीक 15 मिनट पहले आपको यह सूचना मिलती है कि गंभीर रूप से बीमार एक मरीज, निजी कार से अस्पताल ले जाते समय अपने परिवार के साथ रास्ते में फँस गया है। इस स्थिति में, निम्नलिखित का उत्तर दीजिए:

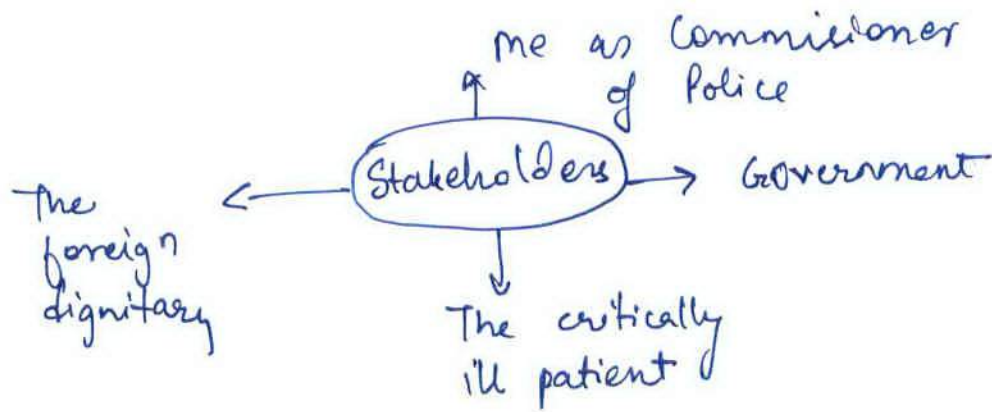
- वी. आई. पी. के आवागमन के लिए यातायात रोकने से जुड़े मुद्दों पर चर्चा कीजिए।
- इस स्थिति में आपके समक्ष उपलब्ध विकल्पों को उनके गुणों एवं दोषों के साथ सूचीबद्ध कीजिए।
- आपकी कार्रवाई क्या होगी? उचित तर्कों के साथ उसका औचित्य सिद्ध कीजिए। (250 शब्दों में उत्तर दीजिए)

You are posted as the Commissioner of Police in a metropolitan city where a visiting foreign dignitary, with President-level security cover, is scheduled to visit for an official function. As a part of the security preparedness, it has been decided that no vehicular traffic will be allowed on the route which will be taken by the foreign dignitary to reach the venue of the function in the city. However, just 15 minutes before the scheduled arrival of the dignitary, you are informed that a critically-ill patient is stuck on the way to the hospital in a private car along with his family.

In this situation, answer the following:

- Discuss the issues involved in halting traffic for VIP movement.
- List the options available to you in this situation with their merits and demerits.
- What will be your course of action? Justify with proper reasoning. (Answer in 250 words) 20

The above case study depicts an ethical conflicts of abiding by the Procedural safeguards as part of duty and showing empathy and humanity towards the critically ill patient



Issues involved in halting the traffic

- ① Inconvenience to people
- ② Disruption in the people's work
- ③ might lead to Commotion on the street → (by some fringe elements not abiding by process)
- ④ shows discrimination between common people and so called VIPs
- ⑤ Against principles of equality and fair treatment
- ⑥ often creates a sense of

antagonism of people towards govt.

- ⑦ Maintaining the necessary security of VIP in the process is another issue to be considered.

⑥ Options available

Option 1 : Not allowing critical ill patient to pass through.

Merits

- ① Upholding procedural safeguard of foreign dignitary visit
- ② maintaining the objectivity of the process

Demerits

- ① might lead to loss of life of patient
- ② Violation of humanity as an ethic and personal trait

Option 2: Allowing the patient to pass

Merit

① Showing compassion towards patient

② Patient's life ~~is~~ could be saved → & in sync with humane trait

Demerit

1) ~~I~~ I might be questioned for procedural lapse

2) Fault towards my duty (professional duty)

Option 3: ~~for~~ Arrangement for shortest path

Merit

① The patient might reach hospital on time (life saved)

Demerits

① Time taking process

Option 4 consult senior

Merit

① Get alternative viewpoint / suggestion

Demerit

① Shows my lack of decisive capability

c)

My Course of Action

Action

1) I will first check the authenticity of the information

2) If patient critically ill (found true), I will look for shortest available path (besides the regular path)

3) If shortest/alternate route present → OK
else → I will treat this as exceptional scenario and allow for passage of the patient, keeping the necessary safeguard intact

Justification

→ Necessary to decide upon future action

→ Help reach patient on time

→ shows my balance of compassion and objectivity

→ The patient's life is at stake, can't come back

→ Also it is a more humane mean and as per my conscience voice

→ I might be questioned but here 'life' is at stake, hence important

Gandhiji said 'Mean are an end in itself'. going by his thoughts, I will take the above option

8.

ट्रांसजेंडर समुदाय शुरुआती समय से ही भारत के सामाजिक ढांचे का हिस्सा रहा है लेकिन उसे कभी भी समाज के एक सम्मानित वर्ग के रूप में मान्यता नहीं मिली है। 'हिजड़ा' शब्द भारत में पारंपरिक रूप से उन ट्रांसजेंडर महिलाओं के लिए इस्तेमाल किया जाता है जिनका जन्म पुरुष के रूप में हुआ था। पवित्र हिंदू ग्रंथों के अनुसार इस समुदाय की भूमिका और महत्त्व विवाह एवं जन्म समारोहों में अच्छे भाग्य के लिए आशीर्वाद देने तक ही केंद्रित है। 19वीं शताब्दी में ब्रिटिश राज के आगमन के साथ ही "क्रॉस-ड्रेसिंग" के कृत्यों को एक दंडनीय अपराध माना गया और यदि ऐसे अपराध बार-बार किए जाते थे तो कारावास का दंड दिया जाता था। इस प्रकार, हिजड़ों का अपराधीकरण शुरू हुआ। हालांकि, वर्तमान समय में इस समुदाय को पहले की तुलना में कानूनी समर्थन प्राप्त है और वे सामाजिक रूप से सशक्त हैं, किंतु ये अभी भी ट्रांसजेंडर लोगों के प्रति भेदभाव-संबंधी हिंसा, गरीबी और अलगाव के शिकार हैं। उपर्युक्त के आलोक में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- ट्रांसजेंडर लोगों द्वारा अपने जीवन के विभिन्न चरणों के दौरान सामना की जाने वाली चुनौतियों की पहचान कीजिए।
- ट्रांसजेंडर समुदाय के उत्थान के लिए वर्तमान समय में की गई कई पहलों के बावजूद भारत में उनके साथ लगातार हो रहे भेदभाव के कारणों पर चर्चा कीजिए। (250 शब्दों में उत्तर दीजिए)

The transgender community has been a part of India's social set up since the very beginning but never recognized as a reputable part of the society. 'Hijra' is a term traditionally used in India for transgender women who were born male. The role and value of this community in accordance with the sacred Hindu texts condenses to the performance of blessings at marriage and birth ceremonies for good fortune. With the advent of the British Raj in the 19th century, the acts of "cross-dressing" were registered as a criminal offence and if such offences were committed repeatedly, imprisonment followed. Thus, began the criminalization of hijras. Today, although legally supported and socially empowered as compared to earlier times, hijras are still subject to transphobic discrimination-associated violence, poverty, and segregation.

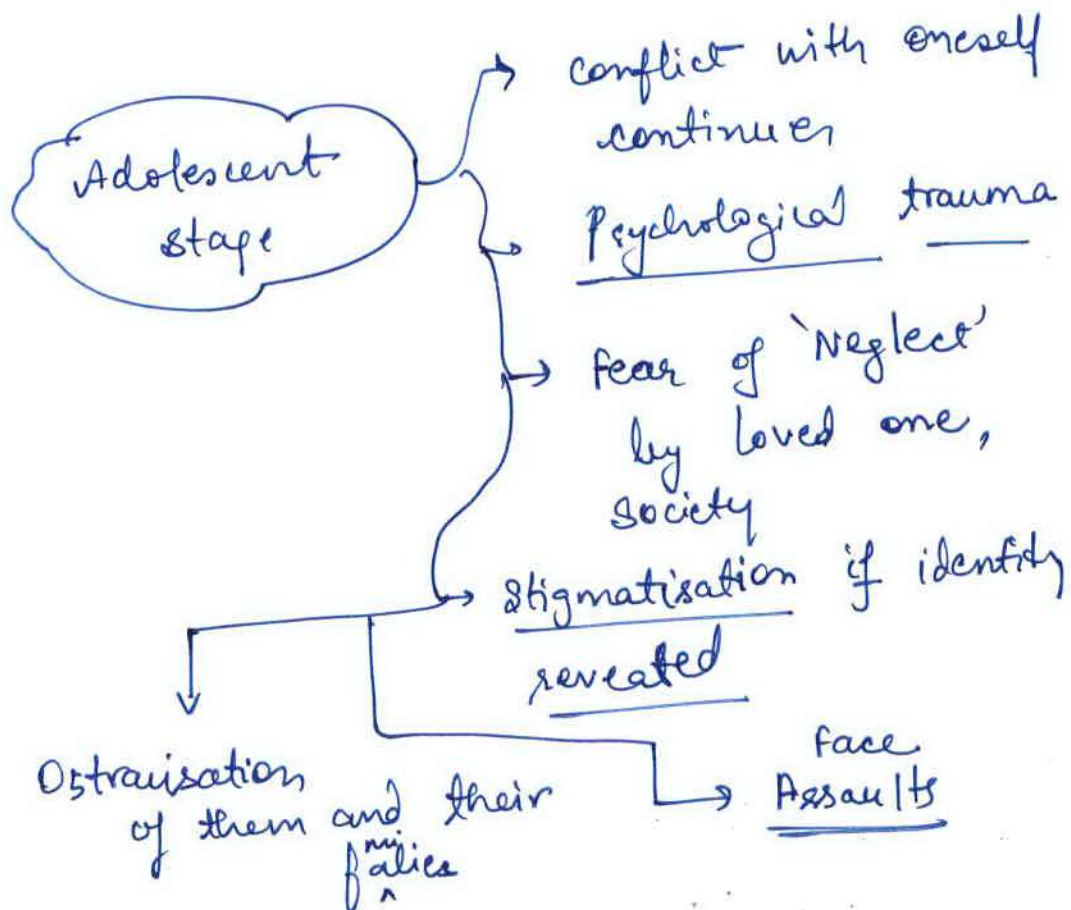
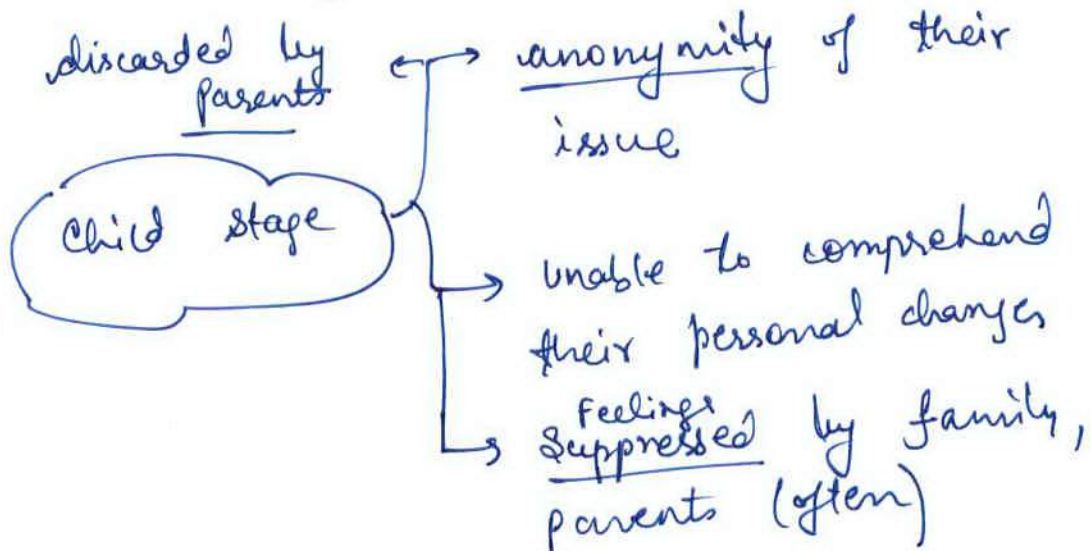
In light of the above, answer the following:

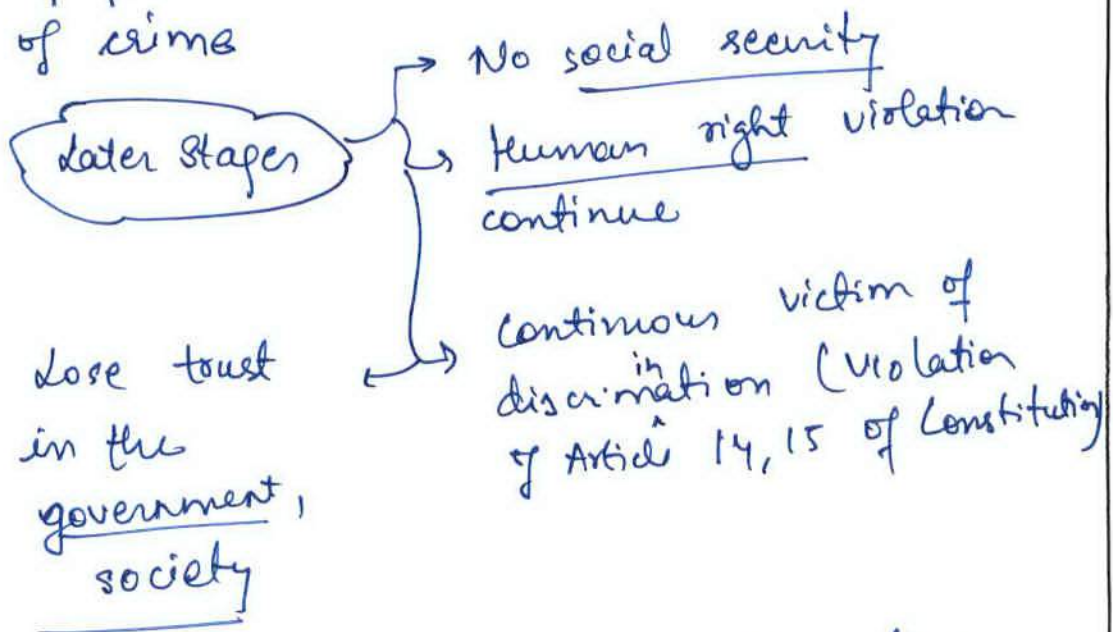
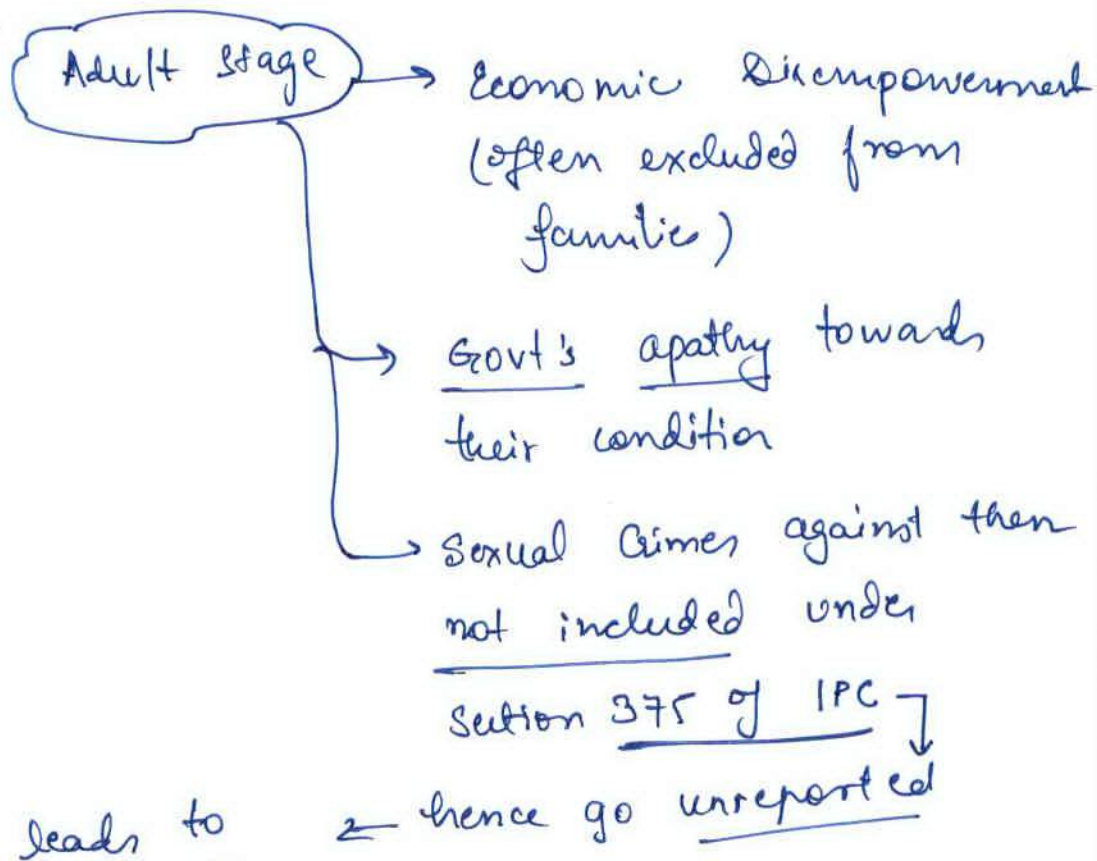
- Identify the challenges faced by transgenders during the different stages of their life.
- Discuss the reasons for the continuing discrimination against transgenders in India despite several initiatives for their upliftment in recent times. (Answer in 250 words)

In India there are almost 4 lakh transgender communities (Census 2011). They are constantly discriminated and stigmatised amidst the stereotyped notions of society.

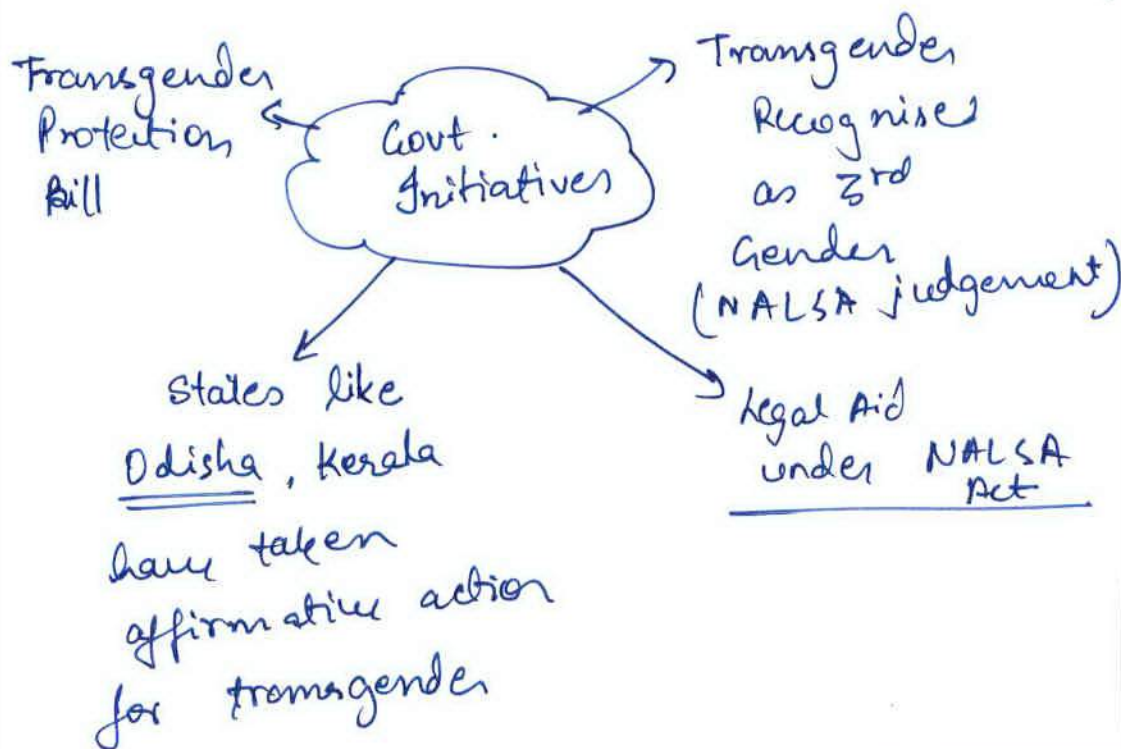
Challenges → faced during different stages of life

Child stage / Adolescent stage





⑥ Reason for ~~crime~~ the continuation of discrimination are many despite govt. initiatives



Yet discrimination exist : Reason

- ① Stereotype against transgenders
↓
Against the established convention of people living either male or female
- ② Perpetuating patriarchy in our society, transgender placed at lowest hierarchy

③ Lack of empathy of society towards their problem

④ Social apathy → reducing them to non existence status

⑤ Improper enforcement of the existing laws

⑥ sense of inadequacy amongst people to bring change (towards them by showing ~~ess~~ compassionate behaviour)

Way forward

① Role model effect → displaying success of transgender in different field

(Eg) Aishwarya Pradhan

② Positive role of NGOs / Civil Society

③ Proactiveness by state govt to promote their rights

④ Media as medium of change

(Eg) Shows like Satyameva Jayate highlighting their cause

with their recognition we can usher 'Sabka Saath Sabka Vikas'

9.

आप एक राज्य में पुलिस महानिरीक्षक के रूप में तैनात एक आई. पी. एस. अधिकारी हैं। हाल ही में राज्य के एक जिले में कथित तौर पर पुलिस उपाधीक्षक (डी. एस. पी.) की मौजूदगी में हिरासत में हुई हिंसा के कारण एक पिता एवं पुत्र की मृत्यु से पूरे राज्य में आक्रोश फैल गया है। यह कोई अकेली घटना नहीं है, क्योंकि पुलिस द्वारा शारीरिक हमले के कारण हिरासत में हुई मौतों के संबंध में मानवाधिकार समूहों द्वारा पहले भी आरोप लगाए जाते रहे हैं। राज्य के उच्च न्यायालय ने हाल की इस घटना पर स्वतः संज्ञान लेते हुए राज्य सरकार को नोटिस जारी कर हिरासत में मौतों की बढ़ती घटनाओं पर विस्तृत रिपोर्ट मांगी है। राज्य सरकार ने घटना की जांच करने और इससे जुड़े तथ्यों की सत्यता के बारे में एक विस्तृत रिपोर्ट प्रस्तुत करने के लिए एक समिति का गठन किया है। आपको समिति का नेतृत्व करने के लिए कहा गया है। आप जिले के पुलिस उपाधीक्षक को एक ईमानदार, मेहनती और शुचितापूर्ण अधिकारी के रूप में जानते हैं। उसने आपसे निजी तौर पर अनुरोध किया है कि आप उसे किसी भी गलत कार्य के आरोप से मुक्त कर दें क्योंकि उसका दावा है कि वह घटना के समय वहां पर मौजूद नहीं था। आप जानते हैं कि उसके खिलाफ कोई भी कार्रवाई उसकी प्रतिष्ठा और करियर के लिए हानिकारक होगी। वहीं दूसरी ओर, विभाग के वरिष्ठ अधिकारी राज्य में पुलिस की समग्र छवि की रक्षा के लिए सारा दोष डी. एस. पी. पर डालने और उसे बलि का बकरा बनाने के लिए आप पर दबाव बना रहे हैं।

दिए गए परिदृश्य में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

- इस प्रकरण में शामिल हितधारकों और नैतिक मुद्दों की पहचान कीजिए।
- यह सुनिश्चित करने के लिए कि जांच न्यायसंगत और निष्पक्ष हो, आप क्या कदम उठाएंगे?
- भारत में पुलिस बल अपने दिन-प्रतिदिन के काम-काज में जिन चुनौतियों के दबाव में काम करते हैं, उन्हें देखते हुए कुछ पहलों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

You are an IPS officer posted as the Inspector General of Police in a state. The recent death of a father-son duo in one of the districts in the state, due to custodial violence, allegedly in the presence of the Deputy Superintendent of Police (DSP), has sparked anger across the state. This is not an isolated incident, as there have been allegations raised by human rights groups in the past regarding custodial deaths due to physical assault by the police. The High Court of the State, taking suo moto cognizance of the recent incident, has served a notice to the state government, seeking a detailed report on the rising instances of custodial deaths. The state government has constituted a Committee to probe the incident and submit a detailed report about the veracity of facts related to it. You have been asked to head the Committee. You know the Deputy Superintendent of Police of the district to be an honest, hardworking and upright officer. He has privately requested you to absolve him of any wrongdoing as he claims not to be present when the incident occurred. You know that any action against him will be detrimental to his reputation and career. On the other hand, the seniors in the department are pressurising you to put all the blame on the DSP and make him a sacrificial lamb in order to protect the overall image of the police in the state.

In the given scenario, answer the following questions:

- Identify the stakeholders and the ethical issues involved in the case.
- What steps will you take to ensure that the enquiry is seen to be fair and impartial?
- Given the challenges that the police forces in India operate under in their day-to-day functioning, suggest some initiatives to address them. (Answer in 250 words)

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Candidates must not write on this margin

The given case depicts the issues involving custodial death. As per National Campaign Against Torture, in 2019 there had occurred almost ~ 1700 incidents of custodial deaths in India.

a)

Stakeholders

- 1) me as IPS officer (IG)
- 2) The victim of custodial death
- 3) state government
- 4) High Court of state
- 5) Human Rights Group
- 6) Society at large
- 7) The DSP
- 8) my seniors of the department

Ethical Issue

① Violation of human rights of the victim of custodial death

2) Violation of Constitutional morality
of the victims (Article 21 compromised)

3) Unsympathetic attitude of the
Police force

4) Increased anger of people

5) Pressure by senior to take action
against DSP directly

S.1 → violation of procedural
conduct
S.2 → Issue of improper
accountability

b) c) Degradation of moral capacity of
the state in society

7) might lead to erosion of trust of
people on state

b) Steps

my step

① Ordering an
In house enquiry
of the incident

Justification
first step towards
transparent
procedure

Steps

② Allow DSP to keep his print of view



A person is innocent unless proven guilty

③ Question the other officer / staffs involved / know about it



A democratic perspective would be obtained

④ Based on my finding prepare a fair report



- Upholding the procedures
- Portrays my responsibility towards my work

⑤ If DSP found guilty challenges recommend for his the suitable action to be taken within legal framework



- Upholding Rule of Law
- Justice upheld

⑥ If not guilty, he would be released free



Upholding honest procedure

c

Challenges of Police force

- ① Overburdened with work
- ② strenuous working hours (13-14 hrs)
- ③ Vacancies in police force

only $\approx$ 150 policemen
for 1 lakh population
- ④ less of personal connect with people
- ⑤ Corruption / Malfeasance (Eg) Bribery
- ⑥ Reduced pace of reform in police force

Initiative

- ① modernisation of police force (as taken by MHA)
- ② Ethical training / More people connect

(Eg) Delhi police $\rightarrow$ came up with its accessories in market a way to connect
- ③ Occasional Recreation
- ④ upholding their autonomy within rule of law (as per 2nd ARC)
- ⑤ Reward / social applause of honest police officer

मिस्टर X एक अरबपति व्यवसायी हैं जो बीमा, ऊर्जा उत्पादन एवं वितरण तथा विनिर्माण कार्य में संलग्न एक बड़ी कंपनी के प्रमुख हैं। विश्व भर में एक महान परोपकारी के रूप में उनकी पहचान होने के बावजूद, उन्होंने एक शेयरधारक के उस अनुरोध को ठुकरा दिया है जिसमें जलवायु परिवर्तन के साथ-साथ विविधता और समावेशन से संबंधित मुद्दों पर कंपनी की कार्रवाइयों का खुलासा करने की मांग की गई थी।

जलवायु और विविधता के मुद्दों पर बढ़ते ध्यान के कारण, कई प्रमुख फर्मों ने अपनी व्यावसायिक रणनीतियों में प्रासंगिक विचारों को शामिल करने के लिए खुद को प्रतिबद्ध किया है। इसलिए, कुछ उद्योग-पर्यवेक्षकों ने आश्चर्य व्यक्त किया है कि क्या मिस्टर X बड़े पैमाने पर उद्योग के संपर्क में नहीं हैं और उन्हें यह चेतावनी दी है कि जलवायु परिवर्तन के मुद्दों को हल करने में विफल रहने से उनके व्यवसाय के लिए प्रणालीगत जोखिम उत्पन्न हो सकता है। इसके बावजूद, मिस्टर X प्रकटीकरण प्रस्ताव के खिलाफ अपने मत पर कायम रहे, साथ ही जलवायु परिवर्तन और विविधतापूर्ण एवं समावेशी कार्यबल इन दोनों के महत्व को भी स्वीकार किया। हालांकि, मिस्टर X का मानना है कि शेयरधारकों के लाभ को अधिकतम करने के लिए इस तरह के नैतिक मुद्दे गौण महत्व रखते हैं।

- एक व्यावसायिक संगठन में जलवायु परिवर्तन से जुड़ी रणनीतियों और विविधता एवं समावेश को शामिल करने के महत्व पर चर्चा कीजिए?
- आपकी राय में, एक व्यावसायिक संगठन के लिए क्या अधिक मायने रखता है- सामाजिक-पर्यावरणीय चिंताएं या शेयरधारकों का लाभ?
- उपर्युक्त दो मुद्दों को कैसे सुलझाया जा सकता है? (250 शब्दों में उत्तर दीजिए)

Mr. X is a billionaire businessman who heads a conglomerate engaged in insurance, energy generation and distribution, and manufacturing. Despite being globally known as a great philanthropist, he turned down a shareholder request seeking the disclosure of the conglomerate's actions on issues related to climate change as well as diversity and inclusion.

Because of increased attention to climate and diversity issues, many leading firms have committed themselves to incorporate relevant considerations in their business strategies. Therefore, some industry-observers wonder if Mr. X is out of touch with the industry at large and have warned him that failing to address climate change issues puts his businesses under systemic risk. But, Mr. X maintained his vote against the disclosure proposal, while at the same time acknowledged the importance of both climate change and a diverse and inclusive work force. However, Mr. X believes that such ethical issues take secondary importance to maximising shareholder profit.

- Discuss the importance of including climate change strategies and diversity and inclusion in a business organisation?
- In your opinion, what matters more for a business organisation - socio-environmental concerns or shareholder profit?
- How can the two above-mentioned issues be reconciled? (Answer in 250 words)

The above case study highlights the importance of Business firms as an important stakeholder in the process of promotion of climate Justice

by preventing climate change

a) Importance

① Helps businesses fulfil their organi-
sational responsibility towards
environment

② Help them abide by their Corporate
Social Responsibility

③ Creates a positive role model effect
in society → to take actions
against climate
change

(Eg) Initiative by Sameer → we care
to save plastic

④ A stronger citizen centric and
participative administration
↳ with business firms
participating

⑤ Help them Lead by Example towards

preventing climate change

⑥ Help save our mother Earth in
this process

⑦ fuelling environment friendly innovation
like Circular Economy

⑥ For business organisation : ~~both~~ both are important

1 → shareholder profit is important for
sustenance of their businesses

2 → It helps them introduce innovation
in their business

3 → It bring competitiveness in the
market

4 → Promotes a virtuous cycle of investment
(eg) Tata

But However, socio-economic environment
concerns also important

① For sustainability of business amidst
issues like climate change

'For the economy itself will die if ecosystem collapses' : Leonardo DiCaprio

उम्मीदवारों को
इस कृति में
नहीं लिखना
चाहिए
Candidates
must not
write on
this margin

- 2) For a responsible producer-consumer relation
- 3) For adding to the prosperity of the nation
- 4) For integrating profit with the idea of welfare
- 5) For a positive change in society

Reconciling the Two

- ① Promoting Circular Economy
- ② Reducing Plastic usage / Recycling Plastic Waste
- ③ HP → recycling its ink cartridge

③ Business of Poverty (CK Prahlad idea)

↓
Upliftment of poor, by promoting
investment in the lower range
↓
social development

④ Diversification of CSR Activities

↓
more environment aspects,
regional development, (e.g. Bihar)
of poor states
can be included

Thus reconciling the two
can uphold the Trusteeship concept
of Business as promoted by Gandhiji

11.

आप एक ऐसे जिले में पुलिस अधीक्षक (SP) के रूप में तैनात हैं जहां विभिन्न धार्मिक समुदायों के लोग एक साथ शांतिपूर्वक रह रहे हैं। यह जिला अपनी स्थापत्य विरासत के लिए भी प्रसिद्ध है और यहां विश्व भर से पर्यटक नियमित रूप से आते हैं। हालांकि, पड़ोसी राज्य में एक ऐसी घटना हुई है जिसमें दो अलग-अलग समुदायों के लोगों ने धार्मिक मुद्दों पर लड़ाई शुरू कर दी है। इस घटना का प्रभाव पूरे देश पर पड़ा है। आपकी तैनाती वाले क्षेत्र में भी विभिन्न स्रोतों से आपको हेट स्पीच वाले कुछ ऐसे वीडियो के प्रसार की सूचना मिली है जो कानून और व्यवस्था की स्थिति को बिगाड़ सकते हैं। आप यह भी जानते हैं कि आपके जिले में संदिग्ध नीयत से कुछ बाहरी लोगों का आना शुरू हो गया है। एक इलाके में एक दुकानदार की, जिसने पहले इंटरनेट पर कुछ पोस्ट करने के कारण मिलने वाली धमकियों के बारे में शिकायत दर्ज कराई थी, उसकी निर्दयतापूर्वक हत्या कर दी गई है। इस घटना ने पूरे देश को स्तब्ध कर दिया है। आपको यह सूचना दी गई है कि दुकानदार जिस समुदाय का था, उस समुदाय के सैकड़ों लोग आपके जिले में व्यापक विरोध प्रदर्शन करने की योजना बना रहे हैं।

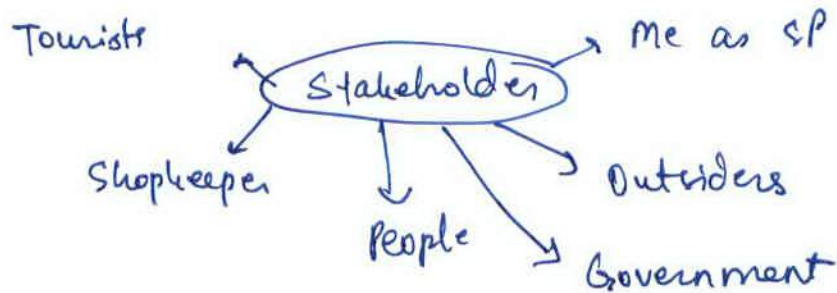
- (a) दी गई स्थिति में, जिले में कानून और व्यवस्था की स्थिति को स्थिर बनाए रखने के लिए आपके समक्ष क्या विकल्प उपलब्ध हैं। अपनी कार्यवाहियों का विस्तृत विवरण प्रदान कीजिए।
- (b) क्या आपको लगता है कि वर्तमान कानूनी और संस्थागत ढांचे समाज में हेट स्पीच के खतरे से निपटने के लिए पर्याप्त हैं? (250 शब्दों में उत्तर दीजिए)

You are posted as a Superintendent of Police (SP) in a district where people of different religious communities are living together peacefully. The district is also famous for its architectural heritage and is regularly visited by tourists from all around the world. However, there has been an incident in the nearby state where people of two different communities have started fighting over religious issues. This incident has a spillover effect over the whole country. In your own area of jurisdiction, you have come to know from various sources about circulation of some hate speech videos, which have the potential to destabilise the law and order situation. You are also aware that some outsiders with dubious intentions have started pouring in your district. In one locality, a shopkeeper who had earlier filed a complaint regarding threats he received for posting something on the internet, is found murdered in cold blood. This incident has stunned the nation. You are being informed that hundreds of people of the community to which the shopkeeper belonged are planning to stage a massive protest in your district.

- (a) In the given situation, what are the options available to you to ensure that the law and order situation in the district remains stable. Provide a detailed account of your course of action.
- (b) Do you think the present legal and institutional mechanisms are sufficient to tackle the menace of hate speech in the society? (Answer in 250 words)

20

The above case study highlights the possible law and order situation that can crop up due incidents like hate speech



a)

Options Available

option 1 : Imposing Section 144 of IPC
for law and order

Merits

- ① might prevent spread of communal tension
- ② Help restore law and order

Demerits

- ① People's freedom curbed (violation of Article 19)

Option 2 : ~~Allow the~~ Suspension of
Internet

Merit

- ① prevent spread of fake news in this respect

Demerit

- ① Freedom of Speech & expression of people violated
- ② Can affect business

Option 3 : Enquiring the murder first and prevent the protest from occurring

उम्मीदवारों को इस शीटिंग में नहीं लिखना चाहिए
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Merit

- ① Going by the procedural enquiry of murder
- ② Prevent further degradation of law and order

Demerit

- i) Right To Protest part of vibrant democracy
↳ but here it is violated

Course of Action

Steps

- ① First I will check the authenticity of the report of murder of the shopkeeper

→ necessary for procedural enquiry

- ② Then (if report true) I will order all necessary enquiry for arresting the culprit

Justification

→ Upholding rule of law

Steps

- ③ Then, I will collaborate with Cyber team to prevent spread of false video promoting tension
- ④ Proactively working with my team to track the dubious outsider promoting violence
- ⑤ If necessary impose Section 144 of IPC
- ⑥ Collaborating with community leader to pacify the people of the ~~same~~ protesting community

Justifications

will help
reduce spread
of violence

will be necessary
to track them
for a full
proof
reinstating
of law and
order

For preventing
any instability
vis-a-vis law
& order issue

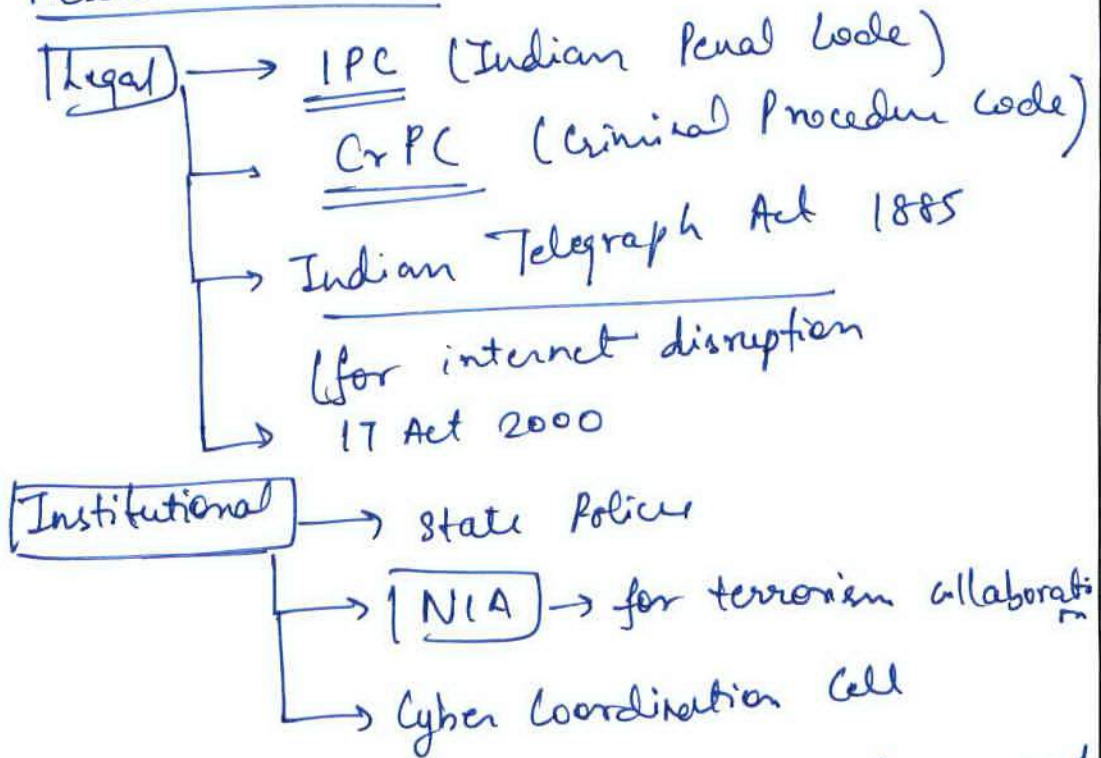
They can
better manage
the people
of their
community
due to their
charismatic
[Weber] authority

In the long run I will ensure such incidents do not occur

उम्मीदवारों को इस खाली में नहीं लिखना चाहिए
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(b)

Present Mechanism



These mechanism do create a framework to tackle such communal issue and help to prevent them

However, they are often bypassed and ~~some~~ law and order incidents do take place

Hence, need is for a more wholesome, upgraded approach for a safer society

भारतीय शिक्षा प्रणाली कई समस्याओं से ग्रस्त है। प्रमुख समस्याओं में से एक 'रटकर सीखने' पर ध्यान केंद्रित करना है जो कई वर्षों से भारतीय शिक्षा प्रणाली की मुख्य विशेषता रही है। हालांकि, कई भारतीयों ने इस प्रणाली के बावजूद सफलता प्राप्त की है, किंतु आज की दुनिया में केवल सूचनाओं को याद रखने में सक्षम होना ही पर्याप्त नहीं है, जबकि वह सूचना किसी भी व्यक्ति को मोबाइल फोन पर तुरंत उपलब्ध हो जाती है। 200 भारतीय और विदेशी कंपनियों के एक सर्वेक्षण में पाया गया है कि केवल 14% भारतीय स्नातक कार्यबल में शामिल होने के लायक थे। इसका मुख्य कारण यह था कि अधिकांश स्नातक वास्तविक दुनिया की समस्याओं को हल करने के लिए अपने ज्ञान का प्रयोग करने में असमर्थ थे। इस संदर्भ में, निम्नलिखित प्रश्नों के उत्तर दीजिए:

(a) देश में युवा छात्रों के शैक्षिक विकास पर 'रटकर सीखने' के क्या प्रभाव हुए हैं?

(b) इस मुद्दे को हल करने के लिए किए जा सकने वाले उपायों का सुझाव दीजिए। (250 शब्दों में उत्तर दीजिए)

The Indian education system suffers from many ills. One of the major issues is the focus on 'rote learning', which has been the staple of the Indian education system for many years. While many Indians have attained success despite this system, simply being able to recall information is not enough in today's world when that information is instantly available to anyone on a mobile phone. A survey of 200 Indian and foreign companies found that only 14% of Indian graduates were prepared for the workforce, largely because most graduates were unable to apply their knowledge to solve real-world problems.

In this context, answer the following questions:

(a) What are the consequences of 'rote learning' on the educational development of young students in the country?

(b) Suggest measures that can be taken to address this issue. (Answer in 250 words)

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Rote learning is a persistent issue which has plagued the Indian education system

Consequences

① Restricts the intellectual aptitude of the student

② Constricts the spirit of critical enquiry of the students

③ The underrealisation of the human capital formation

④ Suppress innovation needed for solving real time problems of India

⑤ Lead to issues of underemployment
unemployment ($\approx 4.2\%$)

↓
which leads to dissatisfaction
amongst the p students

⑥ Sense of ~~inag~~ inadequacy to bring any positive change in society seen amongst students due to rote learning

↓
as they are not able to chalk out new ways to solve problem

Measures

1) Reforming education

→ Promoting critical enquiry

→ More on ground practical

application of theories

(as per sandhan idea of
education)

→ More innovation should be promoted
(eg) AIM

→ Breaking barriers of curriculum
restricted knowledge

→ Promoting interdisciplinary studies

2) Increasing investment in education

(eg) under National educational
Policy govt. aim for this

3) Promoting shared learning, peer to peer learning

(eg) Vedh Model of ~~Pravara~~ Maharashtra led by IAS mind karanwal

↓
peer to peer learning of student
↓
more development

5) Promoting ethical moral values within education

↳ To make education more humane

Positive steps in the direction

- ① Atal Innovation Mission
- ② New Education Policy of Govt.
- ③ Concepts like 'Each One Teach promoted in schools'

④ Happiness classes in Delhi schools.

⑤ moocs promotion (Massive Open Online courses)
(Swayam Prabha)

Thus education should
seek Transformation of Action and
not just transferring of Knowledge
(as per Freire) . Then only we can
make it sustainable as per SDG4

SPACE FOR ROUGH WORK

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